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A QUARTER MILLENNIAL

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"Something towards the Great River, on the North Side of Stony Brook, where we stated the Highway or Street, Running from Stony Brook Northward toward Springfield, and called this Street High Street—Pynchon Committee Report, May 16, 1671.

CELEBRATION

OF THE

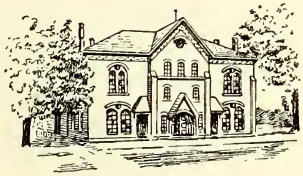
TWO HUNDRED AND FIFTIETH ANNIVERSARY OF THE SETTLEMENT

OF

SUFFIELD, CONNECTICUT

OCTOBER 12, 13 AND 14, 1920

WITH SKETCHES FROM ITS PAST AND SOME RECORD
OF ITS LAST HALF CENTURY AND
OF ITS PRESENT



SUFFIELD
PUBLISHED BY AUTHORITY OF THE
GENERAL EXECUTIVE COMMITTEE
1921

1289013

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THE GRANGER MAPLE Planted by Launcelot Granger, who died 1689

"*An unremembered Past*
Broods like a presence 'mid the long gray boughs
Of this old tree, which has outlived so long
The flitting generations of mankind.

QUARTER MILLENNIAL

A generation pauses at a milestone of the family and community life of an old New England town, commemorates two centuries of civic existence, reviews the lengthening past, recalls its traditions and revives its memories. As life goes on, familiar faces disappear; new figures move and meet upon the ancient streets, another cemetery upon another hill raises its monuments over other graves, one by one as that generation vanishes. Then its children and its grandchildren, themselves grown to maturity or even passed into the gathering twilight of their lives, pause at another milestone, commemorate another half century of their old New England town and reread the story of its longer past.

In 1870 the people of Suffield, Connecticut, celebrated the two hundredth anniversary of the date on which the General Court at Massachusetts Bay granted to Captain John Pynchon, Captain Elizur Holyoke, Lieutenant Thomas Cooper, Quartermaster George Colton, Ensign Benjamin Cooley, and Rowland Thomas of Springfield "liberty for the erecting of a Touneship on the West side of ye Ryuer Connecticott towards Windsor."

In 1920 another generation of the people of Suffield celebrated the two hundred and fiftieth anniversary of that simple but heroic beginning along an early forest trail.

The generation of Suffield men, who planned and who participated in the celebration of 1870, published a book to mark the event in the old town's history; the book is treasured in many Suffield families today and will be henceforth.

Following in the footsteps of their fathers, the Suffield people of today have co-operated to publish this book to mark in the history of the old town the celebration of the two hundred and fiftieth anniversary of that same simple but heroic beginning, to add something to the record, and to leave it as a picture of Suffield as it is in this generation which, following others as the years pass, will ere long vanish from the familiar scenes.

About thirty-five years before this beginning of another

township in the valley of the Connecticut, three of the eight towns then in the struggling settlement of Massachusetts Bay developed opposition to the authority of the magistrates and a desire to more extensively control their local affairs through their own elected boards of selectmen. Ecclesiastical leaders like John Warham and John Maverick of Dorchester and Thomas Hooker and Samuel Stone of Newtown and lay leaders like John Haynes and William Pynchon promoted democratic influences that soon moved pastors and members of their flocks to sell their scanty belongings to new comers from England and to journey, either around by the coast and up the river, or across the Massachusetts wilderness, to the settlement of the Connecticut Valley. Hooker and Stone went to Hartford, Warham to Windsor and Pynchon with eight companions settled Springfield. Together with Wethersfield these primitive townships became the centers of influence for other settlements up and down the valley in the next few years, and for a brief period all acted together to order their common affairs, notwithstanding the assumed authority of Massachusetts Bay. William Pynchon and his associates accounted themselves a part of the Connecticut colony and acted with the other towns in establishing their General Court and government, after the expiration of the Massachusetts commission in 1637. Plans of a union of the two colonies for mutual defense, suggested by Hooker, failed because Massachusetts laid claim to jurisdiction over Springfield.

A few years later William Pynchon, who had written a book much in advance of his times, which was burned on Boston Common, returned to England and his son Major John Pynchon became an energetic pioneer in the extension of settlements in the valley. The Massachusetts claim to jurisdiction over Springfield had been established and two strong motives for Major Pynchon's enterprise may be distinguished in the records he left—the extension of a profitable trade, especially in furs, and a relief from political loneliness and the perils of existence in a wilderness in which the Indians, though friendly at the time, greatly out-numbered the white settlers. His hunters and trappers made trails through the forests about them and where Suffield now is, spied out the possibilities for meadow lands up

and down the river on either side, and from time to time, under his leadership, encouragement and backing ventured upon new settlements.

When in 1654, with Elizur Holyoke and others, he petitioned the General Court at Boston for liberty to erect a township fifteen miles up the river, he gave as one of the reasons, "We being alone may by this means have some more neighborhood." To the East lay an unbroken wilderness of eighty miles between them and the nearest settlement at the Bay. On the North a wilder forest stretched to Canada; on the West to the Dutch at Albany. To the South were the nearer Connecticut settlements, but at about this time came a fresh crisis in the relations of the Connecticut and Massachusetts Bay colonies, and Major Pynchon found Springfield almost alone as a Massachusetts town on the river. His petition of 1654 was granted and thus was Northampton settled.

Notwithstanding disagreements over jurisdiction and boundaries, these people, scattered up and down the valley in a common struggle for existence and devoted to the same religious principles, traded and visited much with each other; and, as they traveled back and forth, there came into use the Northampton Road, running through lands belonging to the Indians and connecting the settlements down the river with those above —a road that led through the Stony Brook region where South Street, Remington Street and the Zion's Hill road now run. On this road was the beginning of Suffield.

Doubtless with a vision of the future, Pynchon at various times had purchased from their Indian owners lands between the uncertain northern boundaries of Windsor and the southern bounds of Springfield and Westfield—incorporated in 1669— for thirty pounds, and with his associates gained the liberty October 12, 1670 to erect a township. It was later resold to settlers as they could be found, at rates to yield him forty pounds, no more and no less, and it was a long time after he had built saw mills and corn mills on Stony Brook to promote settlement, after he had rebuilt them from the ashes left by King Philip's war, that he got his money back. He and his Springfield associates held many meetings at Stony Brook in the first few years, and, if in their reports there were notes of discouragement,

there were also stronger notes of determination. In 1672 they laid out High Street and the record adds, "hereabouts we determined the Meeting House to be set having ordered some vacant land here for a Training Place, etc." This was the beginning of Suffield Center and the Common.

Gradually the progenitors of the old Suffield families came, at first from Springfield, later and to a larger extent from Hartford and Windsor, and from Ipswich, Newbury, Rowley, and other towns of the Massachusetts Bay settlement where the conflict between central and local government persisted and drove into the Connecticut valley an advanced type of democracy, destined to leave its impress deeply upon the constitutional forms of a great republic.

Though Suffield two generations later and as a result of its own persistent inclinations and struggles passed from the jurisdiction of Massachusetts to that of Connecticut, it will ever bear the imprint of the hard tasks and determined work of Major Pynchon. His struggle and his triumph in the settlement of the town may some day gain a memorial more explicit, though no more enduring, than the Common and main highways that he fashioned in the forests.

Official Action

To provide for the fitting observance of the two hundred and fiftieth anniversary of this beginning of Suffield, its townsmen in their town meetings took the necessary official action and through their appointed committees made the necessary preparations for the event.

At the annual town meeting of Suffield held October 7, 1918, Mr. Samuel R. Spencer offered the following resolution which was unanimously passed.

Voted: that a preliminary committee of five be appointed by the Assistant Moderator, Mr. George A. Peckham, said committee to include himself, which committee is to investigate the proper form of celebrating the two hundred and fiftieth anniversary of the founding of the town, and to report to the annual town meeting in 1919.

Said committee is also to ask the Board of Finance to include

in its recommendations such sum as said committee may deem ample to carry out such celebration.

At the adjourned Town Meeting held March 1, 1919, it was voted that the report of George A. Peckham appointing Edward A. Fuller, Edward Perkins, Samuel R. Spencer, Hobart G. Truesdell and George A. Peckham as a committee for the celebrating of the two hundred and fiftieth anniversary of the founding of Suffield, be approved and placed on record.

This committee met at the Suffield School, Saturday, March 15, 1919, and organized as follows:

Edward A. Fuller, Chairman of the Executive Committee; later also Chairman of the Tablet Committee.

George A. Peckham, Vice-Chairman of the Executive Committee; Chairman of the Speakers and Program Committee.

Samuel R. Spencer, Secretary of the Executive Committee; Chairman of the Historical Committee.

H. G. Truesdell, Chairman of the Pageant Committee.

Edward Perkins, Chairman of the Invitation Committee.

An informal discussion of the plan of the celebration took place, and it was decided to ask the Finance Committee to recommend an appropriation of $6,000, and this sum was voted by the Town at its annual meeting, October, 1, 1919. As the scope of the celebration widened additional sums were voted as follows: $1,000, at the special Town Meeting held in March, 1920, to make good $1,000 of the original appropriation which had been used for the Welcome Home celebration; $3,000 at a special Town Meeting held Saturday, June 5th, 1920, for the purchase of bronze tablets commemorative of Suffield's citizens who have served their country in her various wars; $1,500 at the annual Town Meeting held Monday, October 4, 1920, when it was voted that the Town appropriate $1,500 additional to defray the expense of making the Pageant free; $500 at said meeting to go toward the publishing of the account of the celebration; a total of $11,000.

At the special Town Meeting held Wednesday, March 10, 1920, the following vote was passed:

Voted: that the matter of placing Soldiers' and Sailors' Memorial Tablets and having charge of same, be left with Edward A. Fuller and such committee as he may desire. This

committee subsequently decided to place the Tablets on the Town Hall and to put on them the names, as far as obtainable, of all who have served in any of the country's wars.

At a meeting of the Executive Committee held in November, 1919 Professor Jack R. Crawford of Yale University was present and explained the nature and costs of the Pageant, and it was voted to engage him to write and produce it. It was also voted to have a three days' celebration commencing October 12, 1920, and a tentative program was formulated, substantially that which was carried out later on.

During the winter of 1919-1920, the Executive Committee held about twenty meetings at which the various committees were appointed and the details of the celebration mapped out. Everyone in town co-operated most heartily and to this co-operation the success of the celebration was due.

The Committees

The organization in its honorary Vice-Presidents and Committees was made representative of the whole town and included both those bearing the family names of its first settlers and those who in more recent years have become its citizens. The interest and service of all was invited and secured under the direction of the General Executive Committee and the chairmen of the various committees for special undertakings and service. This organization was as follows:

General Executive Committee: Edward A. Fuller, President, George A. Peckham, Vice-President, Edward Perkins, Samuel R. Spencer, Hobart G. Truesdell.

Honorary Vice-Presidents, Henry Adams, Joseph Adams, Hugh M. Alcorn, Brainard L. Alderman, Dominic Alfano, Leander W. Allen, Albert R. Austin, Arthur H. Austin, Charles T. Austin, Curtis Babb, John Barnett, Sr., Samuel Barr, John Barrisford, Rev. Bartkowski, David Birge, David L. Brockett, Howard A. Button, John B. Cannon, Daniel N. Carrington, George Clark, Willette B. Clark, William A. Cone, John Conley, Lewis J. Cook, Luther N. Curtis, James Davis, John A. Davis, Luther P. Davis, Thomas F. Devine, George A. Douglass, Ephriam A. Dunston, Harlow F. Edwards, Daniel Egan, Horace G. Eggleston, Rev. Ellison, Joseph B. Fairfield, Rev. E. Scott Farley, Michael Fleming, John Ford, Ariel Frost, Charles S. Fuller, Dwight S. Fuller, Rev. Victor L. Greenwood,

Robert L. Greer, Justin Griffin, Servilius A. Griswold, Herbert E. Halladay, Thomas S. Hamilton, George A. Harmon, Lemuel F. Hart, Frank L. Harvey, Charles E. Haskins, James O. Haskins, Frank E. Hastings, James E. Hastings, Charles Hatheway, Ernest A. Hatheway, George M. Hendee, Egerton Hemenway, Rev. Hennessey, Wallace Holcomb, Watson L. Holcomb, Edwin L. Humason, Heman Humason, Kirk Jones, Luther A. Kent, Frank E. King, John A. King, Waldo S. Knox, Peter Kulas, William S. Larkum, Hugh S. Legare, Newton R. Lewis, Rev. William A. Linnaberry, Horatio N. Loomis, John B. Loomis, Neland Loomis, Seymour C. Loomis, A. Judson Lyman, Rev. Robert S. MacArthur, Rev. Raymond Maplesden, George Martinez, Michael Maziouski, James McCarl, David McComb, John Merrill, Christopher Michel, Henry A. Miller, Neland L. Miller, Timothy Miskell, Henry J. Moran, Walter A. Morgan, Clinton H. Nelson, John W. Noble, John H. Norton, John Orr, Samuel Orr, Sr., George B. Parks, William H. Peckham, C. Irving Pheland, Julius V. Pheland, Gilbert W. Phelps, Judah Phelps, Oscar B. Phillips, Walter H. Pierce, Oscar E. Pitcher, William S. Pinney, Luther O. Pomeroy, William W. Pomeroy, Patrick M. Quinn, Frank H. Reid, Samuel H. Reid, Charles T. Remington, Lyman H. Rice, Henry B. Richmond, Judson Rising, Henry J. Roche, Henry D. Rogers, George W. Root, James B. Rose, Irving L. Russell, Fred A. Scott, Edwin S. Seymour, Henry A. Sheldon, Howard D. Sikes, Willard C. Sikes, Andrew H. Smith, Rev. Jesse F. Smith, William C. Smith, Herbert L. Spear, Elbert J. Spelman, Alfred Spencer, Jr., Charles L. Spencer, Edward Steuer, Weston L. Stiles, Eben N. Stratton, John Sullivan, Nelson A. Talmadge, Roland V. Taylor, Charles Terry, George N. Thompson, Clinton D. Towne, Seth Veits, Isaac Warner, Ewald Wever, Rev. William W. Whitman, Charles A. Wilcox, William J. Wright, Anthony Zekowski, Michael Zekowski,

Reception Committee: George A. Harmon, Chairman; Louis G. Allen, Mrs. Hattie S. Brockett, Fred W. Brown, Dr. William E. Caldwell, Thomas B. Cooney, Amos B. Crane, Charles S. Fuller, Dwight S. Fuller, Edward A. Fuller, Samuel H. Graham, Joseph R. Gregg, James O. Haskins, Howard A. Henshaw, Karl C. Kulle, Charles R. Latham, Matthew Leahey, Sidney Kent Legare, Miss Alena F. Owen, George A. Peckham, Edward Perkins, Edgar J. Phelps, Judah Phelps, William S. Pinney, William W. Pomeroy, Clifford H. Prior, Henry B. Russell, Howard F. Russell, Charles B. Sheldon, George A. Sheldon, Herbert L. Spear, Mrs. Sara L. Spencer, Samuel R. Spencer, Weston L. Stiles, George L. Warner, Robert W. Warren, John L. Wilson, Silas L. Wood, George B. Woodruff.

Invitation Committee: Edward Perkins, Chairman; Joseph

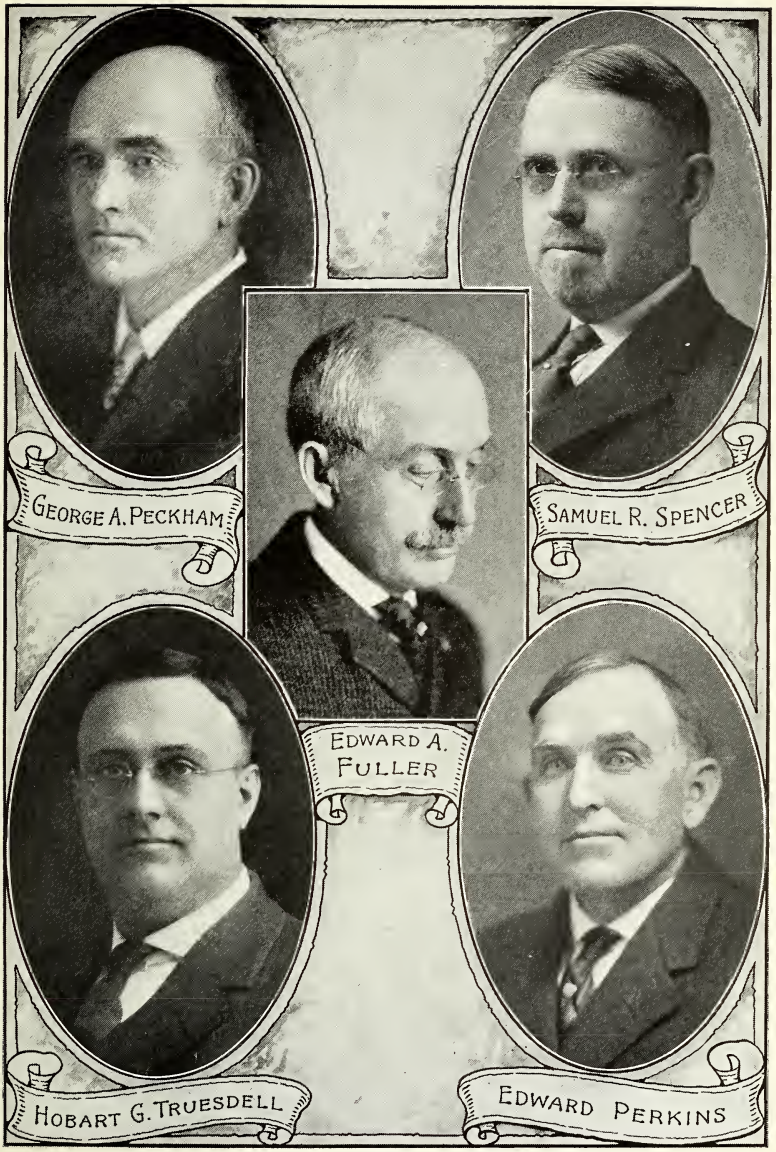
J. Barnett, Miss Marjorie O. Beach, John B. Cannon, Francis W. Cavanaugh, Howard C. Cone, Ralph B. Ford, William S. Fuller, Marjorie E. Halladay, Howard A. Henshaw, James O. Haskins, John L. Ingraham, William C. King, Neland Loomis, John A. Murphy, Howard F. Pease, Gilbert W. Phelps, Miss Doris G. Pomeroy, Howard F. Russell, Howard D. Sikes, Charles L. Spencer, Clinton D. Towne, George L. Warner.

Committee on Speakers and Programs: George A. Peckham, Chairman; Dr. William E. Caldwell, Terry J. Chapin, Edward J. Rogers, Philip Schwartz, Charles B. Sheldon, Samuel R. Spencer, Daniel J. Sweeney, George L. Warner.

Historical Committee: Samuel R. Spencer, Chairman; Louis G. Allen, A. A. Brown, Harold B. Chapman, E. J. Claudell, William S. Fuller, Miss Marjorie E. Halladay, Mrs. Howard E. Hastings, Karl C. Kulle, Mrs. Robert H. Loomis, Miss Alena F. Owen, Mrs. William S. Pinney, Howard F. Russell, Mrs. A. C. Sheldon, Miss Madeline H. Spencer.

Tablet Committee: Edward A. Fuller, Chairman; Hugh M. Alcorn, Louis G. Allen, Albert R. Austin, Mrs. Charles C. Bissell, Leroy Briggs, Mrs. Hattie S. Brockett, Marshall Brown, Howard E. Caldwell, John B. Cannon, Nelson S. Cole, John H. Colson, John J. Conley, William M. Cooper, Amos B. Crane, Clifford C. Creelman, Luther N. Curtis, William Deutsch, John E. Dunn, Nelson A. Fitch, Sumner F. Fuller, Conrad Gardner, Albert R. Goodrich, Samuel H. Graham, Miss Marjorie E. Halladay, George A. Harmon, Francis E. Hastings, Wallace G. Hastings, George M. Hendee, Howard A. Henshaw, Jurges Janlowitz, Robert S. Jones, John J. Kennedy, Anthony Kulas, Karl C. Kulle, Charles R. Latham, Michael Leahey, Carlton B. Lees, Herman H. Loomis, Miss Gertrude E. MacArthur, George A. Martinez, Miss Frances O. Mather, Christopher Michel, James Mitchell, Jr., Robert Orr, Miss Alena F. Owen, George B. Parks, Murray B. Parks, Edward Perkins, Newton T. Phelon, Ralph Raisbeck, Herbert E. Root, Irving L. Russell, Herbert L. Spear, Charles L. Spencer, Miss Madeline H. Spencer, Samuel R. Spencer, John Sullivan, Maximilian Svacki, Charles Terry, Harry C. Warner, John L. Wilson, William J. Wilson, Silas L. Wood.

Parade Committee: James N. Root, Chairman; Joseph A. Anderson, John F. Barnett, Jr., Samuel Barriesford, Joseph F. Brackonoski, Arthur H. Bridge, Howard E. Caldwell, Eugene J. Cronin, William T. Dupont, John A. Eagleson, Frank F. Ford, William S. Fuller, Burton M. Gillette, Lemuel F. Hart, George B. Jobes, Raymond S. Kent, Karl C. Kulle, Perley D. Lillie, H. Clement Mather, James Mitchell, Jr., John W. Noble, Howard F. Pease, Gilbert W. Phelps, J. Edgar Phelps, Judson



GENERAL EXECUTIVE COMMITTEE. Edward A. Fuller, President and Chairman Tablet Committee; George A. Peckham, Vice-President and Chairman Speakers and Program Committee; Samuel R. Spencer, Secretary and Chairman Historical Committee; Hobart G. Truesdell, Chairman Pageant Committee; Edward Perkins, Chairman Invitation Committee.

CHAIRMEN OF SPECIAL COMMITTEES

Samuel H. Graham
Decoration

E. C. Stratton
Housing, Information

George A. Harmon
Reception, Collation

Mrs. Edward A. Fuller
Hostess House

T. J. Nicholson
Transportation

James N. Root
Parade

Charles F. Kurvin
Community Dance

L. Phelps, William S. Pinney, Henry J. Roche, Howard A. Sheldon, Frank S. Smith, Harry C. Warner, Edward M. White.

Dance Committee: Charles F. Kurvin, Chairman; Joseph Barr, Mr. and Mrs. F. S. Bidwell, Jr., William H. Bridge, William Culver, Horace G. Eggleston, Charles Goodacre, Mr. and Mrs. Joseph P. Graham, Mrs. P. W. Jones, Anthony Kulas, Carlton B. Lees, Winfield H. Loomis, James Mitchell, Jr., Mr. and Mrs. Harold C. Nelson, Mrs. Fordham C. Russell, Hanford Taylor, Clive I. Thompson, Miss M. M. Thompson.

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Collation Committee: George A. Harmon, Chairman; George L. Creelman, F. F. Ford, Henry Fuller, T. H. Hauser, Dr. William Levy, Harry Kehoe, George A. Martinez, B. A. Thompson, Harry Woodworth,

Pageant Committees

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Music: Mrs. Charles C. Bissell, Chairman; Mrs. Fred Brockett, Mrs. W. E. Caldwell, Miss Mary Cooper, Mr. and Mrs. Thomas E. Couch, Amos B. Crane, Mrs. L. H. Creelman, E. G. Hastings, Miss Grace M. Hastings, Miss Margaret Hatheway, Mrs Marshall L. Moulton, Mrs. Frank H. Reid, Mrs. James N. Root, Mrs. I. L. Russell, George A. Sheldon, L. H. Sikes, Mrs. Bernard L. Sutton, Mrs. Charles F. Whittemore.

Costumes and Make-up: Mrs. George A. Harmon, Chairman; Mrs. William Alling, Miss Mary E. Atwater, Samuel Barriesford, Mrs. William M. Cooper, Mrs. Howard C. Cone, Mrs. James Eagleson, Mrs. W. S. Fuller, Mrs. Charles C. Haskins, Mrs. Adolf L. Koster, Miss Julia Leach, Sidney Kent Legare, Miss Nellie Lipps, James O'Malley, Mrs. Joseph Patterson, Mrs. William W. Pomeroy, Miss Mary Roche, Mr. C. Luther Spencer, Jr., Mrs. J. P. Spencer, Mrs. Daniel J. Sweeney, Mrs. H. G. Truesdell, George L. Warner, Miss Minnie A. Wilson, Mrs. George B. Woodruff.

Cast and Rehearsal: Mrs. George A. Peckham, Chairman; Mrs. H. M. Alcorn, Mrs. Louis G. Allen, Mrs. E. N. Austin, Mrs. James Barnett, Miss Mary Bawn, Mrs. C. C. Bissell, Charles S. Bissell, Mrs. Charles S. Bissell, Mrs. David L. Brockett, Miss Lena E. Brown, Miss Florence M. Cone, Miss Bertha Corrigan, Mrs. Annie Covington, Mrs. Edward Culver, Mrs. L. I. Fuller, Charles E. Goodacre, Mrs. J. P. Graham, Mrs. Egerton Hemenway, Mrs. George F. Holloway, Mrs. E. G. Hubbard, Mrs. Alfred C. King, Miss Victoria Kulas, Mrs. P. D. Lillie, Miss Frances O. Mather, Mrs. James Mix, Mrs Spencer Mont-

gomery, Mrs. T. J. Nicholson, Miss Sadie Nicholson, A. P. Phillips, H. Leslie Pomeroy, Mrs. H. Leslie Pomeroy, Mrs. James H. Prophett, Mrs. Charles A. Prout, Mrs. A. M. Remington, Mrs. Philip Schwartz, Miss Talulah Sikes, D. F. Sisson, Earl Spaulding, Mrs. S. R. Spencer, Mrs. Herbert T. Stiles' Mrs. George L. Warner, Mrs. Harry C. Warner, Miss Minnie E. Welch, Miss Lucille M. Wilson, Joseph Zukowski.

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With the generous co-operation of local advertisers and many in neighboring places, the committee prepared and printed an edition of 8000 of the official program—a handsome pamphlet of over sixty pages which was distributed gratis during the celebration. Besides the program of exercises it contained the lists of committees, the synopsis of the Pageant furnished by Professor Crawford, the cast of characters, a list of the old houses that the Historical Committee had marked, and the whole bore on the cover an illustration of the Gay Manse built in 1742 by the first Ebenezer Gay who at about that time began his long pastorate in the town.

The Invitation Committee prepared a general invitation which was sent to people of Suffield, and a large number of former residents and descendants of Suffield families. The Tablet Committee secured practically complete rolls of the Suffield men serving in the wars of the country and contracted for two bronze tablets which, at the suggestion of service men in the recent World War, were placed on the front wall of the

Town Hall. The Decorations Committee contracted for the decoration of the public buildings and the people of Main street co-operated in the general decoration of their residences. The Committees on Parade, on the Community Dance, on Transportation, on the Hostess House, on Housing, and Information, on Collation and on Reception made the complete and necessary arrangements for the successful co-ordination of the events of the celebration.

One of the largest committees and one to which a very large amount of work fell was the Pageant Committee. It was organized into several special committees to cover all the necessary arrangements for the imposing pageant that was produced on the second day of the celebration. Much of the work was done in the six weeks preceding the celebration and when the time arrived the whole ambitious program was complete in its many details.

Each committee organized to prepare for and to perform the function in the celebration assigned to it. The Committee on Speakers and Programs arranged the following general program of exercises:

Program

Tuesday, October 12th

First Congregational Church, 10 A. M.

Opening Exercises
Prayer—Rev. V. L. Greenwood.
Music—"Coronation."
Address of Welcome—Hon. Hugh M. Alcorn.
Response—Hon. Seymour C. Loomis, New Haven, Conn.
Music—Quartette, "China." (Written by Timothy Swan of Suffield about 1800.)
Mr. and Mrs. Thomas E. Couch of Suffield, Miss Ruth G. Remington of Suffield, Mr. Robert Winn Jones of Hartford.
Historical Address—William Lyon Phelps, Ph.D., Lampson Professor of English, Yale University.
Music—"America."
Benediction.

2.00 P. M. COLLATION.

CONCERT TUESDAY EVENING, OCT. 12TH, 1920
7 to 8 P. M.
104th Regiment Band

1.	MARCH, "Flag of Victory,''	*Von Blon*
2.	OVERTURE, "Prince of India,"	*King*
3.	CONCERT WALTZ, "Jolly Fellows,"	*Vollstedt*
4.	SELECTION, "Mlle. Modiste,"	*Herbert*
5.	DESCRIPTIVE, "Hunting Scene,"	*Bucalossi*
6.	SONGS OF UNCLE SAM	*Hosmer*
7.	FINALE, "Stars and Stripes,"	*Sousa*

8. P. M. Dance.

WEDNESDAY, OCTOBER 13TH
Second Baptist Church, 10 A. M.

PRAYER—Rev. E. Scott Farley.
ORGAN RECITAL—Professor William C. Hammond, Holyoke, Mass.
SOLO—Miss Marie Roszelle, Hartford, Conn.
ADDRESS—"Pilgrim's Progress. 1620 to 1920." Rev. Stephen S. Wise, Ph.D., LL.D., New York City.
MUSIC—"Blest Be the Tie that Binds."
BENEDICTION.

2.00 P. M. Pageant.
7.30 P. M. Be at Home.

THURSDAY, OCTOBER 14TH
CONCERT OCT. 14th, 1920, 8 A. M. to 9 A. M.
104th Regiment Band

1.	MARCH, "Pasadina Day,"	*Vessella*
2.	OVERTURE, "Chival De Bronze,"	*Auber*
3.	CONCERT WALTZ, "Blue Danube,"	*Straus*
4.	SELECTION, "Maritana,"	*Wallace*
5.	DESCRIPTIVE, Fantasia "Over the Top,"	*Luders*
6.	FINALE, "The Regiment Return,"	*Crosby*

9 A. M.—Parade.
10 A. M.—Dedication of Tablets.
ADDRESS—Mr. Henry B. Russell.
1.30 P. M.—Transportation for any desiring to see their old home.
3.30 P. M.—Football game.

A Sabbath Prelude

The services in the First Congregational and Second Baptist Churches on Sunday October 10th constituted an appropriate prelude to the official exercises of the celebration of the quarter-millennial of the town with whose life and well being they, with other churches, had been long and inseparably connected. An Old Time Sunday was observed in the First Congregational church whose establishment was practically coincident with the settlement of the town, the present pastor, Rev. Victor L. Greenwood, preaching on "The Golden Present" at the morning service. He compared the religious conceptions and customs of early colonial days with those of the present and spoke of the development of the greater spirit of freedom and the expanded conception of love in the Christian faith.

At the same hour in the Second Baptist Church the pastor, Rev. E. Scott Farley, preached a historical sermon on the subject, "Suffield's Witness to the World." He traced the development of the town in its relations to religion, education, material affairs and the country.

At the noon hour and in accordance with the purpose of reproducing features of an Old Time Sunday, the people of the First Congregational church and those uniting with them gathered in the church or on the green, ate the luncheons they had brought with them and enjoyed a social hour. At 2 o'clock the church bell again rang for the afternoon service in which members of other churches in town united. At this service Rev. Percy E. Thomas of Rockville spoke upon "The Pilgrims' Sources of Inspiration."

TUESDAY, THE FIRST DAY

Historical Exercises at the First Congregational Church

Old Suffield appropriately opened its official celebration of the two hundred and fiftieth anniversary of its settlement with a welcome to many sons and daughters returning to their native soil, to descendants of old families long ago transplanted in other States, and to visitors from neighboring cities and towns with whose early history its own was interwoven. With these gathered the present residents of Suffield to review the history, renew acquaintances and revive memories.

Main street—the High street of the original settlement and the old records—was bright with mingled autumnal and national colors; at first under a leaden sky, which later cleared and revealed the natural beauty of one of the fairest of old New England streets in holiday attire. The Town Hall, the business blocks, the churches, the library, the Suffield School buildings and the dwellings were tastefully decorated with flags and bunting, their colors gleaming through the tinted foliage, hanging above the broad street and historic Common, rich in town and family traditions of two and one half centuries.

The historical exercises were held in the First Congregational Church. The present edifice, the fourth in descent from the first Meeting House, was completed in 1870 shortly before the celebration of the Bi-Centennial. In this church and on this day, October 12th, as fifty years before, the people gathered to retrace the years.

Seated on the platform were Mr. Edward A. Fuller, chairman of the General Committee, Mr. George A. Peckham, the vice-chairman, Rev. Victor L. Greenwood, pastor of the First Congregational Church, Rev. Jesse Smith, pastor of the First Baptist Church, Rev. Dryden Phelps of New Haven, Mr. Seymour C. Loomis of New Haven, Professor William Lyon Phelps of New Haven and His Excellency, Marcus L. Holcomb, Governor of Connecticut.

Following a prayer by Rev. Victor L. Greenwood and the singing of "Coronation" by the congregation, Mr. George A. Peckham, read the following letter from Hon. Hugh M. Alcorn, one of Suffield's sons and residents and a prominent member of the Connecticut Bar, who had been chosen to deliver the address of welcome:

October 6, 1920

Mr. George A. Peckham, *Chairman*,
Speakers' Committee, Two Hundred and Fiftieth Anniversary,
Suffield, Conn.

My dear Mr. Peckham:

I am very sorry to advise you that I cannot deliver the Address of Welcome on the 12th instant, and I would appreciate it very much if you would take my place upon that day. Early last Spring the Supreme Court of the United States, on motion of opposing counsel, advanced for argument a very important case in which I am engaged and assigned it for October 12th at twelve o'clock noon. I have ever since been expecting, Micawberlike, that something might turn up to enable me to stay in Suffield, but I now know definitely that I am doomed to disappointment. I deeply regret that my professional obligations require me to be in Washington at that time.

Sincerely yours,
(Signed) Hugh M. Alcorn.

Mr. Peckham thereupon extended a welcome in behalf of the town and its people in these words:

It is with deepest regret that our committee announces that our honored fellow townsman, State Attorney Hugh M. Alcorn, is unable to be with us today to deliver the address of welcome.

Not being accustomed to the writing or the delivering of an address, I find only two reasons for my appearing before you at this time: First, by request of Mr. Alcorn; second as a native of Suffield and a descendant of a native of Suffield, for although my parents were not born in Suffield, my grandmother, Susan Smith, was born at what is now called "Wards Corner" in West Suffield, August 27, 1800. Also as a direct descendant of George Phelps, who came to America in 1630, and settled in Windsor, Conn., in 1635, I naturally feel not only a great interest in Suffield, but also in the State of Connecticut. Two hun-

dred fifty years ago our forefathers laid the foundation of this beautiful town.

Today I extend a hearty welcome to the citizens of Suffield, to all former residents, to the chief executive of our State, his staff, and other state officials, to the Mayor of Springfield, Massachusetts, who represents our mother city, to the selectmen of Blandford, Massachusetts, who represent our only daughter of early days, and to all interested in the commemorating of Suffield's two hundred and fiftieth anniversary.

We meet here to honor those who in the early days so well laid the foundations for future generations and all time. To those born and educated here many happy memories of old times fill your hearts today; many times in years past have your thoughts wandered back to your childhood days, and how happy are you to return and shake hands with relatives and early companions, and view the beautiful spacious streets of old Suffield; equally happy are we to extend these greetings to you.

It is interesting to observe how many people are sensible of the joys of these pleasant memories. Fifty years ago a similar natal day was observed in this same church. Many of the then familiar faces are gone, others have come to fill their places. Although strangers to you, they extend most cordial greetings, for they are honored by your presence.

Finally, in behalf of the executive committee of this anniversary, the town officers and all citizens of Suffield, I extend to every one present a sincere welcome to all the exercises commemorating the two hundred and fiftieth anniversary of the founding of dear old Suffield.

Mr. Seymour C. Loomis of New Haven, a native of Suffield and grandson of the late Daniel W. Norton, who was chairman of the General Committee of the Bi-Centennial Celebration of 1870, delivered the following response:

It is with deep appreciation of the honor and of the grace and confidence of the committee in charge of the celebration of the quarter millennium of this community that I respond in behalf of the visitors to the eloquent and cordial welcome just given by your distinguished townsman. Had I the mind of Dr. Gay and Dr. Ives and the facile and logical expression of General Lyman,

Judge Granger and Calvin Philleo, I might be able to adequately convey the feelings of the guests.

With hosts so distinguished and so generous as the town of Suffield and her citizens, it becomes us to tender our heartfelt gratitude for your pains and thoughts, for your hard work and personal attention, that made possible this magnificent celebration. Such an affair as this is not conceived in a moment, nor accomplished in a day. It means much anxiety and sacrifice to those who father and mother it. But permit me to say to you that the subject of your labors justifies all that you have done and planned to do. Its influence has been and will be felt as the years roll by.

We celebrate today the foundation of a town that, with a few others, made possible the colonies of Massachusetts and Connecticut. Until 1749, against her will, she remained a part of Massachusetts though really from the beginning she was a vital force in Connecticut. The former colony was loath to give her up and she was assessed for twenty years after but the taxes were never collected. As a balm to assuage the grief of Massachusetts that colony was allowed to take those beautiful sheets of water known in my boyhood days as Southwick Ponds, a place which I always love to visit.

It has been said that the reason why Suffield went to Connecticut was to avoid the payment of the taxes of Massachusetts. But at the time she first evinced a desire to be a part of the Constitution State there were no taxes accrued, and an unprejudiced study of history, I think, reveals the fact that she preferred Connecticut for basic reasons and, of course, in any form of statecraft taxation is of much importance.

It is certain that Connecticut with her representative government under her Fundamental Orders of 1639, the first written constitution given to the world, was more attractive to the wise men and women of Suffield than even the benign Commonwealth of Massachusetts. Thus, in those early days, in the formative period, which afterwards resulted in the Republic, Suffield, though originally a part of goodly Massachusetts, saw with a keen eye and unerring judgment the advantages of being under a rule of law, which one hundred and fifty years afterward was the nucleus of the Federal Constitution, a document which

has stood the test of peace and war for more than a century and is at the present time a model to all peoples, who have the brains and sense to govern themselves. This does not mean that each individual or even a small or large group of individuals can do as they like, but that, as under our system, the most benign, we believe, on earth, each person should have his share in the electorate, should be given a fair opportunity to have his rights and remedies in a court, not of favor, but of law, and should have executives capable of execution.

Though a boy of eight years at the time of the Bi-Centennial in 1870, I distinctly remember the events of that great day. The greeting of the visitors at the end of the Suffield branch, as far as it was then completed just north of the bridge over the straight road to Windsor Locks, as they came sliding down the bank, was unique. They received, however, a most friendly welcome and were taken in carriages to the park about which, the same as today, the exercises were conducted.

Of the many interesting events and functions the one which seemed then to impress me the most was enacted in the immense tent pitched upon the central park. It was the sturdy frame of Captain Phelps then past eighty-six years old. His countenance bore testimony to his rugged life. I had heard the stories of his prowess with the Hartford pugilist and of his ox-like strength on the mountainside and, though his voice was indistinct, his stature and the furrows of his face reflected clearly his strong and useful life.

Usually a child has little character delineated on its face, but with advancing years, the painters say, the result of all the good and evil that a man has done and thought is etched upon his countenance in lines which a discerning eye can read as plainly as in a printed book. So Rembrandt, the great master in portraying character, loved above all the elder faces and he makes them tell their story.

It is within the province of Apollos Phelps' worthy kinsman to detail today the history of the town, but I ask your permission to briefly allude to a few subjects, which have come under my personal observation during the last fifty years, the first eight of which I spent, along with many other Suffield boys of that time attending school, "doing chores" and working on the

ground. The education thus received I prize second to none I ever had. To be able to work regularly about a farm, when one is in the graded and preparatory schools, is a privilege, if not then understood, certainly appreciated in later life. The training out of doors in regularity and in practical ways of doing things is a valuable complement to the mental instruction. The time is fast coming, if it is not already here, when men will go back to the land. Food products are the country's greatest need and will always continue to be. Suffield, with her wonderful soil and climatic conditions peculiarly adapted to tobacco, a crop which even in its growing is a delight to the soul, is in agriculture pre-eminent.

It is said that as one matures his sincerest gratitude goes out to the teachers of his youth, who have conscientiously given to him of their life. Such to me were Miss Rising, Miss Halladay, afterwards Mrs. Dr. Mason, Miss Nichols, now Mrs. Sterling, Miss Fuller, afterwards Mrs. Will Pease, Miss Comey, John Coats, Principal Shores, George Rigler, Marcus Johnson, Ed Vose, Thomas Gladding and Mr. Marsh. I remember how scared I was the first day at the little district school in that part of the town hall where the post office now is (Arthur Austin and Ed Perkins and others will remember it), and how Mr. Dwight Ives, of the school committee, gave me words of encouragement. It was doubtless a small thing to him but it was a big thing for me and something I have never forgotten.

I remember the old Dace Hole of Stony Brook where we went bathing, or swimming as we called it, and Sherman's Hill and the church hill and back of the Institution where we used to slide down on the snow and ice with rippers and double rippers.

In 1878 my father and mother moved to New Haven, an undertaking to them attended with considerable courage and sacrifice, done largely, I believe, that I might go to college, thus creating a debt on my part to which I subscribe my acknowledgment. But I hated to leave Suffield and many a homesick day I had for the old place. Since that time to the present, it has been my privilege to visit my native town at more or less frequent intervals. I have noticed the changes, which have been gradual but in the aggregate enormous. Of the older ones I used to know who have gone to their great

reward are Dr. Rising, my grandfather Daniel W. Norton, the president of the committee of fifty years ago, Deacon Horace Sheldon, the brothers Samuel, Homer and Albert Austin, Nathan and Silas Clark, John, Wells, Byron, William, Charles, Frank and Burritt Loomis, Charles Bissell, Horatio Nelson, Simon B. Kendall, Samuel Reed, Henry P. Kent, Samuel White, Julius Harmon, Hezekiah, Luther, Calvin, Alfred and Thaddeus Spencer, Deacons Spellman and Russell, James Haskins, William and Cecil Fuller, George Williston, Gad Sheldon, Cornelius Austin, John Hemenway, Warren Cooper; and of the women, Elizabeth Philleo, Emily Clark, Lucy Pease, the Misses Gay, Mrs. Neland Loomis and the Misses Hemenway; of the later ones, the historian Hezekiah Sheldon, Martin Sheldon, Milton and Safford Hathaway, Martin Smith, Collins Allen, Dr. Street, Newton Pomeroy, Alfred Owen, Frank Fuller, Leverett Austin, Leavitt and Charles Bissell, Edmund Halladay, William Peckham, Watson Pease, Clinton Spencer, Asa Strong, Webster Burbank, Ed Latham, Rob Loomis, Charles and Francis Warner, and that sweet soul, Dr. Newton; of the women, Mary Burr, Helen and Cordelia Archer; Carrie Sheldon, Mrs. Byron Loomis, Emily Norton, Emily Gilbert, Polly Austin, Georgie Wadsworth and her daughter, Mrs. Schwartz, Cornelia Pomeroy, Maria Bissell Pomeroy, Frances Birge Loomis, Carrie Spencer, Louise Russell, Emily Spencer, Helen King, Louise Hathaway, Huldah Chamberlain and Mary Robinson.

But the greatest change is in the families. The names on yonder Honor Roll are typical of the residents of Suffield now. New names are added to the old. In some cases the old names have disappeared.

The countrymen of the gallant Kosciusko have found homes in Suffield. They dwell upon her fertile farms, formerly owned by the Spencers, the Bissells, the Warners, the Kings, the Grangers, the Phelpses, the Remingtons, the Sykes, and the Loomises, et cetera.

The house my father built, and where we lived when we moved to New Haven, is now the house of the Polish priest and the barn where we kept the stock is now St. Joseph's Church. Napoleon, in his campaigns, was accustomed to desecrate cathedrals. At Milan his cavalry horses were stabled (it is said,

however, against his orders) in the refectory of the convent on whose walls Leonardo had painted "The Last Supper". We often now hear of churches being secularized, but we have rarely known of a barn being sanctified. At first I felt sorry that father's place had not remained in private hands, but as I see the uses which are being made of it and the influence for good which may follow among the large number of men, women and children, who frequent it, I am pleased and satisfied that it may serve so good a purpose.

These neighbors of ours should make good citizens. They are destined to play their part in our history. They are as a rule intelligent, hard workers, and when they become citizens, as they all no doubt hope to be, and as their children surely will be, they become Americans first, last and always. This leads me to allude to Suffield's part in the World War. She acquitted herself with glory as she always does.

We look with confidence forward to the next fifty years and know that Suffield will remain steadfast to the lofty principles that actuated the founders two hundred and fifty years ago.

And now in closing may I paraphrase a song my father used to sing:

Old Suffield, dear Suffield, our home on the lea,
Our hearts as we wander turn fondly to thee,
For bright rests the sun on thy clear winding streams,
And so soft o'er thy meadows the moon pours her beams.
Old Suffield, dear Suffield, our home on the lea,
The wanderer's heart turns in fondness to thee.

Thy breezes are healthful and clear are thy rills,
The harvest waves proudly and rich on thy hills.
Thy maidens are fair and thy yeomen are strong,
And thy rivers run blithely thy valleys among.
Old Suffield, dear Suffield, our home on the lea,
The wanderer's heart turns ever fondly to thee.

Ther're homes in old Suffield where loved ones of thine,
Are thinking of days of the dear "Auld Lang Syne";
And blest be the hour when our pilgrimage o'er,
We shall sit by those hearthstones and leave them no more.
Old Suffield, Our Suffield, sweet home on the lea,
Our hearts as we wander turn ever to thee.

The quartette consisting of Mrs. Augusta Burbank Couch of Suffield, Miss Ruth Remington of Suffield, Mr. Thomas E. Couch of Suffield, and Mr. Robert Winn Jones of Hartford, accompanied by Mr. C. Luther Spencer at the organ, sang "China," which was written by Timothy Swan of Suffield about 1800.

The Historical Address

Mr. Peckham then introduced the historian of the day. "As our historian," he said, "we have secured a descendant of a native of Suffield one who for many years has been a professor of Yale University; a son of the late S. Dryden Phelps, who was deeply interested along educational lines and also wrote and delivered the historical poem fifty years ago. It seems very proper that our program should include the name of this worthy descendant of Suffield. It is with pleasure I present Professor William Lyon Phelps of New Haven, who will deliver the historical address." The address of Professor Phelps follows:

It is a pleasure for me to be asked to come here and appear on the platform in the town that my father loved more than any place on earth. I only regret that when I was a boy I did not come up here and have him show me about and visit the friends he loved. He used to tell me great stories of Captain Phelps, who was the heavy weight champion of the town, and all sorts of splendid tales of our family.

I appreciate more than I can express the honor of being invited to speak at the exercises commemorating the two hundred and fiftieth anniversary of the founding of Suffield. To me it was an especially welcome invitation, not merely because I am a Connecticut man, by birth, ancestry, and many years of active service, but because my beloved father was born in Suffield, went to school here, and read a poem on the occasion of the two hundredth anniversary in 1870. He was then almost precisely the same age as I am now, the only difference between us being the marked one between poetry and prose. Both my father and my mother were born in Connecticut, as were their forbears; I was born in New Haven, and went to school not far from here, in Hartford. I am a lineal descendant of William

Phelps, who came to the neighboring town of Windsor in 1636.

I mention these things not because I am proud of them, for no one can be rationally proud of anything with which he had nothing to do; but because I am glad of them; they give me certain privileges, among which is the right to represent Suffield on this occasion.

My father, the Rev. Dr. Sylvanus Dryden Phelps, was born at Suffield, May 15, 1816. His father, Israel Phelps, was a farmer here, who died when his son was ten years old. There was no money; my father worked on a farm, doing a man's work when he was a boy. Despite the hard daily toil, he loved it, and he always looked back to farm life with happy memories. Everything about a farm, the crops and the stock, were always to him matters of vivid interest; and when Whittier's *Snow-Bound* was published in 1866, my father read it with reminiscent delight. He went to school at the Connecticut Literary Institution, and so, by a curious chance, did my wife's father, Langdon Hubbard. When the time came to go to college, my father was too poor to pay the expense of travelling; he therefore walked from Suffield to Brown University, in Providence, R. I., and was compelled to stay out of college one year later in the course, in order to get sufficient funds to continue.

I have never known a man in whom the principle of loyalty was stronger than in him. He loved the town of his birth with unspeakable affection; he was always talking to me about it; he returned here constantly to revisit the scenes of his youth; and I do not believe there was any historical, religious, or educational anniversary in Suffield where he failed to be present and to take part.

We are all most interested in what concerns us most nearly; it is always the local news in the paper we read first, and we read with most avidity the account of something we saw the day before. Perhaps it is for this reason, that as we grow older, we more often look back to the distant past than to the immediate future; for the past is familiar, and the future is unknown. Certain it is that irreverence, dislike of tradition, and even rebellion, are the characteristics of extreme youth; as we grow older, we become more reverent, more sensible of the unpurchasable value of tradition, and we become more reconciled to life.

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Cast and Rehearsal

W. S. Fuller
Stage, Grounds, Properties

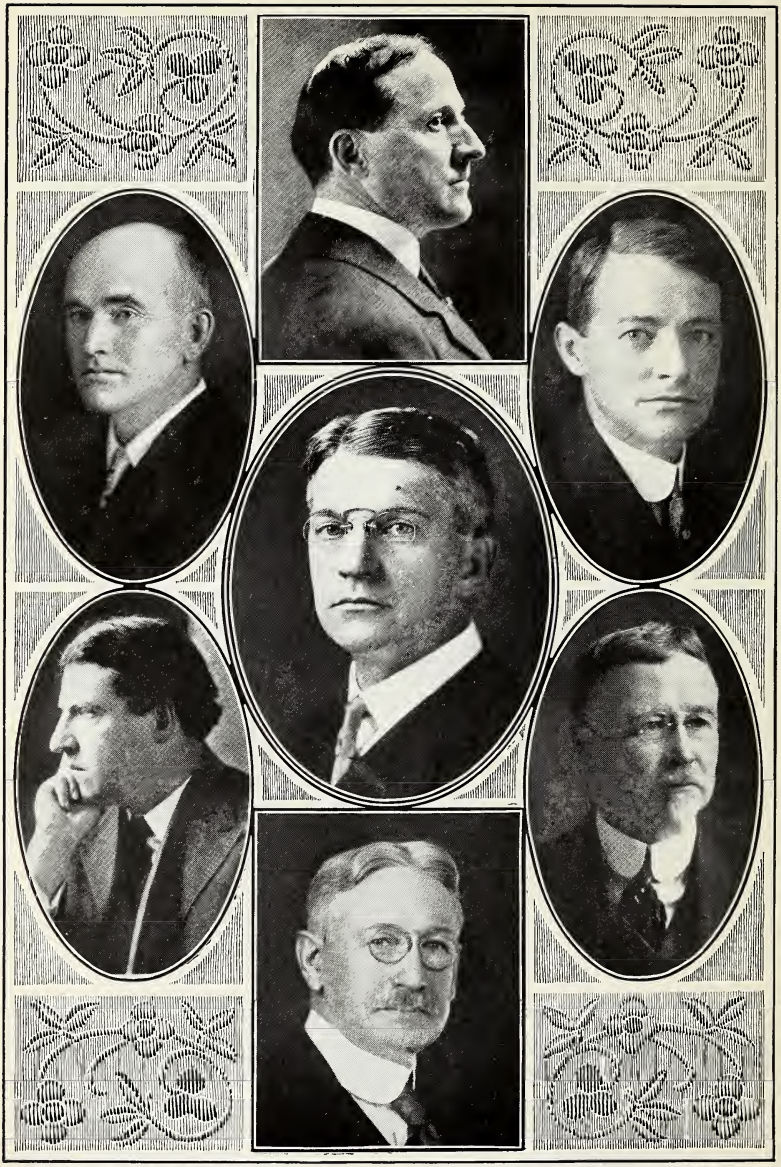
Mrs. Charles C. Bissell
Music

Charles L. Spencer
Business and Finance

Charles R. Latham
Publicity

Mrs. George A. Harmon
Costumes and Make-up

George B. Woodruff
Parking and Policing



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William Lyon Phelps, Ph.D.
Henry B. Russell

Prof. Jack R. Crawford
Seymour C. Loomis

For boys and girls labor under the delusion that man is free, that he owes no tribute either to Cæsar or to God, and that he can follow the path indicated by his own sweet will. As we grow older, we discover that freedom—in any complete sense—does not exist; that the art of life is to realize its limitations, before setting up a practical philosophy; we may then find out, that if we cannot live in absolute independence, we can live the life of reason with some contentment. The familiar quarrel between generations will always go on in the future, as it always has in the past; the folly of impatience in youth being matched by the folly of misunderstanding youth in old age. Perhaps, from a cynical point of view, this quarrel was never summed up better than by the Elizabethan poet and dramatist, George Chapman. "Young men think old men are fools; but old men *know* that young men are fools."

Whether we like it or not, we are all governed by the past. The books written by men long dead have the largest influence in shaping our minds and ruling our conduct; the laws that control our duties and privileges as citizens were made by men whose names we cannot remember; spirit hands guide our footsteps through life; we think the thoughts of our ancestors, and carry into execution conceptions formed by them. The muscles of our bodies, and the swifter impulses of our minds are really set in motion by thousands of men and women. We have been shaped by our traditions. We can add something ourselves to these traditions, but we cannot annihilate them, even if we would. They are as real as we are.

Many Americans have such a constant consciousness of independence, that they cannot bear the thought of having America's destiny in any way influenced by hands across the sea. "What! do you mean to say that men in foreign nations shall tell us what we shall and shall not do?" Now the truth is, that not only men in foreign nations have a vital influence on our conduct and future acts, but that this is especially true of those foreigners who have been dead for many centuries. The situation is even more humiliating than we had thought. Bad enough to have an outside absentee ruler who is alive—how much more insupportable when they have all ceased to exist!

Nothing is more foolish than to despise the past, or to attempt

to rearrange the present without a sound knowledge of history. The difficulty with most exceedingly radical reformers is that they are deficient in historical knowledge. They do not know that the experiment they have in mind has been tried so many times without success that some lesson might possibly be gained by observation of previous results. "Histories make men wise," said Lord Bacon; and they make us wise, not merely because history-books were written by wise men, but because history itself is the accumulation of human wisdom gleaned from human folly. To despise the past is to despise wisdom. For despite the glib way in which the word evolution is used, despite the immense advances made in personal luxuries, housing, and locomotion, despite the amazing diffusion of culture, by which reading and writing have become no more conspicuous than breathing—there is not one scintilla of evidence to prove that the individual mind has advanced a single step, in the power of thought, or in the ability to reason, or in the possession of wisdom. The men of ancient times—as represented by their leaders—were in every respect as able-minded as the best product of the twentieth century.

That "history repeats itself" will seem once more clear if I read a short extract from the admirable memorial address delivered at Suffield on the occasion of the two hundredth anniversary, in 1870, pronounced by John Lewis, Esq. Do not the following words sound appropriate to the present year?

"The historian of Suffield labors under certain intrinsic disadvantages. Especially is this true in the present age, when we have become so accustomed to grand and startling events. We have witnessed the conflicts of mighty armies joined in battles more terrific than the world has ever seen before. We have witnessed the successful completion of vast industrial enterprises, enterprises that revolutionize commerce, and modify the thoughts of Christendom. We have mingled in the discussion of social and political questions of the most vital and absorbing interest. And we have become so familiar with these magnificent displays of power and with these intense nervous and intellectual excitements, that we are in danger of losing our interest in the ordinary affairs of life. It is necessary, therefore, to realize at the outset that the history of Suffield will not lead us through a succession of these grand events; that its history is not that of a great nation, controlling millions of men, dealing with vast resources

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and setting on foot mighty armies, but simply the history of a town. . . . . But notwithstanding this lack of general interest, the subject possesses one great advantage which to us may well compensate for all others; it is the story of our fathers and the history of our native place."

Why is it that it seems natural, not only to us but to others less fortunate, that we should celebrate in this formal and public manner the two and one-half centuries of the existence of Suffield? Why is it, that no matter what may be its present condition or the possibilities of its future, we are glad of its past? Why is it that those who leave the little town and go into huge Western cities so often look back with a heartache to these quiet scenes? By the rivers of Babylon they sit down and weep, when they remember Zion.

It is because we know the imponderable worth of traditions; and we know they come only from years. Even if every man had his price, which is not true, there are things beyond all price. An English boy who goes to Cambridge or Oxford has something in his education far removed from the price he pays for his tuition, from the instruction he receives in lectures, and from the advantages of modern laboratories. The gray walls of the cloisters, the noble old towers, the quiet beauty of the quadrangles, represent not only the best in architecture, but they are hallowed by the memories of thousands of ghosts who once were young men. Lowell once used the phrase, "God's passionless reformers, Influences." These influences which are silently but chronically active, give something that no recently-founded institution can bring, and something that makes the so-called almighty dollar look foolishly impotent. Any well disposed multi-millionaire can start a well-equipped university; but the centuries of tradition that give a tone and a stamp to every student in an old college are not for sale.

A certain independent humour accompanies those who live in ancient surroundings—and this humour is the Anglo-Saxon way of expressing pride. After dining in Hall with the Dons one evening in a college at Oxford, we adjourned after dinner to three rooms in succession. I asked one of my hosts if that had always been the custom. "No, indeed," said he, with a smile; "in fact, it is comparatively recent. We have been coming in here after dinner only since the seventeenth century."

A wealthy American was so pleased with the velvet turf of the quadrangles that he asked an Oxford janitor how such turf was produced; it appeared that he wished his front lawn in Chicago to wear a similar aspect. The janitor said it was a simple matter; all you have to do is to wait a thousand years. Some foreign visitors, in talking with Cambridge undergraduates, asked them why they persisted in adhering to certain customs that once were perhaps fitting, but in modern days seemed absurd; the only reason returned to the energetic questioners was, "We have always done these things." And there was the implication, unspoken, but easy to divine, that if strangers did not like these customs, they had the privilege of going somewhere else.

When the Englishman Thomas Hardy sits down at his house in Dorchester to write a poem or a novel, he knows that the ground in his garden is filled with the relics of Roman occupation—glass, pottery, utensils, and human bones. Twenty centuries are in his front yard. No wonder that there is dignity to his compositions when their roots go so deep.

So our village of Suffield may be an insignificant spot on the map. We cannot compare with cities of recent growth, nor has the census for 1920 any particular excitement for us. We do not study the growth of our population year by year, for our estimate is not quantitative. If certain towns boast that they have advanced in the census fifty per cent. in ten years, we may reply that we took a census two hundred years ago. From this point of view, Suffield is a perpetual rebuke to those who would judge everything by size and number. Why should there be rejoicing simply because there are more people in a city than there used to be? Why should there be boasting when the claim is made that we have doubled our population in ten years? What of it? We do not rejoice on a trolley-car when the population doubles in two minutes.

We should ask other questions and have other standards. How about quality? Are the standards higher than they used to be? Are our inhabitants better educated, more civilized, growing in grace?

I do not believe that the world in general or Suffield in particular is degenerating. History moves in spirals, and the world has recently had an appalling lapse. But I do not believe

in general that we are going back. I do not share the general mistrust toward the younger generation, partly because I remember what elders used to say of youth when I was young. Now those times once so loudly denounced are held up as an edifying model for the youth of today. I rejoice that we have a long line of Suffield ancestors in our blood; but I do not believe that Suffield then or America then was better than it is today; and, if I did think so, don't you see that I should be false to my faith in my ancestors? If they, with all their virtues, were such poor stock that their descendants are all going to the everlasting bonfire, how could I regard them with admiration and reverence? The youth of today are better because the original stock was good.

There is a dramatic side to progress, so dramatic that it is almost amusing. There are many who would thoughtlessly say that America is now pagan, frivolous, irresponsible and irreligious, in contrast with the "good old times" when our Puritan ancestors were so stern, strict, and devout. But how amazed one of those old Puritan divines would be if he should revisit the glimpses of the moon and find it absolutely impossible to quench his thirst. In the days when our godly ancestors drank often and copiously of heady vintages and distilled liquors, when the parson in his pulpit fortified himself for the second hour of his discourse with a mug of flip, what would they have thought, if they had been informed that their so-often-called degenerate descendants could not get a drink at any price? Possibly we are the real Puritans.

Consider this charming resolution, passed at a society meeting of the Church here in 1749, when they were considering ways and means toward building a new meeting-house for the worship of God. It was voted that "the committee should provide Rhum, Cyder, and Beer for Raising the new meeting-house, at their discretion." Such a program today would raise something besides a church.

I believe in old times, old traditions, old customs, old memories; but I do not believe, in comparison with the present, in the *good* old times. That is a lusty myth. Some one dug up a fragment in the sands of Egypt that had lain forgotten for three thousand years. On it was an inscription that it took a scholar

to decipher. When finally translated, it was seen to say, "Ah, we are degenerate and evil; we are not noble and strong, as they were in the good old times."

In one of his shorter poems, Tennyson said,

"That man's the best Cosmopolite
Who loves his native country best."

I suppose he meant by that statement, that the man who loved his own country was better fitted to love all countries and thus become a true citizen of the world, than anyone who, while professing to be swayed only by international sentiment, should have little affection for any country in particular. We are all familiar with the type of man who is filled with enthusiasm for humanity, but who never helps any individual; love, like charity, should begin at home. It is a singular but a happy human characteristic that we all love with unspeakable affection the scenes of our birth and childhood; even those who are brought up in a particularly detestable climate, will, when far away in golden sunshine, become homesick for the fog, the mists, and the rain. Many who have left their home in early manhood, will return to it in old age, as though drawn thither by invisible but irresistible bonds. There is something almost holy in this devotion; and it is inspired by such sentiments that we meet today.

It is pleasant to remember that our two hundred and fiftieth celebration should come in the same year with the three hundredth anniversary of the landing of the Pilgrims. The greater event does not erase the less, but it includes it. If the Pilgrims had not come to America, no one can say what the history of this locality might have been. We came from them, and they came from England. I suppose there never has been a moment in the last three hundred years when it was more necessary and desirable to dwell on the relations between ourselves and the parent stock than now. Although the World War made us ally ourselves with England in an endeavour to free the world from threatened despotism, no sooner was that definite peril passed than new dangers appeared. The natural jealousy between allies, the old sentimental antagonism to Great Britain, the exigencies of party politics, all worked together for evil.

It is my belief, that whenever we celebrate the anniversaries

of New England towns, we should look back with affection to the mother country from which we sprang. At all events, nothing is more necessary today than open, frank, hearty friendship and good will between Great Britain and the United States. In fact, all the English-speaking people in the world should regard themselves as members of one family; for if these people can stand together, peace on earth and good will to men are assured; if we allow anything whatever to sow among us the seeds of discord, strife, and bitterness, then war will become not an acute, but a chronic disease. Little did the settlers of Suffield in 1670 think that the language they spoke with each other was to be the world-language in the twentieth century; for while it is not only impossible, but undesirable that separate nations should give up their native tongues, we have lived to see the day, my friends, when the English language is the commonest means of communication among the children of men. In fact, with the one exception of music, English is now the universal language.

In the summer of the year 1633, a number of the people in Massachusetts, finding the local government too autocratic, began to look about for some remoter place that would be safe for democracy; a small company forced their way through the forests and over the hills to the Connecticut River, and came back, bringing enthusiastic stories of a pleasant and well-watered valley. Two years later a larger number came, and reached the fort at Windsor, a few going on to Wethersfield. Winter provisions and clothing were sent after them by ships through Long Island Sound, but when the boats passed Saybrook they found the icy river impossible, and they returned to Boston. The lonely people at Windsor and Wethersfield had a horrible winter. All the cattle died, and the men, women and children had to live on what nuts they could find. About seventy of them walked all the way on the frozen river to Saybrook, found a little boat imprisoned in ice, cut her out, and managed to navigate her to Boston. A few remained, however, and held the fort in every sense of the word. Next June, in 1636, Thomas Hooker, pastor of the church in Newtown, led his congregation from Massachusetts through the woods and founded the town of Hartford. By the next year fully 800

people were living in and in the neighbourhood of Hartford. Before Suffield was born, seventeen towns were in existence on the banks of the Connecticut River, at various intervals between Saybrook and northern Massachusetts. Two of their connecting paths ran through what is now Suffield, then called Stony Brook. At Stony Brook there was a slender meadow, surrounded by trackless forests. Mr. Pynchon of Springfield, bought from the Indians the ground on which we are now standing and over twenty thousand acres besides, for a sum that amounted to less than a cent per acre.

The attractiveness of the situation here, the excellence of the soil, and other advantages, were perceived by the people in Springfield, and in the autumn of 1670 they brought a petition to the General Court at Boston, asking that they might settle at "a place called by ye name of Stony River." This petition was granted on the twelfth day of October, 1670; they were to have a township six miles square, provided twenty families should be living there within five years, and should then pay for the support of a pastor. In the individual grants of land, made in January, 1671, it was stipulated that in every ten acres there should be one acre of meadow. The documents that we are most eager to read are unfortunately lost. We know when the general petition was granted, we know the arrangements made the next year, but we cannot ascertain with certitude when the first settlement here was actually made. But the "first family" of Suffield, speaking chronologically, was named Harmon; Samuel, Joseph and Nathaniel.

Within two or three years there were thirty-six inhabitants by the census; there were two mills, and it is significant that one lot was set apart for the minister, and another for the school. They knew they could not get along without Christianity and without education; if everybody in the world knew that simple fact now, the millennium would materialize. In 1674, Stony Brook changed its name to Southfield, which being pronounced as we pronounce the first syllable in Southerly, quickly became by euphony Suffield. In March, 1682, the Town of Suffield was first legally organized. There were then between four and five hundred people here. Thirty-four only were allowed to vote, there being many restrictions by both Church and State, the

town being obliged to follow the laws of Massachusetts, to which colony it then belonged. The chief street was High Street, where lived the Kings, Hanchets, Remingtons, Grangers, Kents, Nortons, Spencers, Sikes. On Feather Street were the Burbanks, Hollydays, Smiths, Trumbulls, Palmers. On South Street the Austins, Risings, Millers. On the western road the Harmons and Copleys, in Crooked Lane the Taylors, Hitchcocks and Coopers.

Allow me at this point to quote again from my predecessor, Mr. John Lewis, who made the address in 1870.

"Would that we might lift the veil of two centuries and catch a glimpse of the pioneer settlement as it was in 1682. There were the primitive highways, whose location I have already indicated. But let not the word highways suggest smooth turnpikes bordered by a few rods of grassy meadow, and enclosed by substantial fences. Think rather of rude pathways winding among the stumps and trees, which still occupied the land set apart for public travel. Along these pathways were scattered the dwellings of the settlers. These were cabins of the rudest architecture, containing for the most part but a single room, lighted by one or two small windows, warmed by the huge fireplace, and furnished with rude stools, and tables and shelves, and compelled to answer all the various needs of the family. Ricks of meadow grass and stooks of corn were carefully reared adjacent to the still ruder shelters provided for the cattle. Around these comfortless abodes lay a few acres of half-cleared land, with the charred stumps yet standing and the green copse about their roots. And beyond this little clearing, and surrounding it on every side, lay the dark, threatening forest, rearing aloft its mighty trunks in defiant grandeur."

Besides the quarrels that arose from time to time as to the boundaries between Suffield and neighbouring towns, for it was difficult to fix these with accuracy, the result being that individuals decided them with the sole view of their own personal convenience and profit, the great and growing dispute was as to which colony Suffield belonged—Massachusetts or Connecticut. Let no one think that these were petty or unimportant matters in the eyes of the colonists. Many years ago actual war was declared between the towns of Stamford and Norwalk, and the young men of both towns eagerly rushed to arms. This seems perhaps laughable now; I hope it does; I hope wars between nations will seem equally ridiculous three thousand

years hence. But then there was considerable feeling, and perhaps it is not without some reason that a man should be interested in knowing where he lived.

Of course Suffield came from Massachusetts, and Hartford did as well. In the year 1713, however, a survey was made, and it appeared that Suffield, Enfield, Woodstock, and Somers, were really in Connecticut. Now the governments of the two colonies settled this matter in defiance of Woodrow Wilson's twentieth century principle, that the local inhabitants should decide to which country they should belong. Without consulting the wishes of the people of Suffield or of the other towns, Massachusetts and Connecticut decided over their heads that Suffield was in Massachusetts, and thought to let the matter rest; as a quid pro quo, some land in Western Massachusetts was handed over to Connecticut; later it was sold, and the money given to Yale College, an excellent idea. But the people in Suffield were naturally not content with this arbitrary and overhead bargain; they continually protested; finally they presented in due form through appointed representatives a petition to the Connecticut General Assembly. It was not until the year 1749 that the Assembly finally decided that Suffield and the other petitioning towns belonged to Connecticut. When Massachusetts learned of this rather naive decision, she gave notice of an appeal to England, which, however, was not carried out, and since 1749 Suffield has been in Connecticut; and the smoke of her Connecticut tobacco rises like a burnt offering in all parts of the world.

When I was a little boy studying geography—and in my childhood we really had to study spelling, arithmetic, and geography—I used to wonder how that curious notch came in the smooth northern line of my native state. It was always a pleasant duty, however, for it seemed a break in the monotony of drawing boundaries, to set in that northern notch, as well as that strange open fish-mouth in the Southwest.

In the struggle between Great Britain and France for the control of America—a struggle of enormous importance in the history of the world, and called over here the French and Indian War, as though a series of trivial skirmishes—Suffield did her part. Naturally the colonials had to do most of the fighting

and the suffering. The first man from Suffield to win national prominence came out of the struggle. This was General Phinehas Lyman, who commanded the troops contributed by our town. He also represented Suffield in both the assemblies of Connecticut and Massachusetts, and after the peace of 1763, he was given a grant of land near the Mississippi by the British government.

The next great event in our history was of course the war of the Revolution, in which it appears that Suffield was actuated by precisely the same sentiment of patriotism, independence, and hatred of England's arbitrary rule, that was common elsewhere in America. It is interesting to observe in a time when there was no telegraph, no railways, no fast post, no Associated Press, that the spirit of independence and willingness to fight for it spread with such rapidity that all thirteen colonies were thinking the same thoughts at the same time. Such a spirit does not need mechanical means of transportation; it flies through the air. The same story of this war and the preparations that led up to it are like others; public sentiment was all-powerful, and woe to non-conformists. General Grant once said, "God help the man who does not share in public sentiment in war time!" He may be called Tory, Copperhead, Pro-German, or what not; but by any other name his odour is the same. In the year 1770 the colonists formed a league agreeing not to import from England, and the language toward dissenters has a familiar ring: "Let the goods of such single souled wretches that regard nothing but their own interest, that Cultivate and Endeavour to promote the Same in a way evidently Ruinous to their own Country, lie upon their own hands. Let their Crime be their punishment, and Should the Deplorable Event of the Loss of American Liberty take place, may themselves be accounted as Ignominous, Disgraceful, and Selfish mortals, and unfit for Society by Every brave, Noble Patriot and virtuous American, and may their Names Descend to the Remotest Posterity with all that ignominy and Disrespect they so justly merit and Deserve."

A subsequent resolution passed by our fathers in Suffield has, I think, a peculiarly inspiring and affecting appeal to us. The above statement was recorded in the Town Book, for the

express benefit of posterity, "wherein they may See and behold how Careful the present Age have bin to transmit to them the inestimable Privileges of Liberty and Freedom, and Excite them to the Like Conduct on Similar Occasions." Well, I think the Fathers looking down on Suffield in the twentieth century, would have no cause for shame.

In the spring of 1775 we find this brief statement on a pay list in a Hartford library: "Marched from Suffield for relief of Boston in the Lexington Alarm, April, 1775, Captain Elihu Kent and one hundred and fourteen men."

Company after company was formed here between 1775 and 1781, and constant town meetings were called to increase taxation in order that money and supplies might steadily be given. The history of Suffield in those momentous years is the history of other American towns.

It is interesting to remember that two schools of law have flourished in Suffield, one headed by General Lyman, and the other by Gideon Granger. In the beginning of the last century, Suffield had five lawyers, which would seem to indicate a certain amount of prosperity, or, at all events, activity.

There is no better test of the general enlightenment of a community than its willingness to make sacrifices for education. The history of Suffield in this respect is one of which we may all be reasonably glad. We have already observed that at the founding of the town a plot of ground was set apart for educational purposes. The memorandum makes pleasant reading today. The land was "for the support and maintenance of a School, to continue and be Improved for and to that use forever, without any alienation therefrom." This fine determination first bore fruit in 1696, when Anthony Austin became teacher at twenty pounds a year—teachers have always been overpaid! In 1703 was built the first building for educational purposes. The curriculum was absolutely sound: reading, writing, arithmetic, taught with the aid of a hickory stick. Just as now doctors tell us that pains in the feet are often caused by defects in the teeth, so our ancestors knew that the quickest way to impress a fact on a boy's brain was to make an impression on a remoter portion of his frame. Early in the nineteenth century the Connecticut Literary Institution was founded in Suffield. This fine

school has prepared many boys for college, it has maintained a high standard of education and character, and in the spiritual history of the town it deserves the first place.

About one hundred years ago the Connecticut Baptist Education Society began to collect money to establish a literary institution in Suffield. The object was to educate young men for the ministry. In 1833, after competing offers from other towns, Suffield was finally selected. The institution was formally opened August 31, 1833. The school house then stood near the Congregational Church; 113 scholars were enrolled the first year, and sixty-one of these came from Suffield.

The first head master, Reuben Granger, was so over critical, and so fond of the big stick, that the boys became Bolsheviks, organized a Soviet and drove him off the platform with various missiles. The first regular building was a four story edifice erected in 1834. The big bell is still available, but in 1899 the building was taken down in order to make room for the Kent Library. After the year 1843 girls were admitted to the school.

A new building was dedicated August 2, 1854, and was renovated in 1908. In 1898 a high school was formed and an arrangement was made between the town and the Connecticut Literary Institution by which, at a low fee, high school privileges were furnished to Suffield inhabitants.

Mr. Albert Kent, who was a pupil at the Connecticut Literary Institution, is, together with Mrs. Kent now honored by the Kent Memorial Library, erected to their memory by Mr. Sidney Albert Kent in the year 1899. Besides building the structure, Mr. Kent gave nearly seven thousand volumes, and now there are about twenty thousand books in the building.

The conservative side of Suffield has its defects as well as its virtues. There was a time when the new railway from Hartford to Springfield was actually surveyed to run through Suffield; with a spirit of short-sighted obstinacy, the townsmen fought the project, and the railroad was driven across the river. Instead of finding themselves in splendid isolation as a result of this manoeuvre, they and their descendants found themselves marooned. The only reason for recalling such an irreparable error of judgment is that in future years Suffield may not let slip other opportunities for advancement.

As I believe that Suffield, in common with other Connecticut communities, has progressed over earlier times not only in wealth and comfort, education and refinement, but also in morals, so I believe—quite contrary I admit to the general assumption—that physically our young men are definitely superior to the pioneers. It is a common mistake to suppose, as so-called civilization advances, that morals and physique decline. Morally, there is not the slightest doubt that the average of business relations and political manipulations is higher than in the eighteenth century. Physically, the same is true. The all but universal athletic training of both boys and girls, the love of games and recreations now daily indulged in by men and women who formerly would have been retired to the scrap-heap of old age, the immensely better knowledge of such hygienic matters as food and fresh air, have all contributed to produce a higher grade of physical manhood and womanhood than the world has hitherto known.

It is the common unthinking assumption that the pioneers were hardy men and women of superb physique; but the recent world war proved that the young men who went into the trenches and the young women who went over as nurses and Y. M. C. A. helpers endured horrors that no Spartan or Roman or Colonial or Pioneer could have supported. And as the physical constitution of our young men and women in the twentieth century is undoubtedly superior to any previous generations, so the cheerful willingness displayed by modern youth to give up not only luxuries but life, would seem to indicate that so far as the immediate future of America is concerned, there is no ground for pessimism.

At the conclusion of Professor Phelps' address the audience rose and sang "America," and Rev. Jesse F. Smith pronounced the benediction.

Then the great audience following the custom of all New England communities, gathered for nearly an hour outside the church on the steps and sidewalk. Here was an opportunity for old friends to meet, and they availed themselves of the opportunity to the fullest extent.

Hundreds crowded the rooms of the Masonic Temple which had been converted into a hostess house for the exhibition of

colonial relics, antique furniture, examples of old needle work and fancy work and a multitude of old and valued articles. The Town Hall likewise attracted many to see the Miller collection of Indian relics and relics of the World War, and to register at the headquarters of the Reception Committee in Union Hall.

The Collation

At 2 o'clock about 400 people gathered for the collation in the Suffield School Gymnasium which was admirably adapted to the purpose and brilliantly decorated with red, white and blue streamers from the center of the ceiling to and along the walls. Eight long tables extended the length of the room to the speakers' table, set at right angles along the north wall. All the tables were handsomely decorated with flowers, and on the speakers' table were three mammoth anniversary cakes. The one in the center, made in the pattern of the American flag, bore the legend "250th Anniversary;" those at the ends the dates 1670 and 1920 respectively.

At the close of the collation Mr. Edward A. Fuller, president of the General Executive Committee of the celebration, announced that under the leadership of Hobart G. Truesdell, head master of the Suffield School, the people would join in singing some of the familiar songs. Under his leadership, and with the accompaniment of the orchestra, "There's a Long, Long Trail," "Keep the Home Fires Burning," "Swanee River," and "School Days" were sung with spirit.

Before introducing the toastmaster of the occasion, Mr. Fuller expressed the general appreciation of the exercises of the morning and regret at the absence of "Hugh Alcorn." "I speak of him in this way," he said, "rather than say The Hon. Hugh M. Alcorn, because I have been very much interested in Hugh. In common with a great many others, Hugh is a product of Suffield. The educational facilities of Suffield provided the education upon which he has built in the work he has taken up. I am interested in Hugh because, in the dark days of 1862 and 1863, his father and myself, and one or two hundred other Suffield boys, were in that line of defense, a picket line that

passed along by Falls Church. In those dark days—and they were dark days when the battle of Gettysburg was being fought —when Hugh's father was defending his country, Hugh's mother stuck by the stuff—the job at home—and she saw that those children had an education fitting them for the professions they are in today. We are all interested in Hugh and regret his absence."

Mr. Fuller then introduced as toastmaster, Prof. William Lyon Phelps, who spoke pleasantly of his renewed acquaintance with the home town of his ancestors. In introducing Father Hennessey of the Sacred Heart Church, as the first speaker he said:

"I ran away from my classes at Yale today—of course they feel dreadfully about it; they can not bear to have their teacher leave them, even for a moment, but I hope they will recover sufficiently to be with me tomorrow morning. I ran away so that I might come up here and be with you. When Father Hennessey was in college, I gave him an examination; I told the class beforehand there would be a whole lot of questions and they better study up. But when Father Hennessey took the examination, he wrote at the top, 'I plugged all this stuff up, but now I can't get the plug out.' There was a man who thought he would jump across Niagara, but, in order to jump it, he must get a good start. So he went back two miles and got so tired running the two miles that he couldn't jump. It is a great pleasure to have Father Hennessey, that good old Baptist, here. It isn't necessary for him to deliver an invocation; where Father Hennessey is, there is a blessing."

After speaking in appreciation of the occasion Father Hennessey said:

"We can't leave the exercises of this day without turning the invocation into a thanksgiving, and call upon the Lord God of Hosts, the source of power, of truth, of goodness, of mercy and love, gratefully showing our feeling for this repast, begging him to teach us so we will know we are taught by our sires of two hundred and fifty years ago; those teachings which have made this good old community of Suffield, the grand old State of Connecticut and the more wonderful United States of America. Let us ever be mindful that what God has joined together, no

SUFFIELD PAGEANT

OCT. 13, 2 P.M.

SECOND DAY OF CELEBRATION

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man shall put asunder; for increased and multiplied are His teachings, the teachings of a God of Justice and Truth."

"There are times of trial and days of darkness when the best of us are apt to show our distrust in the providence of God, when we are sorely tempted to lose hope and heart in the things that are but, if we, like our sires, are seeking first the Kingdom of Heaven, we shall understand that it is God who gives and God who takes away, that God gives and takes away for our soul's safety. Therefore, let us this day show our trust in the Almighty Providence of God, and never suffer the weight of the body, nor the things of sense, nor the trials of life to fill our souls with bitterness. It is a blessing then that I wish you all; you who have come to join with dear old Suffield to make this occasion memorable."

Hon. R. U. Tyler, of Haddam, the Democratic candidate for Governor in the election soon to occur, was next called upon and spoke of his pleasure in joining in Suffield some of his professional and college friends. "We people down in Haddam," he said, "are a little older than you. We celebrated the two hundredth anniversary of the organization of our first church some twenty years ago. Eight years ago, we reached the two hundred and fiftieth anniversary of the settlement of the town, and two years ago was the two hundred and fiftieth anniversary of the incorporation of the town. I speak of our own experience because I can appreciate to some extent the great amount of work that people here in Suffield have had to do in order to stage this magnificent celebration. It means hard work and a great deal of planning, and a great deal of thought and effort, for which I trust you will feel fully repaid. It is a good thing to celebrate the history of our New England towns. I never attend one of these celebrations without being reminded of that reference to New England which we used to see in our schoolbooks, an extract, as I recall, from an oration by S. S. Prentiss:

" 'Glorious New England! thou art still true to thine ancient fame and worthy of thine ancestral honors! A thousand fond associations throng upon us, roused by the spirit of the hour! On thy pleasant valleys rest, like sweet dews of morning, the gentle recollections of our early life; around thy hills and mountains cling, like gathering mists, the mighty memories of

the Revolution; and far away in the horizon of thy past gleam, like thine own bright northern lights, the awful virtues of our Pilgrim sires?' "

The next speaker, Mr. Henry B. Russell, of the Springfield *Union*, spoke of Suffield as his home town, but said that a man whose ancestors did not cut down the first trees nor the first Indians in Suffield felt almost like a man without a country in such a celebration as this. He had found, however, that he could bring his ancestors much nearer Suffield than he had supposed, because, when they migrated from New Haven northward, though they did not stop at Suffield, they stopped at the "Suffield Equivalent" which was the ragged edge of the present town of Blandford. He also spoke of the loyalty of Suffield people who live here or had lived here but had gone elsewhere, whether their ancestral roots ran deep into its early history or not.

Major William Alcorn, of New Haven, brother of State Attorney Hugh M. Alcorn, spoke of his boyhood days in Suffield; of the service of his father for four years and three months in the Civil War, his own service of one year on the Mexican border and two in France, and the service of his son and nephew in the navy. "Whenever our country called," he said, "Suffield was ready. When I came up this morning and saw that honor roll on the green, my heart swelled with pride for old Suffield, and I felt that she had done in this war as she always had in the history of the United States."

He spoke eloquently of the service in France of the American army in which so many races were mingled. When an Italian regiment marched by, they were all Italians, the French regiments were all French, the British regiments were all British; there were all kinds in the American army, but they were all Americans. They could be distinguished always, because their shoulders were up and they carried themselves in that peculiar manner that distinguished them as Americans always.

"In these reconstruction days, my friends, in the days following this great war, you have a greater duty imposed upon you than those who fought over across. You have, as the orator this morning stated in response to the address of welcome, a different population in the town of Suffield. Faces are strange

in our familiar town. Strangers and foreigners are coming to our land, and it is upon the shoulders of every man, woman and child in the United States today to stand firm and fast for America, to love and teach Americanism every day of their lives, in their private home, on the public streets, in their intercourse with everybody, so when the Yanks are gathered together, they will be not only Yanks in name, but they will be true Americans.

The Toastmaster than said: "I agree with my friend, Major Alcorn, with all my heart. Instead of being filled with alarm because we have representatives of all nations, I rejoice at it. It is a great compliment to America, not because so many people are born here, but because so many people come here by their own free choice. I am perfectly certain we can make Americans out of them all, good Americans, for they came here because they knew that this was the best country in the world for opportunity, and if men are not all equal, all have, so far as possible, an equal chance; certainly it is more possible for people to succeed and go further under our government, under the American flag, than under any other government or environment in the world. So if Suffield has some Polish farmers, I am glad of it. Someone has got to be a farmer, if we are to live. We cannot all sit in the city offices and go to the movies. The county of Michigan where I spend three months every year, is filled with Polish farmers; they are hard workers; they work the way my father used to work; they really work; they get right down to the soil. Some of them stand only about a foot above it at their full height. The whole family work. It is a mighty good thing we have all these contributory streams from Europe and they would become good Americans by choice.

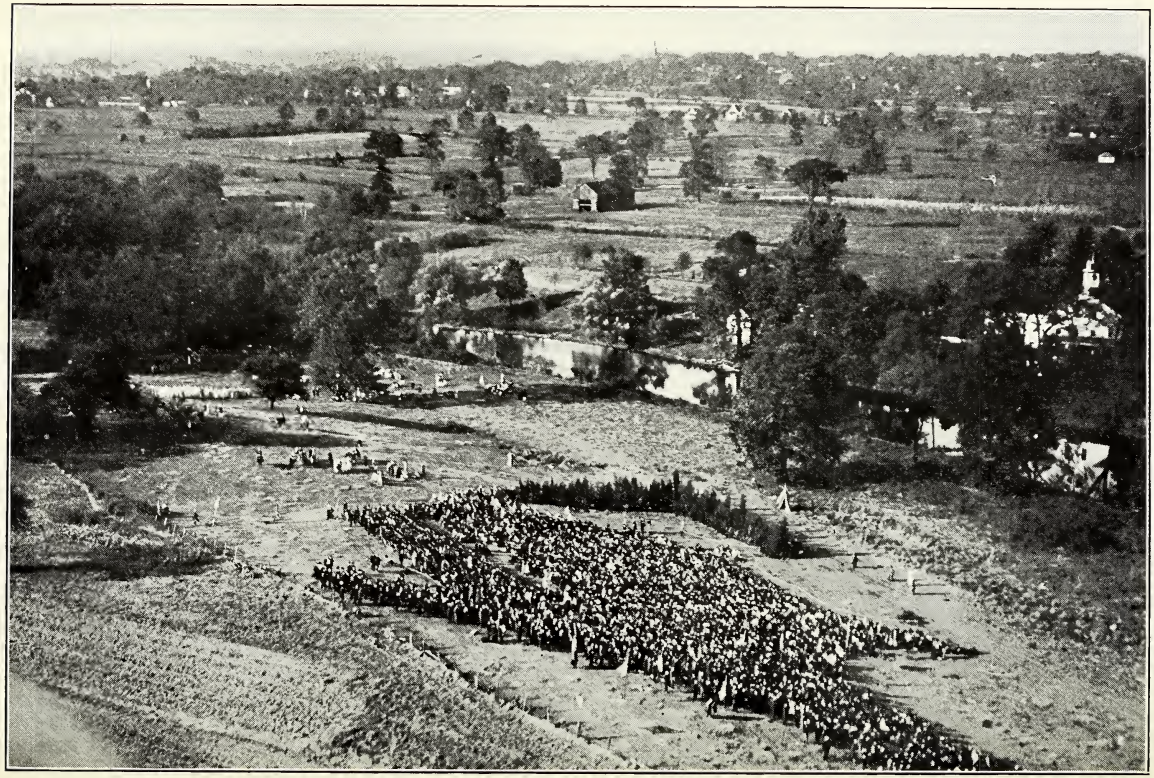
Now, I was perfectly delighted to find two things this morning. One was that Mr. Lewis, who delivered the address in 1870, is still alive and well, although he is on the other side of America, and the other is—I have met his son. I have just enough of the dramatic about me to think it is highly dramatic that in 1870 Mr. Lewis gave the historical address and Mr. Phelps gave the historical poem, that the son of Mr. Lewis and the son of Mr. Phelps are here today. I wanted him to stick close to me to be photographed as the Heavenly Twins, but we

are both too modest for that. I am going to ask you to listen to Mr. Reed Lewis.

Mr. Lewis said: "I wish I might turn the tables today and deliver a poem, as Mr. Phelps did at the celebration fifty years ago, but I am unable to do that. Fifty years ago my father, a Suffield boy, delivered the historical address, from which he has quoted this morning. Today my father is in California and is, I know, thinking of this celebration and what we are doing. Both as his deputy and in my own right, I am glad and proud to be here and to have a small part in your celebration, for I count myself, although not a native son, yet a son of Suffield through my father and through my many forbears who are sleeping on your gracious hills. I can look back in direct line to at least two of the first selectmen when your board of selectmen was organized nearly two hundred and fifty years ago.

"Such anniversaries as these, it seems to me, not only renew the pleasant association of olden times and their memories, but they also bring us the inspection of the past and serve the one further purpose, to gather from them something of hope and wisdom for the future. Again, today we are wont to say or think we have arrived; we are prone to believe that the present day conditions and our institutions as they exist at this moment represent a happy compromise, but, as we turn back on such an anniversary as this, we see how great the changes have been in fifty, one hundred, two hundred years, and we realize that change is the law of life. Conditions are changed between these anniversaries, so they must change and develop in the future.

"Fifty years ago when my father stood here, Suffield had just successfully completed its contribution to the great Civil War and the saving of the Union. Before the people who were here at that time, there extended, could they have seen it at that time, a half century of national growth and prosperity, the like of which they had never seen. Today we, too, have just completed a successful part in a great war; we, too, are looking ahead to fifty years of national prosperity, I believe, but more than that, to a new era of international understanding and friendship. I believe we look forward to a new day in world affairs when there will be a great association of nations which will represent the community of interests of all mankind, not



SCENE OF THE PAGEANT. An Airplane View, Showing the Gathering People, Stony Brook and the Meadows Stretching Across to Suffield Center

only here in Suffield and the rest of our United States, but other parts of the globe.

"Suffield, it seems to me, is itself the symbol of that new community and interweaving of interests and relationships. I think of all the sons of Suffield who have gone forth to serve in other fields, perhaps outside of the State. If I may cite myself as an example, three of the last four years I have spent in government service in Russia, from the deserts of Central Asia where camels are the common beasts of burden, to the frozen north and, as I read this morning some of the names on your roll of honor, I saw that many of the honored sons of Suffield today are of foreign parentage, and that foreign lands are contributing to your present population and well-being; and it seems to me that Suffield thus typifies that new kind of community of interests, and the hope of world brotherhood which we may look forward to. So, at an anniversary where we celebrate the great achievements of the past, it is perhaps fitting we should also pause and give greeting to the great future in which Suffield and ourselves and our sons and daughters are to have a part."

At this point Professor Phelps announced that he was obliged to leave for New Haven to keep his engagements and, in introducing the next speaker, Mr. George S. Godard, Connecticut State Librarian, left these parting words:

"In saying goodby today, which is, I hope, only au revoir. I want to thank you again with all my heart for the honor you have done me in asking me to come here and make the historical address. Suffield has always been very close to my own heart, because, as you know, my father was born here and I still have so many relatives and dear friends here. I feel from now on it will be even closer. I feel everybody in Suffield is somehow or other my cousin, my family friend, and I feel I really belong here. I have been in some of your houses today. I have looked over the wonderful Hostess House with the extraordinary collection of beautiful furniture. I shall always feel, no matter where I am that there is something here that no other town can mean to me. So it is with a thankful heart and great happiness in coming here that I say goodby, not only to the family, God bless them all, and Mr. Fuller, who took me in,

and that big fellow, Harmon, and to Father Hennessey, that good old Methodist that I brought up, and all the rest of my individual friends, but I say only temporarily, I am sure, goodby to the town."

Mr. George S. Godard, State Librarian, urged the desirability of putting into shape and keeping accessible the early town and family records that are fast passing out of existence. He asked all to aid him in his work of preserving the records of the towns of Connecticut, and last but not least the records of the last war.

The last speaker, Mr. Seymour C. Loomis, of New Haven, spoke pleasantly of the significance of the celebration, of the old associations of the town and of their values.

The Community Dance

No event lent itself more fully to both the spectacular and social features of the celebration than the Community Dance on Tuesday evening. The idea developed not only from a desire to provide such an occasion for a mingling of people with no restrictions upon admission, but from an appreciation of the facilities that the broad concreted expanse in front of the Town Hall and in the broad street above and below, offered for an outdoor evening event under suitable illumination. Nothing but a clear beautiful night could be lacking for such an occasion, and fortunately such was provided.

The long and broad concreted space was swept for the occasion and then sprinkled with many hundred pounds of cornmeal, and transformed into ample room for a host of merry dancers. The space was roped off and about it gathered a great multitude of people, either to participate in the dancing or to enjoy the unique and beautiful spectacle of hundreds of couples swinging gaily under the festoons of electric lights to the fine music of the 104th Regiment Band. The rhythmic motion, the changing colors up and down the brightly illumined street created a wonderful scene and old and young, native and foreign born, entered into the brilliant occasion with zest and enjoyment.

WEDNESDAY, THE SECOND DAY

Organ Recital and Address by Dr. Stephen S. Wise at Second Baptist Church

The celebration of the second day began at 10 o'clock in the Second Baptist Church which was filled to overflowing, many standing in the aisles and doorways. Prayer was offered by Rev. E. Scott Farley, pastor of the church. Professor William C. Hammond of Holyoke, one of New England's foremost organists, opened the exercises with a splendid program of recitals upon the organ, and Miss Marie Roszelle, whose mother was formerly Miss Belle Wilson of Suffield, gained much applause by two vocal selections.

At the close of the musical program, Mr. George A. Peckham introduced the speaker of the day, Rev. Stephen S. Wise, Ph.D., LL. D. of New York City. His subject was "Pilgrim's Progress, 1620 to 1920," and it was peculiarly suited to the occasion inasmuch as the three hundredth anniversary of the landing of the Pilgrims coincides with the two hundred and fiftieth anniversary of the settlement of Suffield by men of the same stock and similar religious and political purposes. An abstract of Dr. Wise's address follows:

The year 1492, as the elder among you may recall, was not celebrated in any such way as the year 1920 is being celebrated. The year 1492 was observed after the lapse of four centuries with joy and amid thanksgiving, and yet in a spirit wholly different from that which waits upon the tercentenary of the Pilgrims. We could not help recalling then, as now, that 1492 marked the adventure of a man, but 1920 commemorates the adventure of an age. For 1620 is the year which chronicled the Homeric daring and nobleness of a whole generation—a generation which set out, not to find the gold of India, but to build the streets of the New Jerusalem.

The Pilgrims were pioneers and they and their children have never ceased to be pioneers spiritual. The America of the Pil-

grims was a spiritual achievement, the America of the Civil War was a spiritual deed. The America of the future—will we dare spiritually to pioneer in its upbuilding?

The two prime purposes of such a commemoration as this are to preserve the good of the past and to build for a better future. There is much to keep that was. There is more to achieve that ought to be. Piety and pride alike lie back of your quarto-millenary celebration—pride and gratitude for what was, pride and hope for what is to be. Pride of ancestry is a great quality when greatly and nobly used. One likes to hear about the sons of one group and daughters of another and the great grandchildren of yet another, provided each fitly honor the rock whence they were hewn, and be not bent upon self-glorification.

Because I am a Jew, I can sympathize with those who would magnify the distinction and the nobleness revealed by their fathers. Ancestry is never to be viewed as a privilege, but ever as a responsibility. Let us think of our soldiers of the World War which we helped to win. No one would say that these were less noble than were the battlers of the Revolution, and yet will the great-grandsons of the young Americans of 1917 and 1918 be entitled to any special credit and distinction because their great-grandfathers were of the heroes of the World War? Paraphrasing the word of Mark Twain spoken before the New England societies, what shadow of right have you to celebrate in your ancestors gifts which they alone did exercise but not transmit? As the grandsons and great-grandsons of the war of 1917 and 1918, these will be entitled to the privilege of serving and battling as did their sires, to the distinction of being braver and nobler than were their heroic ancestors.

The progress of the Pilgrims to a new world ranged from 1620 to 1920—up to this time; 1920 is no more a goal than 1620 was a starting point. The progress of the Pilgrims began when men first pioneered in behalf of a nobler life, a larger truth, a broader charity.

We cannot today stand where stood the fathers of New England or the founders of the town in which you dwell. We cannot think as did the fathers of the Republic. We cannot be where Washington was nor stand where Lincoln stood, but we can aim

to be where they would have been were they living today. We can in spirit be again what they were.

The Pilgrims of 1620 did not leave England behind. They brought England with them and transplanted England to a new world and built an England new. The Englishmen who came to build a new England were truer to the old England than those they left behind. These brought to the New World the English mind, its qualities—and, some will add, its defects. But its qualities far outranged its defects. They brought the spirit of England—what Rupert Brooke called "the English air." I remember to have heard William Stead say that the American Revolution was not as against or away from England, but in the reaffirmation of English principles forgotton for an hour by England's un-English rulers.

In order to be true to England, the Pilgrims or England's emigrants had to leave England behind them. Out of England, they came immediately after that age in which England had been at its greatest—the England of Elizabeth and Shakspere—and the foundations which they laid of the America which was to be were English through and through. Theirs was the courage of the pioneer, the fineness of justice and the nobleness of veracity.

I urge today that it was England that laid the foundations of New England, that Englishmen give to our country its bent and inspiration, that they flowered in that perfect product of the blending of the old England and the new England (despite Lowell's "Nothing of Europe Here")—Abraham Lincoln. This, I urge, because there are those who would move us to forget the debt we owe to England, the bond that links us with England and the common aims of the two great English-speaking peoples of earth.

The year 1920 would lose much of its highest value to America if it failed to establish a finer amity and a more brotherly understanding between the two great commonwealths which more than any other nations have it in their power to keep and to deepen the peace of the earth.

The progress of the Pilgrims must be from the making of the new England the foundations of which they laid, to the establishment of the new America, which their children's children

are called upon to build. Ours is a republic, which cannot truly endure unless the Pilgrims of 1920 share the passion of the Pilgrims of Plymouth Rock for the *res publica*, or for the common good.

The new America must be more completely and truly and holily democratic than it has been before, its people, self-governing outwardly and self-disciplined inwardly—a democracy belonging to no party and no class and no sect but served as a veritable religion by every party and every class and every sect within the limits of the land. Over and above all, the America for which all Americans ought to be must be for all the world, keeping the world to the noblest ends of peace.

In 1620 the Pilgrims took themselves away from the Old World. In 1920, the children's children of the Pilgrims take themselves back to the Old World. Then they left the Old World in order to serve God and conscience. Now, in truth, they must go back to the Old World at the bidding of God and conscience to serve the Old World.

"Mayflower, Ship of Faith's best Hope!
Thou art sure if all men grope;
Mayflower! Ship of Charity!"
All is true the Great God saith;
Mayflower, Ship of Charity!

With the singing of "Blest be the Tie that Binds," and the benediction the people scattered for the noon hour and to join the many who were coming into the town from neighboring places to witness the Pageant of the afternoon.

THE PAGEANT OF SUFFIELD

Written by Prof. Jack Crawford of Yale University and Produced by Suffield People

The spectacular event of the celebration was the historical Pageant written by Mr. Jack R. Crawford, Assistant Professor of English in Yale University, and enacted by townspeople on the south banks of Stony Brook a little above the Old Boston Neck Mill Dam which, according to tradition, was first constructed by Major John Pynchon in 1687 to secure power for a corn mill he had engaged to build to promote the settlement of the town. Aside from its historic significance, the place was peculiarly suited for such a pageant. From the level and narrow meadow through which the tree-bordered stream runs, the pasture ground rises gradually and evenly, thereby providing a natural amphitheater for the spectators to view the scenes enacted on the level stretches below.

To the left of this natural stage lines of cedars were stuck into the ground closely together, providing a screen from which the actors in the various scenes issued, and behind which they retired as each episode ended. It was a beautiful day and the afternoon sun, as it hung above and sank towards the crest of the higher ground to the south, shaded the audience while it fell brightly on the brilliant and quaint costumes of the actors in the historic scenes and lit the autumn foliage of the graceful old trees, mirrored in the smooth waters of the brook in the background. On the brook at times wild duck disported, flying occasionally up the stream and returning to again add to the picturesque features of the living pictures of long ago. The gleaming paddles of the canoes of the Indians, as they came to confer with the white men in Puritan garb, added to both the beauty and realism of the scene. The setting was ideal, the pageantry spectacular and graceful, the action excellent.

Nearly six hundred men, women and children of the town took part with spirit and ability. The costumes were designed by

Miss Mary McAndrew of New York, and were mainly made for the occasion by the women of Suffield, the exception being the typical costumes of the men of Puritan and Revolutionary times provided by a Springfield costumer.

As the hour for the opening of the Pageant approached, the people gathered on the hillsides where a host of ushers led the way to the seating of a multitude that numbered nearly 7000. Ample space was provided in adjacent lots for the parking of automobiles and all arrangements for so large a gathering of people were carefully made and successfully carried out. Previous to the opening of the scenes, Shorts' band gave a pleasing concert. The prologue of the pageant covered the inception of the Pilgrim Idea in Holland and an allegorical representation of the wilderness to which they came, while the succeeding episodes represented the epochal incidents in the two hundred and fifty years of Suffield history.

SYNOPSIS OF THE ACTION

I

Prologue—The Idea Goes Forth

Scene—Leyden, Holland, 1620.

Characters

John Robinson, a Pilgrim preacher, from Scrooby, Nottinghamshire.		Mr. Howard Henshaw
John Carver	Pilgrims	Mr. Howard D. Sikes
Edward Winslow	Pilgrims	Mr. Samuel H. Graham
Miles Standish, a soldier		Mr. Howard C. Cone
The Stranger		Rev. E. Scott Farley
A Ballad Seller		Miss Lucille Wilson

Dutch peasants, strolling actors, market women, acrobats, boatmen and exiled Pilgrims from England.

Pilgrims. Mr. Leroy Sikes, Mrs. Charles S. Spencer, Mrs. James Spencer, Mrs. George L. Warner, Mrs. Frank Smith, Mrs. Frank King, Mrs. E. G. Hastings, Miss Alice Prout, Miss Madeline Spencer, Mrs. Howard Sikes, Miss Talulah Sikes, Mr. George Sheldon, Mr. George Warner, Mrs. Frank Reid, Mrs. David L. Brockett, Frank Smith, Shirley Reid, George Truesdell.

Dutch Peasants. Isabelle Greer, Mrs. Henry Phelps, Dorothy Brown, Lilla Brown, Mrs. Earl Spaulding, Mr. Charles Chaplin, Mrs. Charles Chaplin, George Chaplin, Mr. Bert Gillette, Mrs. Bert Gillette, Anna Gillette, Mr. Samuel Adams,

A PAGEANT SCENE. Showing the Natural Setting on the Banks of Stony Brook.

PAGEANT GROUPS. Above, Pilgrims and Dutch; Below, Flower Maidens in the Welcome to Washington.

Mrs. Samuel Adams, Louise Adams, Mr. George Parks, Mrs. George Parks, Ruth Brown, Eunice Brown, Robert Adams, Elizabeth Jones, Geraldene Jones, Florence Smith, Mr. Charles E. Haskins, Mrs. Charles E. Haskins, Mrs. O. L. Allen, Wallace Rhaum, Louise McComb, Mrs. Bridge, Thelma Bridge.

Market Women. May Horsefall, Mary Roche, Mrs. Patrick Keohane, Minnie Wilson, Mrs. William S. Fuller.

Acrobats. Capt. H. A. Lorenz, Henry Dewey.

Strolling Players. Emerson Carter, Karl Anderson.

A fair is in progress outside the walls of Leyden. Groups of Dutch peasants are making merry among the stalls and booths. A ballad seller passes among the peasants, singing. Strolling players and acrobats pass. The whole populace is rejoicing.

In the midst of the pleasures and confusion of the fair, a solemn chant is heard in the distance. John Robinson and his little band of Pilgrim exiles from England appear and come forward. With Robinson are John Carver, Edward Winslow and Miles Standish. The Dutch peasants make way respectfully for the Pilgrims. The latter kneel in prayer a moment and then John Robinson addresses his flock.

He reminds his followers that they are met to take solemn counsel among themselves. It is now twelve years since they came to Holland seeking liberty of conscience and the right to worship God in their own way. The truce between Holland and Spain will soon expire, and Robinson fears that once more fire and sword will ravage the land, thus imperilling the Pilgrims. He points out that it is not possible to return to England, for there they would again meet persecution. Robinson has, therefore, summoned his followers and proclaimed a day of humiliation to seek the Lord for his direction.

But far across the seas, the old Preacher says, there lies a new world where men may live in freedom. It is, therefore, his thought that a band of volunteers might venture overseas to make a home for the others. One or two murmur at the dangers of the voyage; others, more numerous, proclaim their trust in Robinson.

At this moment there enters the mysterious figure of The Stranger. Robinson and the Pilgrims are amazed, for they know not this man. The Stranger bids Robinson to send his followers on the voyage without fear. Although they shall encounter

perils, yet will they achieve their purpose if they are steadfast in faith. With these words The Stranger disappears as mysteriously as he came.

The decision to go to America is then taken and Robinson appoints Miles Standish one of the leaders. Again the Pilgrims pray for guidance in this new venture and the scene closes with Robinson leading off his flock.

INTERLUDE I. THE WILDERNESS

Characters

The Mist	School children of Suffield and West Suffield
The Breeze	Miss Grace Hastings
The West Winds	School children of Suffield and W. Suffield
Indian Hunters	Elliot Hastings, Hugh Greer, Harry Warren
The Pine Tree	Mr. LeRoy Creelman
The Oak Tree	Mr. George Creelman
The Maple Tree	Mr. Kirk Jones
Storm	Mr. Ralph Raisbeck
Frost	Mr. Myron H. Van Wormer
Snow	Mr. Eric Provost
The Stranger	Rev. E. Scott Farley
A Puritan Preacher	Mr. D. F. Sisson
A Band of Indians	

Indians. Raymond Dexter, Charles Mulligan, Robert Sackett, Ronald Dickson, Ralph Crain, Raymond Townsend, Charles Nielson, Warren Bunnette, Edmund Thain, Matthew Walker, Stuart Kleinert, Charlton Bolles, Edward Lockwood, Charles O'Connor, Malcolm Pearce, Adolph Stage, George Heris, Dennis Patterson, Herbert Wells, Henry Stoddard.

Indian Hunters. Lloyd Sloan, Hugh Greer, Elliot Graham.

Mist and West Winds. Ethelyn Fitzgerald, Mabelle Warner, Jessie Maznicki, Kostek Krupienski, George Brown, Frank Krusinski, Muriel Whitman, Kathryn Fuller, Mae Adams, Beatrice Chaplin, Frederick Bidwell, Helen Maznicki, Francis Keohane, Elderia Bell, Eleanor Phelps, Catherine Spencer, Florence Warner, Hazel Sparks, Harold Sparks, Margaret Raisbeck, Fred Gillette, Annie Mazeska, Henry Mazeska, Louise Albert, Douglas O'Brien, Helen Truesdell, Winfield Gregg, Charles Fuller, Madeline Johnson, Laureen Fuller, Norma Wilbur, Frank Smith, Edward Makjeska, Howard Gillette, William Ratkavatz, Walter Ratkavatz, Edward Graboski, Elizabeth Webalier, Henry Sobienski, John Shawley, Margaret Dineen, Isabelle Hollack, Sophie Albert, Anna Kraiza, William Pinney, Paul Donnelly, Donald Bercury, Bella Ruthkowsky, Edward Donnelly, Marjorie Reid, An-

thony Carney, John Zubowsky, Jerry Hayes, Staffie Bulawski, Rosie La Fountain, Gertrude Phelps, Lois Adams, Ralph Zace, Lucille Morton, Thelma Adams, Victoria Birtch, Steve Osowieski, Mary Osowieski, Russell Adams, Joe Zera, Stella Dieninski, Joe Goodrich, Julia Czertarik, Vincent Horanzy, Stanley Horanzy, Eleanor Smith, Jessie O'Brien, Ada Halloway, Mary Cusick, Sidney Jones, Thomas Eagleson, Lawrence Nicholson, Louis Rickey, Curtis Warner, Kathryn Fuller, Marion Jacobs, James Jones, Frank Janik, Philip Koster, Charles Clement, Eloise Warner, Lillian Warner, Evelyn Spencer, Eloise Hauser, James Valenski, George Chaplin, Joseph Lowe, Grace Bridge, Edmund Bercury, Bessie Morton, Jeanette Hart, Tony Sheaha, Dominica Urbanowski, Mary Civickla, Mildred Johnson, Jennie Majeska, Annie Denro, Theresa Seeley, Eunice Brown, Hattie Brewster, Gladys Bessett, Edward Miller, Agnes Morahan, Dorothy Fuller, Lottie Denski, William Miller, Lillian Holloway, Samuel Biggerstaff, Allawishes Cynoski, Mildred Smith, Evelyn Phelps, Celia Organek, Stafamia Janik, Elizabeth Phelps, Lavinia Raisbeck, Edward Maleski, Victoria Maleski, Helen Majeska, Stanley Avias, Sophie Zavisa, Helen Alfano, Frank Baron, Harold Johnson, Tony Ciak, Elsa Belden, John Bercury, William Brackoneski, Ruth Chapel, Anna Cooper, Jennie Crowley, Michael Civikla, Joseph Cynoski, Elizabeth Devine, Margaret Eagleson, Myra Ford, Nellie Fuller, Doris Gantz, Leland Gardner, Anna Gales, Ada Holloway, Helen Holloway, Barbara Jesse, Leo Kulas, Klemens Lucas, Felka Marnicki, Richard Mier, Katherine Monahan, Doris Nicholson, Mae Parsons, Katherine Prophet, Mamie Pysg, Elliot Sikes, Gertrude Swalek, Norman Thompson, Anna Turek, Victoria Wallace, Roland White, Miriam Greenwood, Richard Koster, Robert Alcorn, William Jackson, Virginia Brewster, Lester Hart, Ralph Anderson, Norman Brown, Lewis Belden, Agnes Barnack, Mildred Denley, Dorothy Hayes, Gladys Thorne, Meade Alcorn, Sumner Adams, Kenneth Adams, John Leahey, Merlyn Adams, Thomas Blake, Daniel Barnett, Alvia Toplin, Helen Oppenheimer, Adelaide Toplin, Hazel Chapman, Evangeline Barresford, Catherine Donnelly, Helen Zako, Doris Sparks, Irene Brown, Henry McGourn, Marjorie Orr, Dorothy Case, Nellie Gifford, Kenneth Orr, Thomas Carmody, Leverne Root, Charles Markiel, John Biggerstaff, John Lennon, Walter Sheridan, Henry King, John Carroll, Felix Markiel, Edward Phelps, Alexander Baker, James Weldon, Burton Root, Douglas Adams, Howard Lillie, Eunice Root, Sophie Harreson, Alphonso Zenesky, Rose McGourn, Pearl Edwards, Estella Edwards, Margaret White, John Donnelly, George Zukowski, Beatrice Orr, Mary Kahl, Nellie Zera, Janice Orr, Stewart Adams, Elinor Adams, Celia Romano, Helen

Karpinski, Chester Felkoski, Elina Covington, Junior Root, Ruby Collins, Oliver Oppenheimer, Harry Falkouski, Donald Root, Alec Harpenski, Francis Prekop, Joseph Skrouski, Charles Weldon, Frank Bidwell, Steven Bienenski, William Barnett, Stanford Deno, John Orr, Howard Colson, James Barnett, Lewis Champigny, Earnest Case, Antoinette Markel, Anna Lennon, Irene Champigny, Anastasia Sheridan, Lucille Case, Ethel Smith, Agnes Gilligan, Mae Biggerstaff, Marjorie Pinney, Rosaline Colson, Evelyn Orr, Jennie Sheridan, Grace Taylor, Nettie Buddington, Dorothy Deering, Anna Prekop, Annie Smith, Ethel Griffin, Eva Bidwell, Mary Colson, Mildred Orr, Winnie Willson, Louise Kuras, Tafila Kuras, Marion Rouelle, Mary Rague, Ida Beckwith, Elizabeth Southergill, Lucy Smith, Ethel Warner, Muriel Fitzgerald, Agnes Gilligan, Annie Zeneski, Conception Ganzaley, Helen Weldon.

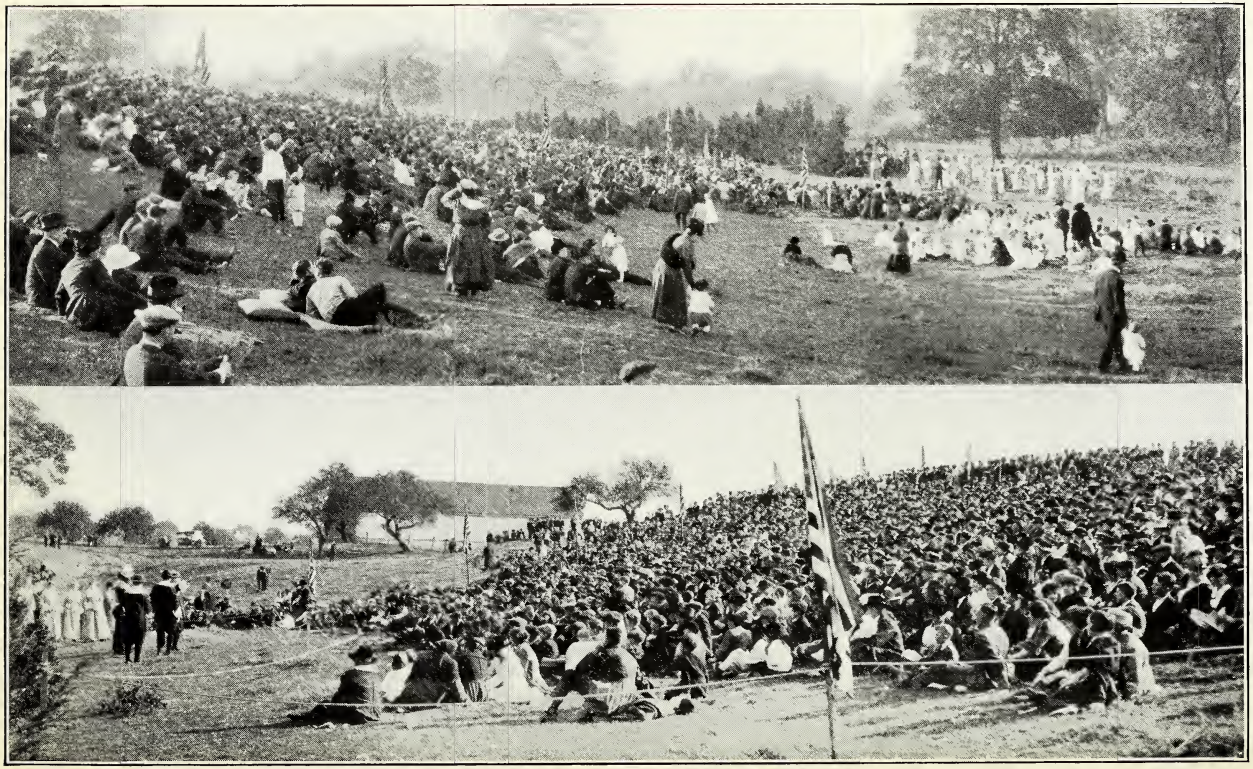
An open space along the fringes of the great forest on the banks of the Connecticut. Slowly a cloud of mist rolls over the foregrounds. Above, the trees tower up. The Breeze comes and gently blows the mist away. Some Indian hunters pass in search of game.

A Pine Tree rebukes the Oak and Maple for permitting mortals easily to pass through the wilderness. The Oak replies that it is not from these mortals—the Indian hunters—that the trees have anything to fear, but the Breeze has brought news of another race of white men who use whole forests in the building of their towns.

Alarmed by these tidings, the Pine Tree calls upon Storm, Frost, and Snow to come to the aid of the wilderness against the white men. These spirits all pledge their aid, willing to unite against the common enemy.

The Stranger, however, appears and it seems he can speak the language of the trees. He tells the trees that their efforts will be in vain, for the white men have come to found a kingdom greater than any the wilderness knows. The Stranger vanishes, leaving the trees murmuring among themselves.

The scene ends with a band of Indians coming into the forest to make a camp. A Puritan preacher, bearing in his hands the Bible, comes among the Indians and is well received by them. Thus the trees of the forest see for the first time a white man.

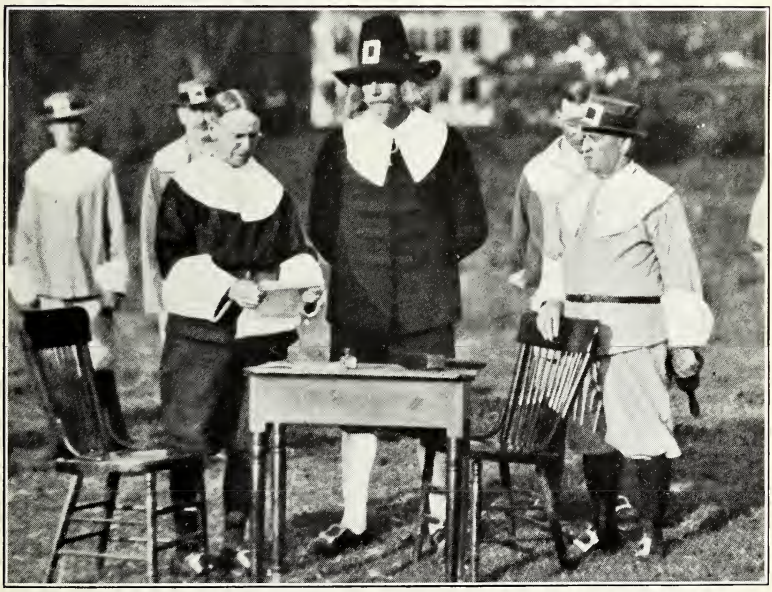


PEOPLE AT THE PAGEANT. Two Views of 7000 Spectators, Upper, From the East Side, and Lower From the West.

The Breeze in the Forest tells the Red Men of the Coming White Men

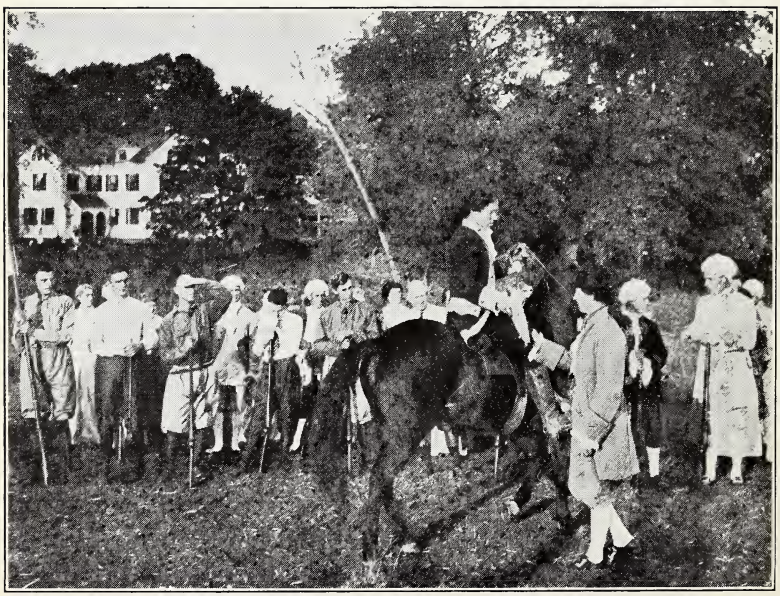
Major Pynchon Reading the Treaty to Pampunkshat and Minouasques

The Stranger Urging the Pilgrims to Voyage to the New World



The First Town Meeting, Major Pynchon Presiding

Benjamin Franklin Surveying the Post Route Through Suffield



Capt. Elihu Kent and Minute Men Hear the Lexington Alarm

EPISODE I. THE EARLY DAYS OF SUFFIELD

Scene 1. The Founding of Suffield, 1670.

Characters

Pampunkshat, an Indian Chieftain	Mr. Allen Sikes
Minouasques, an Indian Princess	Mrs. James Eagelson
A Runner	Mr. Sherwood Allen
Major Pynchon	Mr. Samuel Barriesford
Samuel Marshfield	Mr. Howard F. Russell
Samuel Harmon	Mr. Charles R. Latham
Nathaniel Harmon	Mr. David L. Brockett
Joseph Harmon	Mr. George A. Harmon
Zerubbabel Filer	Mr. Hubert Scott
Robert Olds	Mr. Thomas F. Cavanaugh
The Stranger	Rev. E. Scott Farley

Indian warriors, settlers, and their wives and children.

The Indian chieftain, Pampunkshat, laments to the Princess Minouasques the encroachment of the white men upon the hunting grounds. He is debating whether to sell the lands, as the white men wish, or to make war upon the intruders. The princess counsels peace, because she recognizes that resistance to the weapons of the white man is useless. Reluctantly, Pampunkshat consents to sell.

A runner announces the coming of Major Pynchon and the settlers. The latter enter and Major Pynchon reads the terms of the treaty by which the land is to be bought. Contemptuous of the white men's bargaining, Pampunkshat accepts the offered thirty pounds in gold, and, after signing a mark to the document, smokes the pipe of peace with Major Pynchon. The Indians then depart in sadness.

The Major and his settlers thereupon begin to apportion the lands and to lay out the limits of the town. The Stranger appears to warn the settlers that only by labor and courage will they be able to achieve their task. Major Pynchon is surprised at the coming of this unknown and takes him for some itinerant preacher carrying the Gospel of the Indians. When The Stranger has gone, Major Pynchon leads in prayer and asks a blessing on the town his followers have come to found in the wilderness.

Scene 2. Suffield in King Philip's War, 1675.

Characters

Hezekiah, the Boatman,	Mr. George A. Martinez
Samuel Harmon	Mr. Charles R. Latham
Launcelot Granger	Mr. Watson L. Holcomb
Major Pynchon	Mr. Samuel Barriesford
Medicine Man	Mr. T. J. Nicholson
Storm	Mr. Ralph Raisbeck
Frost	Mr. Myron H. Van Wormer
Snow	Mr. Eric Provost
The Pine Tree	Mr. LeRoy Creelman
The Oak Tree	Mr. George Creelman
The Maple Tree	Mr. Kirk Jones
The Stranger	Rev. E. Scott Farley
A Youth	Horace Smith

Settlers, Indian warriors of King Philip.

Song, by Miss Grace Hastings.

Settlers. Frank King, Robert Edwards, Judson L. Phelps, Henry Roche, Frank Zudowski, Frank Ford, Ralph Ford, Clarence Towne, Nelson A. Talmadge.

Hezekiah, the Boatman, arrives to take some of Samuel Harmon's beaver skins down the river to the market. He speaks of the rumors of an Indian uprising, but Harmon makes light of Hezekiah's fears. It is true that word has come of King Philip's attacks upon the Rhode Island plantations. Harmon, however, does not believe that the Indian chieftain, King Philip, will come as far as Suffield, for the settlers have always lived on good terms with the Indians in this vicinity. Harmon, nevertheless, feels it is his duty to report what he has heard to Major Pynchon.

The latter decides to take such steps as are possible to put the little settlement in a state of defence. The Medicine Man of the Indians now comes in and calls upon the spirits of the Wilderness, Storm, Frost, Snow, and the Forest Trees, to aid the red men in their work of destruction. In vain The Stranger warns the Medicine Man that the white men will conquer the spirits of barbarism.

A youth, escaping from the pursuing Indians, staggers in and falls at Major Pynchon's feet. A moment after the Indians begin their attack. The settlers, surrounding their women and children, are compelled to flee. The Indians, in triumph, destroy by fire the town.

Scene 3. The First Suffield Town Meeting, 1682.

Characters

The Stranger	Rev. E. Scott Farley
The Pine Tree	Mr. LeRoy Creelman
The Town Crier	Mr. John L. Wilson
Major Pynchon	Mr. Samuel Barriesford
Town Clerk	Mr. William J. Wilson
First Townsman	Mr. George L. Warner
Second Townsman	Mr. Clinton D. Towne
Samuel Kent	Mr. Frank Kent
Anthony Austin	Mr. James N. Root
Samuel Marshfield	Mr. Howard F. Russell
Luke Hitchcock	Mr. Bernie E. Griffin
Selectmen	
Thomas Remington	Mr. S. R. Spencer
John Barber	Mr. P. D. Lillie

Townsfolk of Suffield.

The Stranger tells the Pine Tree that the Wilderness has now been conquered. The Pine Tree acknowledges the defeat. Then the Town Crier enters to proclaim the first town meeting.

Major Pynchon and the townsfolk assemble and the major presides. After the call for the meeting has been read, the transaction of business is begun. First, five selectmen are elected. Anthony Austin is chosen clerk. Major Pynchon appoints Samuel Marshfield, of Springfield, land measurer for the ensuing year. Luke Hitchcock is made sealer for leather. Upon the question of fixing the statute date for the next town meeting, two of the settlers have a dispute which is, however, amicably settled by the intervention of Major Pynchon.

With the appointment of Mr. Trowbridge as schoolmaster the meeting ends. The Stranger shows how the white men have brought law and order into the Wilderness.

INTERLUDE II. THE STRUGGLE OF FREEDOM, 1776.

Characters

A Colonist	Mr. Howard R. Sheldon
His Wife	Miss Helen Cavanaugh
Their Child	Beatrice Caldwell
Tax Collector	Mr. William E. Culver
Tyranny	Mr. Harold K. Perkins
The Stranger	Rev. E. Scott Farley

A company of Red Coats, and a band of Embattled Farmers.

Farmers. William H. Orr, Burton R. Spear, S. L. Wood, Frank S. Briggs, Forrest M. Spear, Allen McCann, Richard M. Loomis, Samuel A. Graham, John O'Malley, Andrew Sweatland, Ernest Warner, Clarkin Collins, Robert Greer, Thomas Greer, Walter Greer, Robert McCann, Hanford Taylor, Herbert Warren, Bert Holcomb.

Red Coats. Morgan Stratton, Merton Stratton, Judah Phelps, Roy Briggs, Frank McCann, Hugh Greer, Ralph Pomeroy, Joe Claudell, Samuel Orr, Jr., George Greer.

The action of this interlude is in pantomime. It foreshadows, symbolically, the cause of the Revolutionary War.

A Colonist, his wife, and child, are supposedly sitting peacefully by their hearthstone. There comes to them a Tax Collector, with the demand for the payment of an unjust tax. The Colonist refuses, in spite of the Collector's threats.

The latter goes, only to return with Tyranny and a company of Red Coats. Again the Colonist refuses the demand for the tax, whereupon Tyranny commands the Red Coats to seize the Colonist and bind him. The Stranger is, however, a witness to the scene. He rushes out and summons the host of Embattled Farmers. They, with their flintlocks, drive away Tyranny and his Red Coats, and set the Colonist free. The scene ends to the strains of "Yankee Doodle."

EPISODE II. THE REVOLUTION

Scene 1. Benjamin Franklin surveys a road through Suffield.

Characters

A Peddler	Mr. H. Leslie Pomeroy
First Townswoman	Mrs. A. B. Crane
Benjamin Franklin	Mr. A. B. Crane
Diccon, his assistant	Karl Koehler
The Stranger	Rev. E. Scott Farley

Townswomen and men of Suffield.

Townsmen and Women and Children of Suffield. Mrs. Thomas Cavanaugh, Mrs. Herman Ude, Mrs. William Cusick, Miss Mary Quinn, Mrs. Francis Collins, Miss Ruth Anderson, Mrs. William M. Cooper, Mrs. Sara Street, Mrs. Edward Perkins, Miss Helen Knox, Miss Barbara Collins, Miss Mildred Caldwell, Miss Marjorie Adams, Miss Cora Adams, Mrs. H. A. Lorenz, Miss Verna Anderson, Mrs. Samuel A. Graham, Mrs. Matthew Leahey, Mrs. George Sheldon, Mrs. George B. Woodruff, Mrs. George Hastings, Mrs. F. S. Bidwell, Jr. Mrs. Benoni Thompson, Mr. Benoni Thompson, Mr. William Barnett, Mr.

General Washington Addressing the Townspeople

A Minuet in Honor of Washington About to Depart on His Way

The Colonists Resist Tyranny and the Redcoats

Discussing the News of the Civil War

Max Wever, Mr. Otto Wever, Mr. George Hastings, Mr. Francis Collins, Mr. Herbert Stiles, Mr. Eddie Koehler, Ruth Sheldon, Ruth Lillie, Lu Anna Phelps, Grace Taylor, Doris Nickolson, Elberta Lillie, Florence King, Esther Farrell, Miss Jennette Martinez, Miss Grace Martinez.

A peddler appears in Suffield with a stock of cheap trinkets. When he proclaims his wares as imported English goods, the women refuse to buy. Nothing abashed, the peddler confesses they are all Connecticut made and that his description had been added as a trick of the trade. He likewise offers a patent medicine, the formula of an old alchemist, and he is more successful in selling this.

Benjamin Franklin, with his surveying party, happens along and rebukes the peddler as a mountebank. Franklin informs the women that temperate living is the best medicine. They offer him refreshments, which he gladly accepts.

The Stranger enters and falls into conversation with Franklin. They discuss the growing difficulties with the mother country, and Franklin points out that the oppression of the colonies is caused by the political stupidity of the English government and not by the English people. He fears, however, that if the politicians do not learn common sense that war will come. Both agree that hateful as war is, it is sometimes the only way in which men can secure justice for themselves.

The scene closes with Franklin continuing his survey further down the road.

Scene 2. The Lexington Alarm, 1775.

Characters

First Townsman	Mr. Harold E. Hastings
His Neighbor	Mr. George F. Holloway
Captain Elihu Kent, of the Minute Men	Mr. Frank W. Orr
Mistress Margery	Miss Jennie Raisbeck
A Tory	Mr. Winfield Loomis
An Elderly Townsman	Mr. Albert A. Brown
Second Townswoman	Mrs. William Pomeroy
A Horseman	Mr. Charles R. Brome

Townsfolk and Minute Men of Suffield.

The First Townsman is discussing with his Neighbor the closing of the port of Boston. The Neighbor speaks of the company of Minute Men, under Captain Kent, that Suffield

has secretly raised. It seems that there are but few Tories in town, the air of the place not being favorable for their political complexions.

Mistress Margery, a patriotic lady, presents Captain Kent with a New England Pine Tree flag. There is, however, one Tory present who is a witness of this ceremony. He upbraids Captain Kent as a rebel and traitor. Kent replies that "resistance to tyranny is obedience to God," and, while placing the Tory under arrest, protects him from the violence of the townsmen who regard a rope as the best answer to the Tory's arguments.

After the Tory has been led away, several townsfolk offer Kent their savings as contributions to the cause. At this point a horseman rides in upon a spent horse, with the news of Lexington. Food and a fresh horse are given him, while Kent calls out the minute men. The scene closes with the departure of Kent's company for Boston. The Stranger watches them go.

Scene 3. Suffield welcomes the victorious General Washington.

Characters

First Selectman	Mr. Egerton Hemenway
Second Selectman	Mr. Fred Scott, Jr.
The Schoolmaster	Mr. H. S. Chapman
The Parson	The Rev. Jesse F. Smith
First Selectman's Wife	Mrs. Fred Deno
General Washington	Mr. Charles S. Bissell

His Staff, Mr. E. M. White, Mr. Harry C. Warner, Mr. John Raisbeck, Mr. James H. Prophett, Mr. Charles R. Brome.

Townsfolk of Suffield.

Flower Maidens. Gladys Taylor, Hattie Ford, Dorothy Kent, Mildred Gregg, Muriel Reed, Dorothy Hauser, Mrs. Van Derhule, Isabelle Bawn, Caroline Hauser, Lois Merrill, Beth Morris, Bertha Phelps, Nellie Quinn, Ruth Taylor, Catherine O'Connor, Anna Cain, Anna Wiedeker, Margie Thompson, Lillian Fisher, Marion Fuller, Marion Henshaw, Doris Bridge, Grace Morrison, Isabelle Taylor, Emily Whalen, Leslie Hollaway, Jennie Pearl, Loranie Taylor, Roslyn Colson, Marjorie Beach, Jennie Sheridan, Rhoda Campbell, Lillian Zimmerman, Mary Dayton.

The First Selectman is worried over his address of welcome which he must deliver upon the arrival of General Washington. The Second Selectman wishes included a reference to the heavy

taxes which the War of Independence has laid upon the people. He is told that in a time of victory everyone should rejoice and keep the worry over taxes for later consideration. The schoolmaster is eager to add some figures of speech to the Selectman's address—say a comparison of General Washington to an eagle, and the States to Phoenixes new risen from the ashes of war. The Selectman suggests that the Schoolmaster make whatever additions he considers appropriate, provided he does not use words that are too long. The Parson likewise desires to insert an appropriate text. The Selectman's wife adds to his troubles by a desire to present General Washington with a bouquet of flowers. The Schoolmaster agrees that this may be done, since the chariots of the Roman emperors were decked with flowers on the days of their triumphs.

The speech is finally settled when General Washington and his staff arrive. The young girls throw rose petals in his path, and all Suffield turns out to welcome him with flags and garlands.

The Selectman delivers his speech, to which Washington makes generous reply, pointing out the noble part the town of Suffield has borne in the struggle for independence.

The scene concludes with the departure of Washington after a country dance and general merry-making have been held in his honor.

INTERLUDE III. THE STRUGGLE WITHIN, 1861

Characters

ABRAHAM LINCOLN — Mr. Allen P. Phillips
THE STRANGER — Rev. E. Scott Farley
GROUP OF SLAVES. Mr. Oscar Chamberlain, Mrs. Julia Brown, Mrs. Susan Wrenn, Miss Virginia Rice, Mr. Jerry Hayes, Mrs. Matilda Hayes, Saidee Johnson, Mr. Ephraim Dunston, Mae Lockett, Bailey Lockett, Virginia Brewster, Barbara Jesse.

An old plantation melody is heard in the distance. A group of slaves from a Southern cotton plantation enter singing. They carry with them baskets of cotton. As they pass across the stage, the figure of Abraham Lincoln appears. He seems lost in thought. The Stranger comes to him and questions him. Lincoln muses upon the problem of slavery—the injustice which compels a race to live in bondage. The Stranger goes, having

planted in Lincoln's mind the feeling that this injustice must soon be grappled with.

EPISODE III. THE CIVIL WAR, 1861–1865

Scene 1. The news comes to Suffield of the attack on Fort Sumter, April, 1861.

Characters

First Townsman	Mr. F. S. Bidwell, Jr.
Second Townsman	The Rev. Father Hennessey
Third Townsman	Mr. Daniel J. Sweeney
Fourth Townsman	Mr. R. N. Buffen
Telegraph Boy	Normand Thompson
A Citizen, admirer of Major Anderson	Mr. Thomas Couch

Townsfolk of Suffield.

Townsfolk of Suffield. Mary Cooper, Mrs. Carrie Sutton, Margaret Hatheway, Edna Pomeroy, Frances Seymour, Ruth Remington, Mrs. Minnie Thompson, Mrs. Clifford Prior, Mrs. Terry Chapin, Mrs. Thomas Couch, Mrs. Joseph Claudell, Mr. Christopher Michels, Mrs. Leroy Creelman, Mrs. Charles Kurvin, Miss Alice Sheldon, Mrs. Jennie Hazard, Miss Catherine Kennedy, Miss Mary Kennedy, Miss Celia Kennedy, Mrs. William Pinney, Miss Edna Pinney, Mr. Arthur Beach, Mr. Alfred Spencer, Mrs. Alfred Spencer, Mr. Adolph Koster, Alice Link, Edith Whitman, Mr. Frank Kearns, Mrs. Frank Kearns, Mr. Harry Kehoe, Mrs. Harry Kehoe, Robert Greer, Thomas Greer, Walter Greer, Flora Campbell, Helen Campbell, Mrs. Charles Prout, Milton Beach, Harold Beach, Mr. Alfred Sheldon, Mr. and Mrs. Morton Merrill, Mr. and Mrs. Henry Austin, Mrs. Thatcher Belfit, Miss Lylia Woodruff, Mrs. Clinton Towne, Mrs. Egerton Hemengway, Calvin Parks, Leroy Parks, Anna Clement Mrs. Belden, Miss Elberta Prout, Eunice Greenwood, Mrs. Weston Stiles, Mr. G. M. Montgomery.

The Townsmen are discussing the crisis confronting the country. All New England is busy helping runaway slaves to escape via what was known as "the underground railway"—a secret organization for hiding fugitives. The crisis has become acute by the demand of South Carolina that Major Anderson evacuate Fort Sumter. One townsman is of the opinion that to surrender Fort Sumter is the only way to avoid civil war. According to him, the surrender would appease the anger of the South, and the whole question at issue could then be settled by compromise. The others do not agree with him. The question of secession cannot be argued. The Union must be preserved at all costs.

A compromise which involves hauling down the flag from Fort Sumter is not worth having.

From the telegraph offices comes the news of the attack on Sumter and of Major Anderson's heroic resistance. Suffield is in an uproar of patriotic fervor. An admiring citizen sings a famous song in honor of Major Anderson. Even the townsman who advocated surrender is converted. The scene closes to the singing of "John Brown's Body."

Scene 2. President Lincoln issues a call for volunteers, 1861.

Characters

First Townsman	Mr. F. S. Bidwell, Jr.
Second Townsman	The Rev. Father Hennessey
Third Townsman	Mr. Daniel J. Sweeney
Reader of the Proclamation	Mr. Gilbert W. Phelps
A Veteran of the Mexican War	Mr. Anthony P. Kulas
A Drummer Boy	Mr. Malcolm Pearse

Two Townswomen Miss Emma Newton, Mrs. Alfred Sheldon.
Townsfolk of Suffield, and recruits.

Recruits. Fred Beach, Waldo Ford, Harold Hinckley, Charles Graham, Everett King, Henry Seymour, Raymond Cannon, Alfred Cannon, Henry Raisbeck, Sidney Patterson, Francis Warner, Leslie Martinez, Howard Barnett, Harold Brown, Donald Brown, Harold Beach, Frank Creelman, Leland King, Elton Halladay, Raymond Fisher, Harold Phelps.

It is a few weeks after the firing on Fort Sumter. The townsmen are rejoicing over the heroic resistance made by Major Anderson. There is a discussion over the probable length of the war. Some believe it will be soon over; others are not so sure, for the South is stubborn and well trained in the use of arms. In the midst of their talk, the President's call for volunteers arrives, and is read out to the townsfolk by one of the citizens. At its conclusion, the First Townsman opens a recruiting office, and the young men of Suffield, amid cheers, flock to enlist. A Veteran of the Mexican War volunteers as drill-master and endeavors to instruct the young men in the rudiments of military formations. The townsfolk all join in singing "The Star Spangled Banner."

Scene 3. The news of Gettysburg, July, 1863.

Characters

First Old Man	Mr. John E. Dunn
Second Old Man	Mr. W. C. O'Neil
Mrs. Harper	Mrs. LeRoy Creelman
Newsboy	Meade Alcorn

Townsfolk of Suffield and a Recruiting Squad.

Women in Black. Mrs. Joseph Gregg, Mrs. Victor L. Greenwood, Mrs. Benj. Van Wormer.

Many weary months of war have passed and the first enthusiasm has been somewhat dimmed. The Union losses have been heavy and no apparent progress has been made in putting down the Confederacy. The First Old Man meets his neighbor, Mrs. Harper, and asks if she has any news of her son. She replies that all she knows is that the War Department has reported him a prisoner at Andersonville—wounded.

The Second Old Man is war weary and discouraged. After Chancellorsville, he believes the North should have made peace. What is the use of carrying on the struggle any longer? Mrs. Harper and the First Old Man sharply rebuke him. He talks, they say, like a Copperhead. In spite of the draft, in spite of all the losses, the war must go on. There can be no turning back now. And then comes a newsboy crying an "extra". Eagerly the paper is bought and in it is found the news of Gettysburg. This is almost immediately followed by word of Grant's capture of Vicksburg. The tide has turned and the Confederacy is doomed. In joy and relief the townsfolk sing "The Battle Hymn of the Republic."

Scene 4. When Johnny Comes Marching Home, 1865.

Characters

First Old Man	Mr. John E. Dunn
Second Old Man	Mr. W. C. O'Neil
Mrs. Harper	Mrs. LeRoy Creelman
Ezra, her wounded son	Mr. Frank Creelman
The Stranger	The Rev. E. Scott Farley

Townsfolk and returning troops

Returning Troops. Fred Beach, Waldo Ford, Harold Hinckley, Charles Graham, Everett King, Henry Seymour, Raymond Cannon, Alfred Cannon, Henry Raisbeck, Sidney Patterson, Francis Warner, Leslie Martinez, Howard Barnett,

Harold Brown, Donald Brown, Harold Beach, Frank Creelman, Leland King, Elton Halladay, Raymond Fisher, Harold Phelps.

The same old men are eagerly discussing the news of Lee's surrender at Appomattox. The war is over, for the remaining Confederate forces in the field hardly count. Mrs. Harper passes, leaning on the arm of her wounded boy, Ezra, now returned to her. Ezra tells of his joy at getting home. He is going to settle down on a farm and raise some tobacco.

Their joy is increased by the return of the Suffield men who have been fighting four long years in the Army of the Potomac. The troops enter singing "When Johnny Comes Marching Home." The townsfolk turn out to do them honor and deck the boys in blue with flowers.

As the stage clears, The Stranger comes forward alone, and says: "Suffield does not yet know that Abraham Lincoln has been called to his Father's bosom."

FINALE

Characters

The Herald	The Rev. Victor L. Greenwood
General Phineas Lyman	Mr. D. N. Carrington
Gideon Granger	Mr. Howard F. Pease
Apollos Phelps	Mr. Benjamin Phelps
Dr. Sylvester Graham	Mr. Joseph P. Graham
Queen Nicotina	Mrs. Spencer Montgomery
Columbia	Miss Marjorie Halladay
World War Soldier	Mr. John Kennedy
World War Sailor	Mr. Francis Cavanaugh
Uncle Sam	Mr. John O. Crane

Polish Interlude

Train of Nymphs. Dorothy Fuller, Katherine Fuller, Marion Greenwood, Helen Truesdell, Dorothy Root, Barbara Kent, Marjory Orr, Beatrice Chapman, Marjorie Reed, Marjorie Hart, Margaret Raisbeck, Nellie Fuller, Eloise Hauser, Grace Bridge, Lois Adams, Eleanor Phelps, Eloise Warner, Muriel Whitman, Grace Taylor, Lillian Warner, Helen Sheldon.

Polish Group. Sophia Organek, Jennie Brackoneski, Victoria Kulas, Jennie Dambrowski, Stella Bodzian, Walenty Sudol, Adolph Nasuta, Tolesfor Sturzinski, Joseph Zukowski, Bruna Kulas, John Summers, Stanley Liss, Stella Janik, Stella Bielawski, Victoria Wolotkiewiz, Felka Maznicki, Chester Murawski, Tadensy Walenzak, Francis Ruchinski.

In the center of the stage The Stranger stands to watch the characters in Suffield's history pass before him. First came the Pilgrims with John Robinson and the Dutch peasants. Next, the Indians and the Spirits of the Wilderness. Behind them, Major Pynchon and the first settlers. The Colonists and Red Coats follow, with Benjamin Franklin and General Washington at their head. Another division is composed of the slaves and the citizens and soldiers of 1861.

Down the center walk another group of Suffield's famous men, and a Herald proclaims their accomplishments. Among these are: General Phineas Lyman of Colonial days; Gideon Granger, the Postmaster General of 1801, and Senator; Apollos Phelps, a man famous for his physical and moral strength; and Doctor Graham, the well-known physician.

Next, Queen Nicotina and her train appears. She is followed by the Interlude of the Polish People who have made their home in Suffield.

Last of all, Columbia and Uncle Sam lead forward the new crusaders of freedom, a Soldier and a Sailor of the Great World War.

The Pageant of Suffield ends with actors and audience singing together "America."

DEDICATION OF THE TABLETS. The Large Buttonball Tree in the Center is one of the Few Surviviors of Many on Both Sides of Main Street One Hundred Years Ago.

THURSDAY, THE THIRD DAY

The Parade and the Dedication of Memorials to Suffield's Soldiers and Sailors

The third day of Suffield's two hundred and fiftieth anniversary celebration opened with an hour's concert by the 104th Regiment Band in front of the Town Hall. The historic green near the Soldier's Monument was filled with people, while others parked their automobiles thickly on either side of the street and along the Common to view the parade, the line of which was formed on Main Street at Bissell's Corner, Starting promptly, it was led by the Chief Marshal, James N. Root, with Assistant Marshals J. H. Prophet, E. M. White, Harry Warner, A. B. Crane, H. B. Chapman, and H. F. Pease, and by the Tariffville Boys' Drum Corps, the oldest member of which is under fourteen years. In their bright blue uniforms, the boys made a fine appearance. Following them in this division were the school-children of the town, the younger ones in four decorated motor trucks and the older marching in order, all waving flags and entering fully into the spirit of the occasion. Behind them were the veterans of the Civil and Spanish wars in decorated automobiles. The second division was lead by the 104th Regiment band which, under an escort of the Suffield School Cadets, was followed by soldiers and sailors of the town who served in the Great War. Many of these men wore on their uniforms overseas chevrons; some wore wound stripes, and a number of medals glittered in the sun. By a fortunate circumstance, Lieut. A. Waldron Miller had the day before returned from service with the American Army of occupation at Coblenz, and was placed in command of the service men who received many tributes of cheers along the line of their march. After them marched one hundred men of the famous Putnam Phalanx, of Hartford, in their picturesque uniforms and accompanied by their own fife and drum corps. At the end of the division came the Suffield and West Suffield fire com-

panies, some of the former appearing in original uniforms with red blouses and helmets, and drawing the old original hand pump, bought in 1871, and contrasting sharply with the modern chemical truck with which the fire department of the village is now equipped.

The third division was headed by the Father Matthew T. A. B. Society Drum Corps, an exceedingly well drilled organization, followed by the float and marchers of the Polish Group, which in three divisions formed one of the colorful spectacles of the parade. The first division included 50 men, the second 50 women, and the third 50 boys. The men and women divisions appeared in the dress of their homeland; the boys in Boy Scout uniforms. In the complete cast of characters of the pageant of the day before, one of the spectacular features of a parade was ready at hand. In their appropriate costumes were Captain Miles Standish, Major Pynchon, General Phineas Lyman, General Washington, and other leaders in the pageantry, with the Indians, Hollanders, Pilgrims, and the colonial men and dames. Following in line were the tastefully decorated floats of the following organizations or groups:

Sibbil Dwight Kent Chapter, Daughters of the American Revolution representing a colonial scene.

Ladies' Wide Awake Club of West Suffield, representing William Penn signing a treaty of peace with the Indians.

The Woman's Reading Club, carrying a streamer, "Knowledge is Power."

The Suffield Grange, representing the first Thanksgiving after the landing of the Pilgrims.

The Colored People's Society, representing plantation days.

The Mapleton Literary Club.

The Suffield School.

Another feature adding greatly to the attractiveness of the parade was the Horseback Division almost equally made up of men and women on well groomed horses, while children rode gaily bedecked ponies. Among the horses were three hunters owned by Lawrence Haynes of Springfield, and some of the best horses in Suffield were in line.

All these features, constituting a parade over a mile long,

rich in color and distinctive costume, proceeding to the music of bands and drum corps, made one of the most attractive events of the celebration.

The long column proceeded up Main Street, turning at Fuller's Corner at the junction of the Crooked Lane or old Springfield road, and countermarched to the Town Hall, where the divisions gathered, with many spectators to attend the exercises of the dedication of the bronze tablets upon which are the names of all the Suffield men serving in all the wars of their country and placed in position on the front walls of the Town Hall, one at the north corner and the other at the south. The inscription above the names reads:

"Erected by the Town of Suffield in Memory of her Sons who have Served in Wars of their Country."

The Tablets are of bronze and record eight hundred and thirty eight names, ninety-four in the French and Indian Wars; two hundred and sixty in the War of the Revolution; eighteen in the War of 1812; two in the Mexican War; two hundred and eighty-six in the Civil War and one hundred and seventy in the World War. In the list of names of those in service in the World War the asterisk designates those who died in service; S.A.T.C., Students Army Training Corps; and Y., those in the Y.M.C.A. units.

French and Indian Wars

Major-Gen. Phinehas Lyman
Adams, Benjamin
Adams, David
Adams, Joel
Adams, John
Adams, Samuel
Allin, Caleb
Allin, Jonathan
Allin, Samuel
Austin, Daniel
Austin, Elias
Austin, Thomas

Bancroft, Benjamin
Bement, David
Bement, Edmund
Bliss, Peletiah
Bronson, Joseph
Burbank, Ebenezer

Foster, Edward
Fowler, Job

Graham, Rev. John
Granger, Abner
Granger, Asher
Granger, Bildad
Granger, Enoch
Granger, Joel
Granger, Josiah
Granger, Samuel
Granger, Zadock

Hall, Isaac
Halladay, James
Halladay, Moses
Hanchitt, Oliver
Hanchitt, Zacheas, Jr.
Harmon, Benjamin
Harmon, John
Harmon, Nehemiah
Harmon, Samuel
Hathaway, John
Hitchcock, Aaron

Kent, Asel
Kent, Elihu
Kent, Joel
Kent, Noah
Kent, Oliver
Kent, Paul
King, Dan
King, Ebenezer
King, Eliphalet
King, Joseph
King, Seth

Leavitt, John
Lyman Gamaliel Dwight
Lyman, Phinehas, Jr.
Lyman, Thaddeus

Mather, Eusebeas
Mather, Increase

Nelson, Isaac
Nelson, James
Nelson, Jeremiah
Norton, Jonathan
Norton, Shadrach
Norton, Zebulon

Old, Joseph
Old, Stephen

Phelps, Aaron
Phelps, Timothy
Pomroy, Dan
Pomroy, Noah
Pomroy, Phineas
Remington, Elijah
Remington, Simeon
Rising, Abel
Rising, James
Rising, Paul
Roe, Abel
Roe, Joseph
Roe, Thomas

Sheldon, Caleb
Sheldon, Elijah
Sheldon, Jonathan
Sikes, Lot
Spencer, Daniel, Jr.
Spencer, Elisha
Spencer, Hezekiah
Spencer, John
Spencer, Reuben

Warner, Ely
Warner, Moses
Warner, Nathaniel
Warner, Samuel
White, John
Winchell, John
Winchell, Joseph

War of the Revolution

Adams, David
Adams, Joel
Adams, John, Jr.
Allen, Caleb
Allen, Chester
Allen, Gershom
Allen, Samuel
Answitz, Apollus
Archer, Thomas
Austin, Joseph
Austin, Nathaniel
Austin, Phinehas
Austin, Ralph
Austin, Richard
Austin, Thomas

Ball, Moses
Bancroft, John
Barker, Ethen
Barnes, William
Bissell, Isaac
Bissell, Samuel
Bliss, Eli
Briggs, Joseph
Burbank, Ebenezer
Burbank, Joel
Burbank, Seth

Campbill, William
Chamberlain, Jeremiah
Chaplin, Ebenezer
Cooper, Jacob
Coy, Edy
Crane, Simeon
Curtiss, Frederick

Dady, James
Daniels, Benjamin
Denslow, Benjamin
Denslow, Philander
Dewey, Jedediah
Dewey, Oliver
Dewey, Peletiah
Dewey, Silas
Dunlay, Darius

Easton, Elijah
Evans, John

Fervin, Zebulon
French, Amaziah
French, Calvin
Fuller, James

Gains, Samuel
Gilbert, Isaac
Gillet, Asael
Gillet, Benjamin
Gillet, Elihu
Gillet, Isaac
Gillet, Rufus
Goldwin, Matthew
Goodkins, Samuel
Graham, John
Graham, Narcissus
Graham, Sheldon
Granger, Abraham
Granger, Asher
Granger, Bildad
Granger, Daniel
Granger, Jacob
Granger, Oliver
Granger, Phinehas
Granger, Robert
Granger, Samuel
Granger, Samuel 4th
Granger, Zadock

Hale, Samuel
Hall, John
Hanchet, David
Hanchet, Ezra
Hanchet, Luke
Hanchet, Oliver
Harmon, Benjamin
Harmon, Elias
Harmon, Eus
Harmon, Gad
Harmon, Israel
Harmon, Jaques
Harmon, John
Harmon, John, Jr.
Harmon, Samuel
Hathaway A. Thrall
Hathaway, Guilford
Hathaway, John
Hathaway, Seth
Hathaway, Wilber
Hill, John
Hucksley, Moses
Hulbert, Alvin
Hulbert, Lucius

Ingraham, Jeremiah

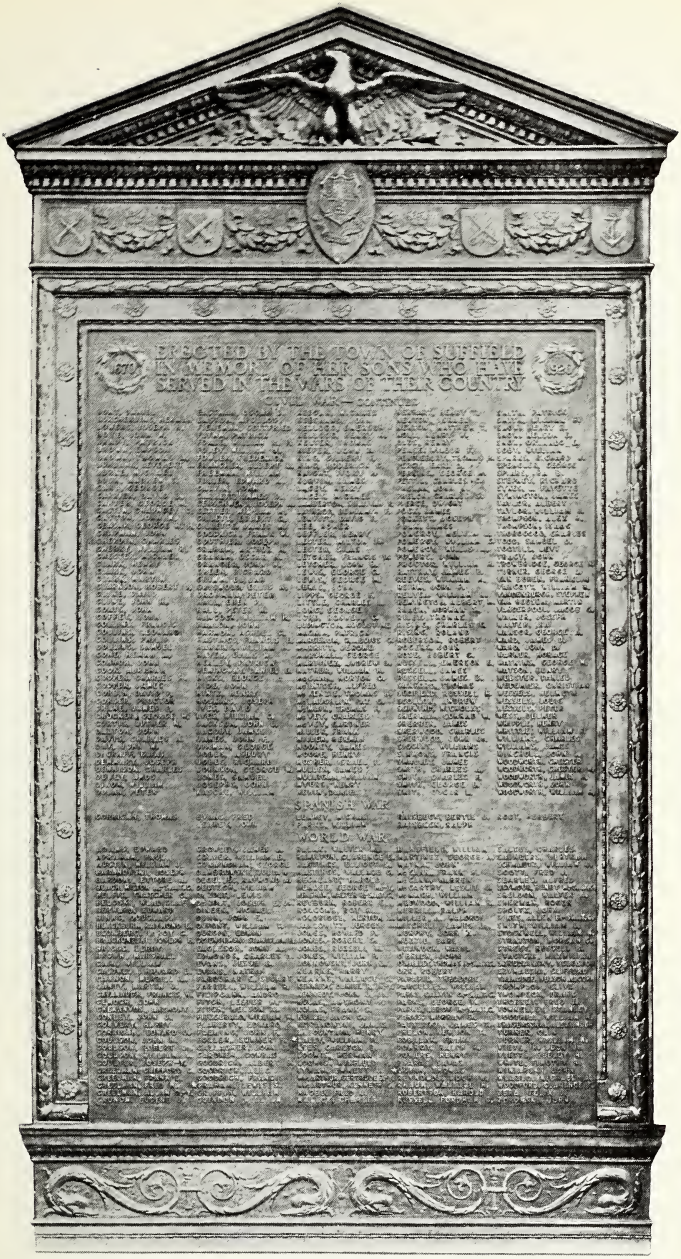
Jones, John
Joslin, Reuben

Kellogg, Martin, Jr.
Kent, Augustin
Kent, Benjamin
Kent, Elihu
Kent, Elihu, Jr.
Kent, Joel
Kent, Jonathan K.
Kent, Oliver
Kent, Samuel
Kent, Seth
Kent, Titus
King, Dan
King, Eli
King, Eliphalet

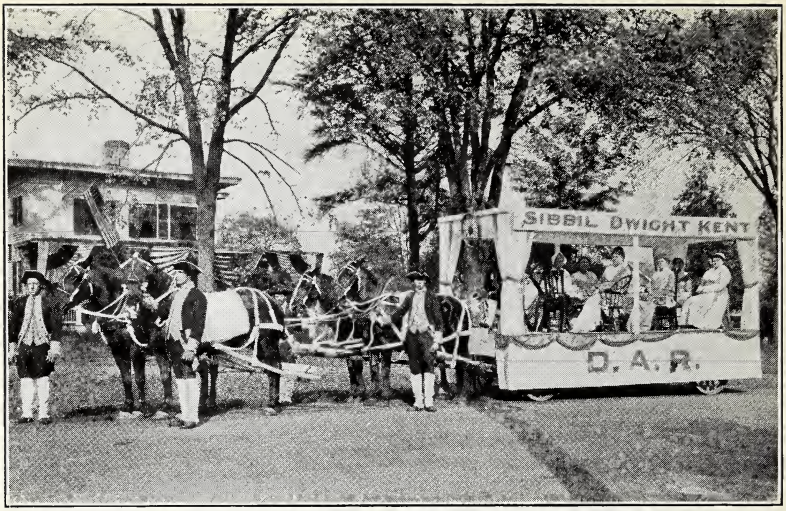
Suffield Service Men in the World War

Pageant Characters in the Parade

TABLET at North Corner of Town Hall



TABLET at South Corner of Town Hall



Float of the Daughters of the American Revolution

Pageant Characters of Civil War Times

King, Gideon
King, Joseph
King, Joseph, 3d
King, Josiah
King, Nathaniel
King, Pelatiah
King, Thaddeus
King, Theodore
King, William
Kirtland, John

Lacy, Isaac
Lane, Dan
Lane, William
Laphland, John
Larry, Kada
Larry, Ready
Leach, Lewis
Leavitt, John
Leavitt, Samuel
Lord, John
Loveland, Joel
Lumbard, Justin

Mather, Increase
McMorran, John
Meachum, Philip
Moor, Arunah
Moor, Hiram
Morris, James
Morris, John
Moss, Noah

Negro, Cesar
Nelson, Daniel
Nelson, Jeremiah
Nelson, Moses
Nelson, Philip, Jr.
Newbury, Jeremiah
Newton, Zechariah
Noble, Ebenezer
Noble, Nathan
Norton, Daniel
Norton, Shadrach
Norton, Thomas

Old, Josiah
Owen, Isaac

Palmer, Ozias
Parsons, Ebenezer
Parsons, Reuben
Pearman, Joseph
Pease, Augustin
Pease, Joseph
Pease, Silas
Pease, Warham
Pease, Zeno
Pheland, Thomas
Phelps, Dan
Phelps, Timothy
Phillips, Eliphalet
Pierce, Francis
Polley, Amasa
Pomeroy, Asa
Pomeroy, Isaac
Pomeroy, John
Pomeroy, Jonathan
Pomeroy, Joseph
Pomeroy, Nathaniel
Pomeroy, Peletiah
Pomeroy, Phebus
Preston, Jonathan

Remington, Abijah
Remington, Hosea
Remington, Josiah
Remington, Nathaniel
Remington, Rufus
Rising, Eli
Rising, James
Rising, John
Rising, Jonah
Rising, Josiah
Rising, Nathaniel
Robbins, Elijah
Rockwood, Josiah
Rowe, Abner
Russell, John

Sanderson, Elnathan
Sanderson, Silvanus
Sereen, James
Sheldon, Asaph
Sheldon, David
Sheldon, Ebenezer
Sheldon, Elijah
Sheldon, Jacob
Sheldon, John, Jr.
Sheldon, Josiah
Sheldon, Martin
Sheldon, Seth
Sheldon, Simeon
Sikes, Amos
Sikes, Ashbel
Sikes, David
Sikes, Gideon
Sikes, Jacob
Sikes, John
Sikes, Titus
Sikes, Victory
Skinner, Timothy
Smith, Comfort
Smith, Elisha
Smith, John
Smith, Seth
Spear, Elihu
Spear, Elijah
Spear, Joshua
Spear, Moses
Spencer, Daniel
Spencer, Eliphalet
Spencer, Hezekiah
Spencer, Jehiel
Spencer, John
Spencer, Jonathan
Spencer, Reuben
Spencer, Simeon
Stephenson, Abner
Stoddard, Filo
Strong, Return

Thistle, Samuel
Thwing, Ebenezer
Tobin, James
Towsley, Amoriah
Towsley, Lot
Towsley, Micah
Towsley, Michael
Trumbull, Oliver

Underwood, Jonathan

Warner, Daniel
Warner, John
Warner, Nathaniel
Warner, Richard
Warner, Samuel
Watson, Thomas
Wheeler, Daniel
Williston, Consider
Winchel, Dan
Winchel, Oliver
Woolworth, Justus
Woolworth, Phineas
Woolworth, Reuben

War of 1812

Bissell, Elijah
Brooks, Jacob
Charles, James
Dunham, Jabez
Dunham, Moses
Gaylord, Roswell
Marshall, Abraham
Moulton, Rufus
Olds, Obadiah

Page, Samuel S.
Rising, Allen
Sikes, Zenas
Smith, Warren
Stafford, Arnold
Truesdale, Darius
Ward, Simeon
Weaver, George
Wilkinson, Thomas

Mexican War

Hathaway, John M.
Lewis, James

The Civil War

Abel, Lester A.
Alcorn, Hugh G.
Alderman, John
Allen, Franklin H.
Allen, George W.
Allen, William A.
Andrews, Benjamin
Anthony, Henry
Archer, Luther L.
Austin, Albert R.

Baer, Alfred D.
Baker, Francis
Baker, James
Baker, Jordan
Baker, Samuel
Ball, Charles G.
Barnes, Heman H.
Barnett, Henry
Barnum, Ezra W.
Bates, Jerome P.
Baxter, Henry
Beach, Edward
Beebe, Edwin C.
Bell, William E.
Beman, George T.
Bement, Edwin C.
Bennett, George
Birney, William H.
Blake, George H.
Bliss, James M.
Bont, Daniel
Borcherding, Herman
Bowers, Joseph H.
Boye, John W.
Brady, Patrick
Brown, Empson
Brown, Thomas A.
Burbank, Leverett L.
Burke, Michael
Bush, Andrew S.

Carl, George
Carrier, David B.
Carter, George W.
Castin, Chauncey C.
Caesar, George H. H.
Cayton, John W.
Chapman, John
Cherdin, Charles
Cherry, William R.
Chester, Michael
Clark, Henry
Clark, John
Clark, Martin
Clarkson, Robert J.
Cline, David
Cline, John H.
Coats, John
Coffey, John
Collins, Francis
Collins, Leonard
Collins, Philip
Collins, Samuel
Cone, Heman A.
Connor, John
Cook, Abraham
Cooper, Charles H.
Cooper, James
Corbin, David P.
Corser, Proctor
Crane, James P.
Crocker, George W.
Curtis, Luther N.

Dalton, John
Davis, Charles A.
Day, John W.
DeGraff, Elias
Demmary, Joseph
Dennison, Charles
Dewey, Amos
Dixon, William
Dolan, Peter

Eastman, Oscar D.
Easton, Apollos

Fieneman, Gottfried
Flynn, Patrick
Foale, William R. P.
Foley, William W.
Fowler, Frederick
Francher, Albert L.
Freeman, William
Fuller, Edward A.

Galvin, John
Garrett, James D.
Gerschwend, Joseph A.
Gettier, William M.
Gillett, Egbert C.
Gillette, James M.
Goodrich, Frank W.
Gouthier, Joseph
Graham, Arthur H.
Graham, Oscar H.
Granger, John W.
Green, Richard
Grimm, Elijah
Griswold, Ellis A.
Grohman, Peter

Hall, Eben P.
Hall, Peter M.
Hancock, William H.
Hanlon, John
Harmon, Ashbel C.
Hastings, Francis E.
Hawkins, William H.
Hayes, Elias W.
Healey, Patrick
Hemingway, Daniel E.
Hicks, George
Hide, John
Hintz, Henry
Hoskins, Joseph

Ives, David
Ives, William C.

Jackson, John L.
Jacoby, James
James, John F.
Jinman, George
Jobes, Asbury
Jobes, Richard
Johnson, George W.
Jones, Samuel
Josephs, John

Kasche, William
Keegan, Michael
Keeshand, John
Kellogg, Emerson
Kellogg, Henry N.
Kelter, Thomas
Kiefer, John Z.
King, Gilbert F.
King, Roderick G.
Knight, Ivory P.
Kurvin, James

Lacey, Henry
Lacey, Michael
Lamberton, Sullivan P.
Lathrop Benjamin F.
Leavitt, David F.
Lee, Homer
Leffler, Henry
Lester, Milton, Jr.
Lester, Silas
Letcher, Francis D.
Letcher, John B.
Lewis, George C.
Lewis, George M.
Lewis, John
Lipps, George F.
Little, Charles L.
Long, George
Lord, Roswell C.
Ludington, Augustine

Mackin, Patrick
Margerum, Claudius C.
Marritt, Jerome
Marshall, George
Martinez, Andrew B.
Mather, William H.
McCann, Norton O.
McIntosh, Alfred
McKenzie, Thomas B.
McLaughlin, Pat. C.
McMain, Thomas F.
McVey, Charles
McVey, Gardner
Miller, Frank
Miller, Herman
Mooney, James
Moore, Henry
Mosher, Israel P.
Mullen, James
Mulligan, William
Myers, Henry

Nehin, Daniel
Newhart, Henry T.
Newton, Israel
Newton, Matthew T.
Noll, Henry W.

Olds, Henry

Pease, Wilbur F.
Pendlebury, Thomas H.
Percy, Earl D.
Perkins, George M.
Pettis, Charles C.
Phelan, John N.
Phelon, Charles S.
Pierce, Dwight
Pierce, George J.
Pock, James
Pockett, Joseph
Polk, James
Pomeroy, Melvin L.
Pomeroy, William C.
Pomeroy, Willis A.
Powers, John
Proctor, William H.

Rattray, James P.
Reeves, William M.
Reihm, John P.
Relyea, William H.
Remington, Albert M.
Rhaum, Norman S.
Riley, Thomas
Rising, Charles G.
Rising, Roland
Roberson, Robert
Rogers, John
Rose, Hubert G.
Russell, Emerson E.
Russell, James
Russell, James B.

Sanford, Thomas
Scofield, Russell H.
Scollon, Andrew
Schwind, Nicholas
Sherman, Conrad W.
Sherren, James
Sherwood, Charles
Sherwood, John, Jr.
Siggins, Williams
Simmons, Francis
Smalley, James
Smith, Charles A.
Smith, Charles F.
Smith, George B.
Smith, Oscar L.
Smith, Patrick
Smith, William H.
Snow, Henry R.
Snow, Nelson E.
Snow, Orlando E.
Soby, William
Sparks, Richard W.
Spengler, George
Spiars, Ira B.
Stepney, Richard
Sykes, L. Fayette
Symington, James

Taylor, Albert
Taylor, William J.
Thompson, Alex. H.
Thompson, Isaac
Thorogood, Charles
Todd, Samuel D.
Tootill, Levi
Towne, Clinton D.
Tracy, John
Trowbridge, George N.
Turner, George L.

Van Buren, Franklin
Vancott, William H.
Vandenburgh, Stephen
Van Heusen, Martin
Vanderpool, Jacob G.

Walker, Joseph
Walter, Ira
Wansor, George A.
Ward, James D.
Ward, John D.
Warner, Horace
Watkins, George W.
Watson, Henry
Webster, Daniel
Wedemier, Christian
Wessels, Helmuth
Wessels, Louis
Wessels, Peter
West, Delmer
Whipple, Henry
Whittle, William R.
Williams, Charles
Williams, James
Wincholl, John L.
Woodworth, Chester
Woodworth, Chester W.
Woodworth, James H.
Woodworth, John
Woodworth, William H.

The War with Spain

Corrigan, Thomas
Evans, Fred
Leahey, John
Leahey, Michael
Parks, William
Raisbeck, Bertie J.
Raisbeck, Ralph
Root, Herbert

The World War

Adams, Edward
Apraham, Paul
Austin, William J.

Baranowski, Joseph
Bardoni, Ettore A.
Beach, Milton A.—S.A.T.C.
Belfit, Thatcher G.
Beloski, Wladislaf
Bernard, Edward
Binns, Douglass
Blackburn, Raymond E.
Blonberg, LeRoy C.
Brackoneski, Joseph F.
Briggs, Leroy
Brown, Marshall

Cain, William
Caldwell, Howard E.
Cannon, Merrill L.
Canty, Martin J.
Cavanaugh, Francis W.
Cemoch, John
Chekanvos, Anthony
Conley, John J.
Convery, Harry
Corrigan, Edward J.
Coulson, John H.
Coulson, Robert, Jr.
Coulson, William A.
Coulter, Joseph—Y.
Creelman, Clifford C.
Creelman, Frank E.
Creelman, Fred N.
Creelman, Allan D.—Y.
Cronon, Eugene J.
Crowley, James J.
Culver, William B.
Cunningham, George

Dambrowski, Julian
Decelles, Raymond A.
Deutsch, William
DeZolt, Lewis
*DeZolt, Joseph E., Jr.
Dineen, Michael
Dunn, John E.
Dupont, William T.
Durgin, Edwin
Dziengewski, Stanislaw F.

Eagleson, John A.
Edmonds, Charles A.
Evans, Jesse B.
Evans, Nathan
Farquhar, E. Stuart
Farrell, William P.
Filipcank, Andro
Fitch, Lester H.
Fitch, Nelson A.
Fitzgerald, William W.
Flaherty, Edward J.
Fleming, John F.
Fuller, Sumner F.

Gallagher, John J.
Gardner, Conrad
Goodrich, Albert B.
Goodrich, Alec
Goodrich, Francis
*Graham, Lewis S.
Griffin, William
Guindon, William

Halak, Walter W.
Hamilton, Clarence E.
Hastings, Elliott S.
Hastings, Wallace G.
Heckland, Harold
Hendee, George M.—Y.
Henshaw, Walter R.—S.A.T.C.
Heyburn, Robert E.
Holcomb, Roy H.
Holdridge, Merton L.

Janlowitz, Jurges
Jones, Howard P.
Jones, Robert S.
Jones, Russell M.
Jones, William P.
Jonkowski, John J.

Kearns, Harry
Kearns, Wallace G.
Kennedy, Daniel R., Jr.—Y
Kennedy, John J., Jr.
Kulas, Anthony P.
Kulas, Frank S.
Kulle, Jack C.
Kzizanowski, Jan. S.

LaFountain, Henry
*Lally, William T.
Lees, Carlton B.
Loomis, Herman H.
Loomis, Winfield H.
Lyman, Emmett J.

MacArthur, Gertrude E.—Y
MacArthur, Kenneth C.
Magee, Fred J.
Malloy, Charles
Mansfield, William
Martinez, George A.
Matka, John
McCann, Frank H.
McCann, Warren
McCarthy, Leslie J.
McNach, William
Medwood, William R.
Merrill, Ralph
Miller, A. Waldron
Mitchell, James, Jr.
Murphy, John A.
Muzzie, Earl

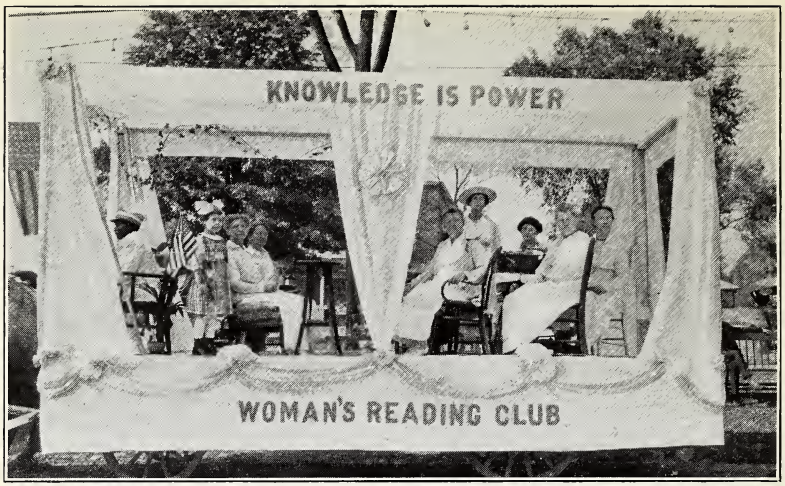
Nelinuck, Wasil

O'Brien, John
O'Malley, Thomas F.—S.A.T.C.
Orr, Robert

Papafil, Theodore
Parcelles, William
Parks, Calvin G.—S.A.T.C.
Parks, George V.
Parks, Leroy B.—S.A.T.C.
Parks, Murray B.
Patterson, James T.
Phelon, Newton T.
Pobalak, Frank
Pomroy, Ralph H.

Float of the Suffield Grange

Mapleton Literary Club



Float of the Woman's Reading Club

Float of the Ladies' Wide Awake Club

Powers, Henry
Psaras, Savas

*Quinn, Thomas

Reynolds, Hugh W.
Rhaum, Wallace H.
Robertson, Harold
Russell, Fordham C.

Saltus, Charles
Saunders, Bertram
Schmautz, William J.
Scott, Fred J.
Searles, Alfred
Seymour, Henry W.
—S.A.T.C.
Sheldon, Walter A.
Sherman, Roger
Sholtz, John
Sikes, Allen B.
—S.A.T.C.
Smith, William L.
Stockwell, William M.
Stratton, Morgan C.
Street, Russell B.
Svacicki, Maxmilian
Szredzinsky, Telesfor
Szvmauski, Clifford

Talmadge,NelsonAlcorn
Thompson, Clive I.
Thompson, Frank
Thorkey, Fred J.
Tomkelley, Stanley
Toothill, William H.
Trasencznia, Alexander
Turner, Olin
Turner, William H.

Viets, H. Leon, Jr.
Vietts, Seeley H.

White, Timothy H.
Winiarski, John
Wlazlo, Michael A.
Woodford, Clarence F.

Zera, Felix J.
Zoronski, John

* Died in service.

In front of the Speakers' platform, erected at the entrance of the Town Clerk's office, the members of the Grand Army were given seats, and drawn up in line facing the platform were the service men of the Great War, while the people gathered in a large circle behind and on either side. The 104th Regiment Band stationed across the street near the Soldiers' Monument furnished music for a bright and patriotic occasion.

Mr. Edward A. Fuller, a veteran of the Civil War and president of the General Committee of the celebration, presided and spoke impressively of the patriotic service of Suffield men in the long history of the town. Rev. Victor L. Greenwood of the First Congregational Church offered prayer, and Mr. Fuller then introduced Mr. Henry B. Russell, of the Springfield *Union*, and a former Suffield resident. Mr. Russell's address follows:

We have been looking backward through the mists of the years to the far-off beginnings of an old New England town—to our own unit in that ever-broadening national life which, from such beginnings, has become the greatest material and moral force that civilization, struggling through all the centuries, has produced.

As the Puritan purpose spread outward, up and down the wooded valleys, along the hilltops and rugged coasts, within these old towns fell the seed from which our American democracy and freedom sprung; in them was the plant watered; in

them it grew and flowered, and from them, as the pregnant years passed, was the seed carried over the hills, the great rivers, the long western trails. Thus were these old towns the leaven of a nation.

That which is their story and glory is the story and glory of Suffield. Our historical pageantry is the pageantry of them all. The purchases from the Indians, the home lots, the commons, the churches, the schools, the town-meetings—all the fundamentals of our American institutions, in their origin and development, were here in old Suffield, as in them all.

Here in old Suffield, also, ever beat the pulse of a national life, striving for a fuller expression, a firmer federation, a higher destiny. Not alone in commerce and trade, not alone in religious and political intercourse did colonial interests mingle in a common cause, that may have been impressed with peculiar force upon Suffield, because so long uncertain whether she belonged to Massachusetts or to Connecticut. Jealous as the colonies were of their independence and rights, when danger threatened, when the general alarm was sounded by fleet messengers, spurring their steeds over the turnpikes and through the settlements, from them all—

> "Then marched the brave from rocky steep,
> From mountain river, swift and cold;
> The borders of the stormy deep,
> The vales where scattered waters sleep,
> Sent up the strong and bold."

They have their rolls of honor—all these old towns in all the wars—and no town has greater cause for pride in her soldiers than Suffield. Their spirit and patriotism are read into the glowing pages of American triumphs on land and sea; and now would we cast their names in enduring bronze, all their names in the equality of their service to their country, all their names henceforth under the eyes of those who enjoy and are to enjoy the blessings of their deeds and sacrifices—ourselves and those to come after us.

Do not suppose it was to them as it is to us. They were thinking of their duty; we are thinking of their deeds. They saw their hard tasks ahead of them; we look back upon their tasks

performed. We walk in peace where they fought, where many fell. We reap where they sowed.

"The heroes of those old days are dead;
But their spirit lives in today's young men;
And never in vain would our country plead
For sons that were ready to die in her need."

Did the treacherous Indian tribes to the north, often under foreign intrigue and leaders, raid the border towns, or did the commonwealths call for help to fight out on this continent that long conflict in which both the fate of Europe and the destiny of America were involved, then out marched the boys of Suffield. They had a great leader, Captain, afterwards Maj.-Gen. Phineas Lyman, the real hero of the battle of Lake George, the first Suffield citizen to rise to national eminence. Suffield was but a little settlement then, yet ninety-four of her sons answered the calls of that intermittent warfare, the burden of which largely fell on these northern colonies and towns. Of these ninety-four, as you will see, more than one-half bore the family names of Suffield's early settlers.

Soon after these wars were ended, and the question whether the king of England or the king of France should dominate in this part of the continent was settled, began to arise the greater question whether the king of England or the American people themselves should dominate here, and establish for themselves and preserve for their children those principles of political liberty they had brought here and nourished in a hard climate, on a stubborn soil, in the midst of alarms. Then one day in the spring of 1775, clattering over the stony turnpikes, came messengers telling of that shot heard round the world, the shot of the embattled farmers.

"As if the very earth again
Grew quick with God's creating breath;
And from the sods of grove and glen
Rose ranks of lion hearted men,
To battle to the death."

On a faded pay roll preserved at Hartford is recorded this: "Marched from Suffield for relief of Boston in the Lexington

alarm, April, 1775, Capt. Elihu Kent and one hundred and fourteen men.

Preparedness? Yes; that preparedness for which America has become most famous—preparedness to shoulder a gun, to fall in, march forth, at once, anywhere, when American honor, or rights, or liberties or firesides are at stake. In that revolutionary conflict other Suffield companies were recruited by Captains Oliver Hanchett, John Harmon, Nathaniel Pomeroy and Samuel Granger. Some of them had fought in the French and Indian wars, and, as before, more than one-half of them were the sons of the first and early settlers of Suffield. The Kings sent twelve, Grangers eleven, Kents and Sheldons ten each, Harmons nine, Spencers, Sikeses and Pomeroys eight each, Risings and Austins six each, Gillettes, Hatheways, Remingtons and Warners five each, and so on.

By the time of the war of 1812 the political relations of New England to the states under Virginia leadership had undergone a change. In the tempest of events the conflicting views of Hamilton and Jefferson had developed an acute partisanship. Embargoes and non-intercourse acts had sorely tried commercial New England. It was hard work to recruit armies where the war was unpopular. But there was the flag; it was the government, struggling under its new constitution, that called, and Suffield did not fail to respond. Whatever may be said of the war, it had its part in shaping the national destiny. There were brave deeds by land and braver by sea, and Suffield has her honor roll. If their names are fewer, the greater is their share in the triumph of that period.

The short Mexican war was even more unpopular in the North, unfavorably shaping, as it seemed then, the conditions of that inevitable conflict yet to be fought. It was largely the regular armies that marched and fought with Taylor and Scott, but Suffield has her honor roll in a war, that, despite its failure to appeal to the patriotism of the whole nation, nevertheless unlocked the gates to the manifest destiny of a great republic, to march on to the Rio Grande and the Pacific.

Then, speedily as the troubled years passed, the nation drifted to that great civil conflict. Not under any new or strange banner of secession, but under the same old flag that was born in the

struggle for independence, that waved over the victorious armies of Washington at Yorktown, that fluttered from the topmasts of the fighting frigates of 1812, that was borne aloft at Buena Vista and Palo Alto, went forth two hundred and eighty-six Suffield boys to the hard battles of that struggle that fired the national heart and fixed the indivisibility of the Union. It purged the soil of slavery and determined a larger destiny in the centuries to unfold.

A few—a very few—of that Grand Army of the Republic are still with us, the story of that great passion of liberty and union burned into their souls. To most of us it is history; to all of us a glorious history wherein the wounds are healed and the scars have faded into the cherished tokens of a united people. These names in bronze shall ever tell the story of Suffield's devotion to a land "where live the free, where sleep the brave."

Our war with Spain was brief, as it was victorious, fought largely by regulars and militia, but Suffield was not missing. She had her volunteers, she has her honor roll in that cause of freedom's further development on this hemisphere.

Then, last and nearest to the thoughts and emotions of this generation, is the long roll of Suffield boys of the great war, in which not only the honor, the safety and liberties of America, but the world's civilization and peace, were at stake. The boys who have come back to us from service in France, on the seas and in the far camps need not be told what it meant. Fathers and mothers, wives and sweethearts need not be told what it meant to them. It is enough for the present to know that it was a great cause and a great victory, greater than the world can yet know.

The question of what it meant is passing into the question of what it can be made to mean. History has been made, but is still in the making. We are still beset with problems it has left. Terrible wounds have yet to be healed; scars there are that can disappear only with the years. American destiny, the American relation to the cause of political liberty and human progress elsewhere, civilization the world over, have yet to clear a path into the future.

But it will be cleared. The boys on that long honor roll did not go forth in vain. In any event, their deeds are secure. It

was the American flag, waving over them in Flanders, in Picardy, in the Argonne and on the Marne that rallied the fainting hearts of the exhausted defenders of their homes and their freedom, that was the symbol of hope for millions of war-worn and war-torn people—the flag that was carried over those hard final battles to victory.

So here, in the civic center of this fairest of old New England towns, near the close of our celebration of two and one-half centuries of its history, we take this occasion to cast in letters time shall neither diminish nor destroy, the names of all these Suffield men of all these years in all these American struggles for a great nation, a free people and a better world. We honor the living and the dead alike, in every service on land and sea. Here do we dedicate an unfading tribute to the soldiers and sailors of Suffield; to their sacrifice for

"That Flag that never stooped from victory's pride;
Those stars that softly gleam,
Those stripes that o'er us stream,
In war's grand agony were sanctified.

At noon the officers and selectmen of the town gave a dinner to all the war veterans of Suffield in the gymnasium of the Suffield school. Other visitors, as on the two days previous, gathered on the green with their box lunches, or enjoyed the hospitality of the homes of Suffield.

The program of the third day was closed in the afternoon with a football game on the Suffield School athletic field, attended by about a thousand people. The 104th Regiment band gave a concert on the field before the game, which was between the Suffield School team, and one from the Springfield College. The local team, which played no losing game during the whole season, won by a score of 28 to 0.

The celebration of the 250th anniversary of the settlement of Suffield was one leaving only pleasant memories for its people and their guests. It enlisted the co-operation of the townspeople generally and to this co-operation and the faithful work of the various committees its success was due.

Suffield now passes on toward another half-century milestone in its history, to be reached only in the life of another generation.

THE HOSTESS HOUSE

An Old Fashion Home on an Old Fashion Street with Old Fashion Ladies as Hostesses

One of the most interesting and popular features of the celebration was the Hostess House, its quaint rooms furnished with rare and beautiful old furniture, containing many specimens of the handiwork of departed generations, and presided over as hostesses during the three days of the anniversary by Suffield ladies in gowns of the olden days.

Through the courtesy of the Masonic Club, the lower floor of the Masonic House was turned over to a committee of ladies, under the chairmanship of Mrs. Edward A. Fuller, to be furnished like a home of long ago. "Raised" by Luther Loomis in 1790, and to the older residents of the town long known as the home of the late William L. Loomis, the old mansion has been kept in good condition as a fine example of the architecture of its period. The hand-wrought paneling and other distinctive features were retained when recently the house was refitted for the Masonic Club, and one of these much admired features is the oriel window on the south side. Altogether it made an ideal setting for the hostesses and their loaned heirlooms. Open from 9 A. M. to 9 P. M. on the three days, and easily accessible, it was much visited by Suffield people and their many guests.

The spacious lower hall and four large rooms were given over to the hostesses, and the work of furnishing these rooms with the best examples of fine homes of a century or more ago was placed under the supervision of Mr. and Mrs. Karl C. Kulle, of Suffield, peculiarly qualified by their knowledge of values in antiques, and, with their committee, they made careful examination and selection of the types and specimens suited to the consistent furnishing of the various rooms and with highly successful results.

The quaint and pleasing atmosphere that was thus imparted

to the rooms was thoroughly enjoyed by all visitors and, if it cannot be adequately described, it can be imagined from the list of the furnishings here given, with the names of those to whom they originally belonged in most cases, and the names of those loaning them for the exhibition.

THE HALL

Highboy. High chest of drawers, Spanish feet, 1710–20. Belonged to the Hezekiah Spencer family of Suffield.

Loaned by Mr. and Mrs. Chas. L. Spencer.

Tall Clock. Made in Suffield in 1794 by Simeon Smith of Suffield.

Loaned by Mr. Edwin A. Pomeroy

Pine Settle. First half of the 18th century. Belonged to Daniel Norton, of Suffield, who fought in the Revolutionary War.

Loaned by Mr. Seymour Loomis and Mr. John Norton.

Table. Drop leaves, turned frame, last quarter of the 17th century. Belonged probably to Asahel Hatheway of Suffield.

Loaned by Mr. D. N. Carrington.

Chair. Cane chair, Spanish feet, 1700–10. Belonged to the Halladay family of Suffield.

Loaned by Miss Marjorie Halladay.

Candlesticks. With grease dish. Belonged to Oliver Granger of West Suffield, Taintor Hill,

Loaned by Mr. Samuel R. Spencer.

Heraldic Blazons. Printed fabric, 1768. Came from the Blackbourne collection (mostly laces), part of which is now in the Metropolitan Museum of Art, New York.

Loaned by Karl C. Kulle.

Portrait. Don Pease (1795–1868), painted at the age of thirty years.

Loaned by Mrs. E. A. Fuller.

Chairs. Two chairs showing Dutch influence, 1710–20. Belonged to Joseph Pease of Suffield.

Loaned by Dr. Harold M. Brown.

Banister-Back chair, 1730–40. From the Dr. Horace S. Fuller collection.

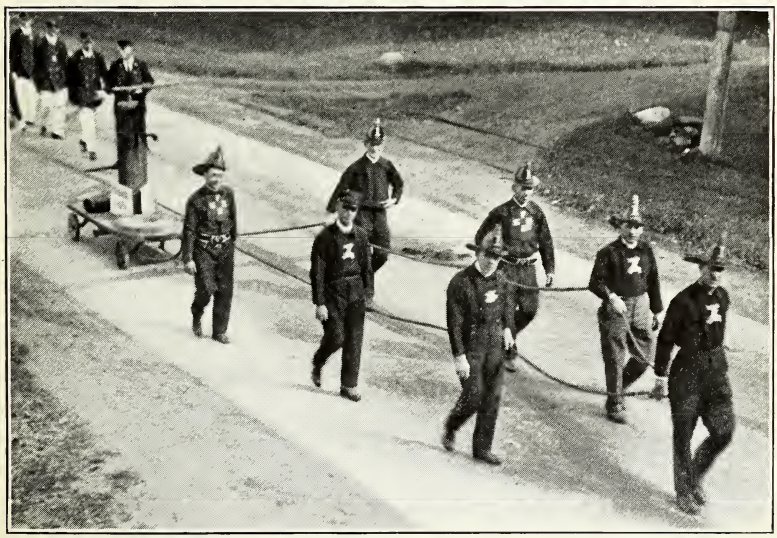
Loaned by Mrs. C. F. Sutton.

Rugs. Loaned by Mrs. Chas. R. Latham.

BEDROOM

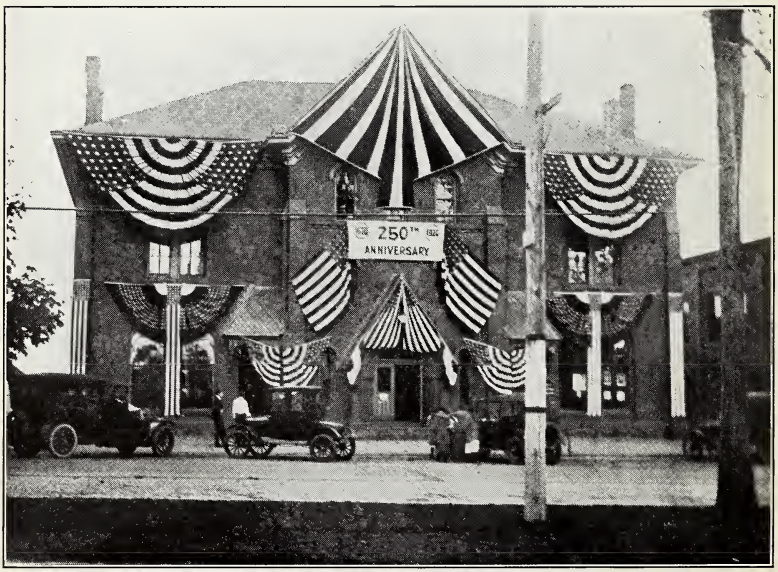
Field Bedstead. Empire style of 1800–20. Originally belonged to Mrs. Eliza H. Phelps, of West Townshend, Vt., who

Float of the Polish People



Suffield Firemen Drawing the Old Hand Pump

West Suffield School Children in Parade



The Town Hall Decorated for the Celebration

probably had it when she was married in 1814. The bed has its original hangings.

Loaned by Mrs. Eliza S. P. Pierce.

Bedspread. Woven and embroidered by Paulina Harmon (about 1791–1866), who made it before her marriage.

Loaned by Mr. George A. Harmon.

Trundle Bed. Trundle, or truckle beds were made as early as 1650. Has belonged to the Fuller family for over 70 years.

Loaned by Mr. and Mrs. Charles Fuller.

Cradle. About 1820. Belonged to Dr. Asaph Bissell of Suffield. Quilt made by Mrs. Deming in 1860.

Loaned by Mr. Charles S. Bissell.

Tripod Table. Walnut, about 1750. Formerly belonged to Francis Nichols of Suffield.

Loaned by Mr. Charles R. Latham.

Glass Candlestick. Probably the first half of the 18th century. Came from the George Mather place in Suffield.

Loaned by Mr. George A. Harmon.

Lowboy Dressing Table. 1710–20. Property of the Latham family for over one hundred years.

Loaned by Charles R. Latham.

Mirror Frame. Last quarter of the 18th century. Found in the attic of the George Mather house in Suffield.

Loaned by Karl C. Kulle.

Corner Washstand. Heppelwhite style, 1790–1800. Probably belonged to Asahel Hathaway of Suffield.

Loaned by Mrs. Charles C. Bissell.

Pitcher and Basin. "Gaudy painted ware." Originally from the Alfred Owen family of Suffield.

Loaned by Miss Alena F. Owen.

Writing Table. Sheraton style, about 1800. Originally belonged to Dr. Oliver Pease of Suffield.

Loaned by Mrs. Edward A. Fuller.

Chest of Drawers. About 1800. Belonged to Dr. Oliver Pease of Suffield.

Loaned by Mrs. Edward A. Fuller.

Mirror. Dressing glass. About 1790. Belonged to Dr. Oliver Pease of Suffield.

Loaned by Mrs. Edward A. Fuller.

Bureau. Probably 1750 or earlier. Belonged to the Halladay family of Suffield.

Loaned by Mrs. Clara H. Phelps.

Mirror. Mentioned in an old inventory of the Isaac Owen estate in 1756.

Loaned by Miss Alena F. Owen.

Clock. Mantel type, 1820–30. Belonged to Chauncey Pomeroy of Suffield.

Loaned by Mrs. Charles C. Bissell.

Bedspread. Blue and white; hand woven in Strassburg, France, about 1800. Brought to this country in 1840 by Harriet Huntsinger.

Loaned by Mrs. Charles S. Fuller.

Bedspread. Home spun and hand woven in 1720 in Vermont. Stamped and worked by an invalid. Taken by horseback to Conway, Mass., the only way of travel before roads were laid out.

Loaned by Mrs. C. D. Ives of Conway, Mass.

Glass Lamp. Probably late 18th century. Belonged to Mrs. Calvin Philio of Suffield.

Loaned by Mr. Seymour Loomis and Mr. John Norton.

Sheffield Candlesticks. Came from the Martin Rockwell (1778–1834) family, South Windsor, Conn.

Loaned by Mrs. Laura Southergill.

Chair. Comb-back rocker, about 1800. Bought at auction at Mrs. Simon Kendall's place, Suffield.

Loaned by Mr. and Mrs. Dwight Fuller.

Bedside Table. 1800–10. Sheraton style. Belonged to Jennett Barnard Owen of West Suffield.

Loaned by Amos B. and John Crane.

Tripod Table. Large top, first quarter of the 18th century. Belonged to Rev. Ebenezer Devotion, one of the early pastors of the Congregational Church in Suffield.

Loaned by Dr. Harold M. Brown.

Easy Chair. Last quarter of the 18th century. Belonged to Asahel Hatheway of Suffield.

Loaned by Mr. D. N. Carrington.

Arm Chair. Dutch style about 1725. Belonged to the Leavitt family of Suffield.

Loaned by Mrs. Chas. C. Bissell.

Rocker. Four slats in back, about 1750. Belonged to the Halladay family of Suffield.

Loaned by Miss Marjorie Halladay.

Chair. Chippendale style, third quarter of the 18th century. Belonged to Andrew Clark, who came from Great Barrington to Suffield forty years ago.

Loaned by Miss Antoinette Clark.

Chair. Sheraton style, 1790–1800. Original seat covering.

Loaned by Mr. and Mrs. Philip Schwartz.

Embroidered Picture. From the Halladay family.

Loaned by Miss Marjorie Halladay.

Sampler and Silhouette. Samples made by Hannah Spooner

Cooper in 1785, aged 10 years. Silhouette of Hannah Spooner Cooper.

Loaned by Mr. William Cooper.

Willow Picture. 1818. Belonged to Abigail Johnson of Lebanon, Conn.

Loaned by Mrs. P. W. Street.

Print. "Morning Prayer." Belonged to Mary Anne Corey Clark, of Washington Mountain, Massachusetts, who brought it to Suffield 64 years ago.

Loaned by Miss Antoinette Clark.

Work Basket. Belonged to Mary King Fuller, who was married in 1796.

Loaned by Mrs. C. F. Sutton.

Bible. Joseph Fuller family Bible, 1796.

Loaned by Mrs. C. F. Sutton.

Table Cover. Embroidered in wool by Mary Bulkley of Rocky Hill.

Loaned by Mrs. C. F. Sutton.

Rugs. Loaned by Mrs. Chas. R. Latham and Mrs. William Clement.

LIVING ROOM

Tripod Table. Tip table, about 1800. Belonged to Dr. J. K. Spelman of Suffield.

Loaned by Dr. Harold K. Brown.

Sofa. Sheraton style, about 1800. From the Dr. Horace S. Fuller collection.

Loaned by Mrs. Caroline F. Sutton.

Card Table. Sheraton style, half round, 1790–1800. Formerly belonged to Fannie L. Crane of Suffield.

Loaned by Amos B. and John Crane.

Slant Top Scrutoire. 1740–50. "The use of this low frame with bandy legs seems to have been popular principally in Connecticut."—Lockwood. Belonged to Phineas Sheldon of West Suffield.

Loaned by Karl C. Kulle.

Tea Table. Rectangular top with raised edges; candle slides. Probably the last quarter of the 18th century.

Loaned by Miss Emma Newton.

Pembroke Table. Hepplewhite style, last quarter of the 18th century. Came from Remington family of Suffield.

Loaned by Mr. and Mrs. Chas. S. Fuller.

Tripod Table. Raised edge, square top, 1780–90.

Loaned by Mr. Samuel R. Spencer.

Banjo Clock. Willard, about 1800. From the Alfred Owen family of Suffield.

Loaned by Miss Alena F. Owen.

Chairs. Windsor arm chair, third quarter of the 18th century. From the Gay Mansion, Suffield.

Loaned by Mrs. Chas. C. Bissell.

Windsor rocker, last quarter of the 18th century. Belonged to the Gideon Granger family of Suffield.

Loaned by Mrs. L. P. Bissell.

Two chairs in the Dutch style, 1710–30.

Loaned by Mr. and Mrs. Chas. L. Spencer.

Arm chair in Chippendale style, third quarter of the 18th century. Belonged to the Allen Rising family of Suffield.

Loaned by Mr. Samuel R. Spencer.

Chair in Chippendale style, third quarter of the 18th century.

Loaned by Karl C. Kulle.

Roundabout chair, 1720–30. Belonged to Amos S. Crane of Suffield.

Loaned by Amos B. and John Crane.

Easy chair, about 1800. Belonged to Dr. Oliver Pease of Suffield.

Loaned by Mrs. Edward A. Fuller.

Ladder back chair, 1770–80. From the Dr. Horace S. Fuller collection.

Loaned by Mrs. C. F. Sutton.

Chair in Chippendale style, third quarter of the 18th century. From the Dr. Horace S. Fuller collection.

Loaned by Mrs. C. F. Sutton.

Picture. Congregational Church of Suffield, which stood from 1838–1868.

Loaned by Miss Fannie Mather.

Picture. "Consultation of the Doctors." 1760. Belonged to Dr. Oliver Pease of Suffield.

Loaned by Mrs. E. A. Fuller.

Picture. Engraving, "Washington's Younger Days."

Loaned by Mrs. Sarah L. Spencer.

Candlesticks. Pair, yellow glass. Belonged to Mrs. Henry Wright of Suffield.

Loaned by Mr. and Mrs. Dwight Fuller.

Pair, Brass. Belonged to Hezekiah Spencer of Suffield.

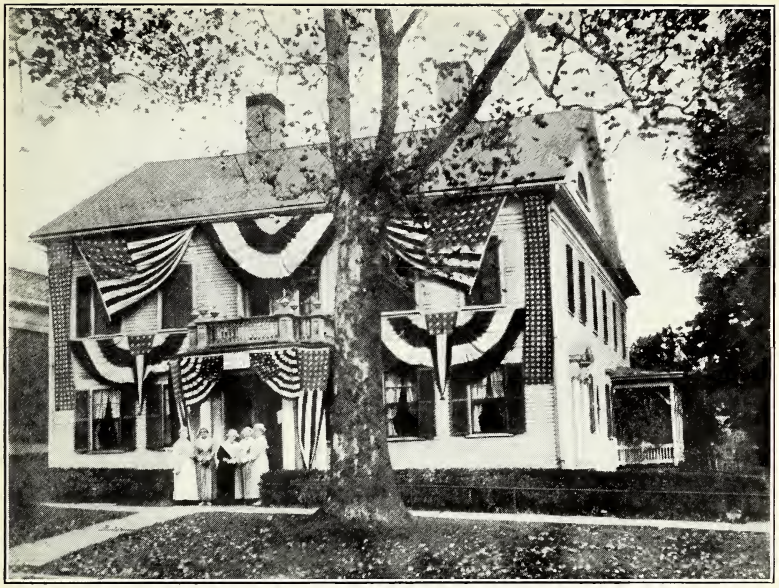
Loaned by Mr. Alfred Spencer.

Single, Brass. Belonged to Fannie L. Crane of Suffield.

Loaned by Amos B. and John Crane.

Sampler. 1823. Worked by mother of the late Arthur Sikes.

Loaned by Mrs. Arthur Sikes.



The Hostess House with a Group of Hostesses in Front

An Interior of the Hostess House

Specimen Indian Relics found near Lake Congamond

The Old Boston Neck Mill Dam
Probably constructed about 1687 by Major Pynchon

Lamp. Brass body, glass globe with prisms. Belonged to Adeline Fuller of Suffield.

Loaned by Mr. and Mrs. Chas. S. Fuller.

Ink Pot. Belonged to Alfred Spencer, of Suffield, who lived prior to 1837.

Loaned by Mr. Samuel R. Spencer.

Mirror. Cutwork frame, decorated with pheasant wings overt. About 1780–90. Belonged to Asahel Hatheway of Suffield.

Loaned by Mr. D. D. Carrington.

Portraits. Hezekiah Spencer (1795–1873) and Cecelia Spencer (1806–1889) of Suffield.

Loaned by Mr. C. Luther Spencer.

Silhouette. Seth Pease of Suffield (1764–1819), Assistant Postmaster-General during Jefferson and Madison administrations.

Loaned by Mr. Seymour Loomis and Mr. John Norton.

Family Record. Owen record and silhouettes.

Loaned by Amos B. and John Crane.

Turned Couch. Or stretcher, Dutch style, 1710–20. Belonged to Josiah King, Jr., of Suffield in 1762.

Loaned by Mrs. Harriet W. Strong.

Vases. Parian marble. Belonged to the Joseph Fuller family.

Loaned by Mrs. C. F. Sutton.

Fancy vase from the Dr. Horace S. Fuller collection.

Loaned by Mrs. C. F. Sutton.

Bohemian Glass vase. Belonged to the Kendall family of Suffield.

Loaned by Mrs. Edmund Halladay.

Girandoles. About 1820. Formerly belonged to Parkes Loomis of Suffield.

Loaned by Mrs. L. P. Bissell.

Footstool. Belonged to Horace Granger of West Suffield.

Loaned by Mr. Samuel R. Spencer.

Foot Warmer. Belonged to Mindwell Pease Norton of Suffield.

Loaned by Mr. Seymour Loomis and Mr. John Norton.

Andirons. Belonged to Dr. J. K. Spellman of Suffield.

Loaned by Mr. Clement Mather.

Warming Pan, Shovel and Tongs. Brass.

Loaned by Mr. and Mrs. Chas. S. Fuller.

Fire Fender. Brass, with lion feet.

Loaned by Mr. and Mrs. Chas. L. Spencer.

Carpet. Brussels carpets were made as early as the middle

of the 18th century at Wilton, England. This carpet is over one hundred years old.

Loaned by Mrs. Hobart Truesdell.

DINING ROOM

Sideboard. Hepplewhite style, 1790–1800. One of a pair which belonged to Ebenezer King, Jr., of Suffield.

Loaned by Mr. Alfred Spencer.

Console Table. Hepplewhite style, 1790–1800. One of a pair which belonged to Ebenezer King, Jr., of Suffield.

Loaned by Mr. Alfred Spencer.

Dining Table. Drop leaves, Dutch legs, second quarter of the 18th century. Probably belonged to Lieut. Thomas Spencer of Suffield.

Loaned by Mr. Alfred Spencer.

Tripod Table. Third quarter of the 18th century. Formerly belonged to Hezekiah Spencer of Suffield.

Loaned by Mr. Alfred Spencer.

Highboy. 1725–50. Scroll-top, with spiral flame finials.

Loaned by Mr. and Mrs. Philip Schwartz.

Chairs. Four chairs, showing Dutch influence, 1710–20. Originally belonged to Consider Williston of Suffield.

Loaned by Mrs. E. A. Fuller.

Two chairs, showing Dutch influence, 1710–20. Originally belonged to the Oliver Sheldon family of Suffield.

Loaned by Mrs. Donald North of Howard, Rhode Island, and Miss Alena F. Owen.

Tea Table. Walnut, about 1725. Raised edge and candle slides. From the Gay Mansion, Suffield.

Loaned by Mrs. John M. Holcombe of Hartford.

Sheffield Plate Teapot. Belonged to Thompson Grant of Enfield.

Loaned by Mr. and Mrs. Chas. S. Fuller.

Sheffield Plate Candlesticks, Snuffer and Tray. Formerly belonged to Thaddeus Granger, East St., Suffield.

Loaned by Mr. E. A. Fuller.

Early Glass Decanter. Belonged to Frances Olcott Mather of Suffield.

Loaned by Miss Fannie Mather.

Early Glass Decanter. From the Latham family.

Loaned by Mr. Chas. R. Latham.

English Cut Glass Decanter. From the Latham family.

Loaned by Mr. Chas. R. Latham.

Lowestoft Teapot, Cup and Saucer. From the Latham family.

Loaned by Mr. Chas. R. Latham.

Lowestoft Teapot, Cup and Saucer. From the Dr. Horace S. Fuller collection.

Loaned by Mrs. C. F. Sutton.

Staffordshire Teapot. From the Alfred Owen family of Suffield.

Loaned by Miss Alena F. Owen.

"Old Blue" Punch Bowl. About 200 years old. Wedding gift of Anne Hathaway, wife of Theodore King, great grandfather of the present owner.

Loaned by Mrs. O. R. Bugbee.

Glass Bread Plate. Formerly belonged to Paul Sykes, who lived prior to 1798.

Loaned by Mrs. Arthur Sikes.

Staffordshire Platter and Vegetable Dishes. Belonged to Dr. Oliver Pease of Suffield.

Loaned by Mrs. E. A. Fuller.

Staffordshire Plates. Two Clewes plates and one Enoch Wood plate from the Dr. Horace S. Fuller collection.

Loaned by Mrs. C. F. Sutton.

Pewter Porringers. Belonged to Joseph Fuller of Suffield.

Loaned by Mrs. C. F. Sutton.

Staffordshire Pitcher. Belonged to the Kendall family of Suffield.

Loaned by Mrs. Fordham Russell.

"Old Blue" Sugar Bowl. Belonged to the Kendall family of Suffield.

Loaned by Miss Marjorie Halladay.

Pictures. Print "Mount Vernon" from the Halladay family.

Loaned by Miss Marjorie Halladay.

Print "Washington Greeting Lafayette." Belonged to Chauncey Pomeroy of Suffield.

Loaned by Mrs. Chas. C. Bissell.

Print "Battle of Lexington." Belonged to Hezekiah Spencer of Suffield.

Loaned by Mr. and Mrs. Chas. L. Spencer.

Mirror. "Constitution" style, about 1790. Belonged to Mary Hastings Kent of Suffield.

Loaned by Dr. Harold M. Brown.

Rug.

Loaned by Mrs. Chas. R. Latham.

The fourth room was in charge of Sibbil Dwight Kent Chapter, Daughters of the American Revolution, Mrs. David W. Goodale, Regent, chairman; and was used for an exhibition of old china, embroideries, samplers, funeral wreaths, and miscellaneous articles of old time handiwork and interest; and, in addi-

tion, beautiful handicraft, the work of our foreign sisters. The things in this room were not catalogued but listed 260 different objects. The Daughters assisting in this room were dressed in grey gowns, with cap kerchief and cuffs, making the picturesque appearance of the Pilgrim. Mrs. Philo W. Street was in charge of the two cases of rare old china, all of which had been used in the homes of Suffield, and handed down from one generation to another as heirlooms. Many pieces were included in the wedding outfits of the women of several generations ago.

Mrs. Albert R. Pierce was in charge of the large case of exquisite embroideries and needlework; without doubt the most valuable collection in the room. Many of these fine pieces were loaned by the descendants of the most prominent families who were active in town affairs a century and more ago. They came from Boston and New York and even from as far away as California, the senders all showing the deepest interest in the "old home town." One fine embroidered bridal dress belonging to one of the "Parson Gay" family was a marvel of intricate needlework; and this was only one of the more than one hundred pieces in the case. The wonder to this generation is how they could set all these beautifully exact stitches with only a tallow dip as illuminating power.

Mrs. John L. Ingraham was the custodian of the miscellaneous case which was filled with all manner of beautiful and historic articles, such as the compass by which the Town of Suffield was laid out 250 years ago; and the beautiful old communion set of solid silver owned by the First Church of Christ of Suffield, and used until some twelve years ago. There were silver spoons made from the shoe buckles of Jonathan Edwards, the eminent divine. Several quaint dolls and strange toys in a good state of preservation were objects of interest. The voting list of 1834, and an autograph letter from Gideon Granger, Postmaster-General, written to Oliver Pease, town clerk of Suffield, attracted much notice. A number of very old books, both interesting and valuable, were in this collection, among them being a New England primer. Silhouettes of by-gone people of note gave a good idea of the features, if not the expression, on the faces.

The wall space and foreign work was cared for by Mrs. D. W.

Goodale. Here were displayed many samplers, funeral wreaths, lustre work, hairwork, and memorial pictures; all showing the beginnings of artistic taste, and in the main, work of youthful fingers. One elaborate bedspread was knitted by a child of nine years. The musket carried by Elihu Kent, the husband of Sibbil Dwight Kent, the Patron Saint of the local chapter of Daughters of the American Revolution, carried by him on the march to Lexington, was on exhibition, as well as one carried in the war of 1812, and another during the Civil War. One object attracting universal attention was the first Post Office of Suffield. A wooden box about twenty inches high and long, by a little less in depth, and containing twelve boxes was all that was needed at first for the distribution of the mail of Suffield people. Another object of interest was the "ungodly fiddle" that was used to lead the singing of the congregation of the Zion Hill Church in its very early days.

The Foreign Work was a great addition to this room and, while not strictly old, they were all fine specimens of handwork. One case was given to them as well as a large place on the wall. Curious and intricate stitches were shown in crochet and needlework, in bright colored flowers and sofa pillows. A large bedspread in fine crochet, all in one piece, was a beautiful exhibition of patient work. Another large blanket of wonderful weaving of red and blue wool brought from Poland was beautiful in design and texture.

A large painting by Willis Adams, Suffield's noted artist, of one of the beautiful views on the Connecticut near his home on East Street was on one of the walls of this room; another was a quaint picture of the old ferry boat so long used at the Douglass Ferry.

Exhibition of Indian Relics

The exhibition of Indian relics, selected from the large collection of Mr. Henry A. Miller of Suffield, was a feature attracting many interested visitors during the celebration. This collection of nearly 4000 perfect specimens has been found mainly near the Miller homestead on the east shore of Congamond Lakes or nearby. This was evidently a favorite place for the old tribes in the days before the white men. The interlacing

branches of the great pine trees formed a thick tent protecting them from the cold of winter and the heat of summer. A warm sandy soil free from brush and carpeted with pine needles made a comfortable place for the wigwams, and the fish and game furnished abundant sustenance. History tells little of the tribes, but the evidence is that Indians went there from the Agawams on the east, from the Pequots on the south and probably from the Mohawks on the west and north.

Among the many specimens found and examples of which were exhibited were hard stone mortars with pestles for pounding and grinding corn, soapstone pots for boiling corn, fish and other food, spear points, arrows and spear heads, axes, hatchets, tomahawks, chisels, gouges, celts for skinning and tanning hides, and stones for polishing them. Such formed the chief instruments for domestic life, for industry and for war. Among other articles were pipes, firestones, banner stones, love tokens, paint pots, charms, ear and nose ornaments, scalping knives and record stones with a notch for every scalp.

From Suffield Sons and Daughters

Letters regretting inability to attend the celebration were received by the Invitation Committee from several sons and daughters of Suffield or descendants of old Suffield families and the following expressions have been culled from responses:

From Mr. Judson Harmon, former Governor of Ohio and a member of President Cleveland's cabinet.

"I thank you for the invitation to the Suffield anniversary and am very sorry I shall be unable to attend. I have the volume issued on the two hundredth anniversary fifty years ago, and a few years later made a visit to Suffield where my grandfather, David Harmon, was born. I was entertained by one of my distant kinsmen, whose Christian name I have noted somewhere but do not now recall. No Harmons appear on the committee of invitations, which causes me to wonder whether that once prolific tribe has become extinct in Suffield, though it is numerous elsewhere. If so it must be due to the wanderlust which ap-

pears so generally in American families. I wish you all a successful celebration."

From George Francis Sykes, professor of Zoology and Physiology in Oregon State College, Corvallis, Ore.

"As a lineal descendent of one of the early settlers of Suffield and myself formerly a citizen of the town, I take pride in the two hundred and fiftieth anniversary celebration. Although not one of the seven sons of Sumner, son of Jesse, son of Victory, to claim residence in Suffield now, our hearts and our hopes are with you at this momentous time. My mother and two sisters, Lottie and Clara are voters in the State of Oregon. Although so far away we are connected by geographic links with the old home town; Horace is in Chicago, Jesse in Cleveland and Eugene in Springfield. Greetings to friends and former acquaintances in Suffield."

From Hannah L. Phelps, Long Beach, California.

"As a native of Suffield, a long time resident and one whose ancestors for four generations have lived and are buried there, I could not but be greatly interested in anything concerning its history and development. I should greatly enjoy seeing the beautiful old town again."

From Mrs. C. C. Nichols of Wilmington, O. (formerly Elouisa Fitch King).

"We appreciate the invitation and feel that it is a privation to forego the pleasure of being in Suffield on so interesting an occasion. Dear Old Suffield! The birthplace of my parents and grandparents and many other relatives who have long ago passed over. My father was Joseph Warren King and my mother's maiden name was Betsey Kendall. Many wishes for the success of the great anniversary from my husband, Clinton Corwin Nichols and myself.

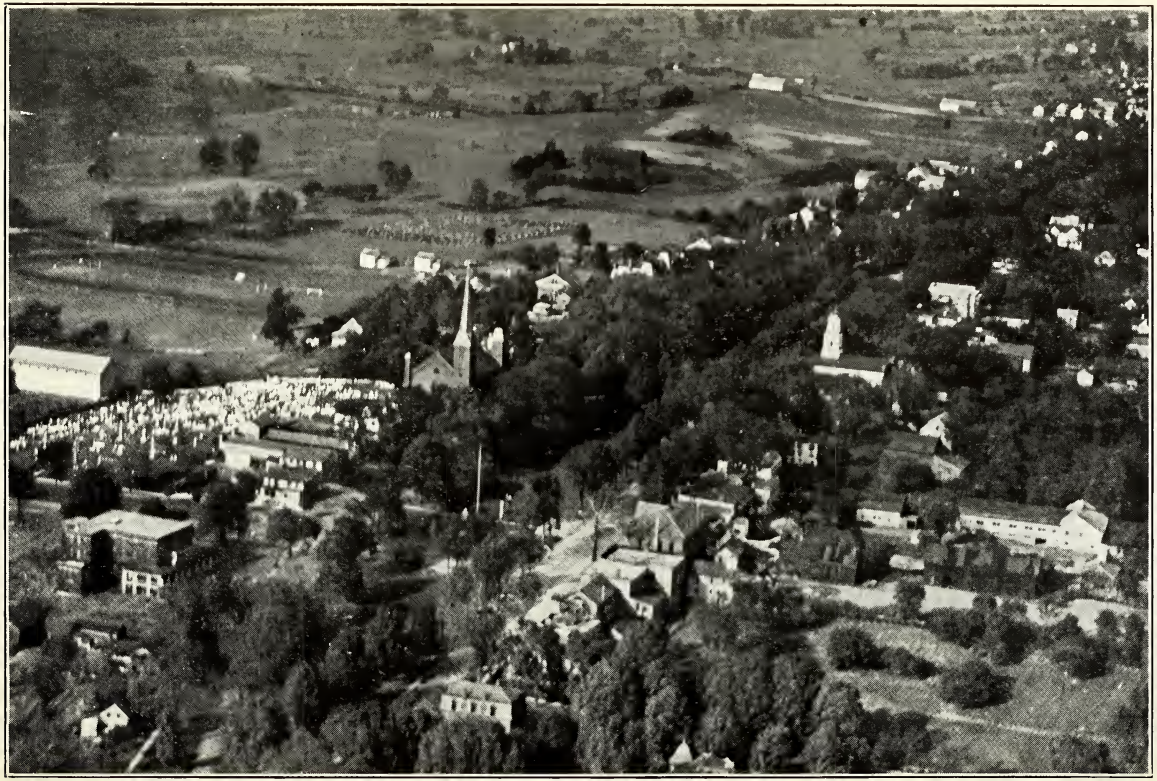
From Mrs. H. Spencer Colton Wright Cornwell, Minnequa Hospital, Pueblo, Colorado.

"As my father and I both attended the C.L.I., as a former resident of dear old Suffield and lineal descendent of William Pynchon, Gov. Wyllys, Deacon Samuel Chapin, Quartermaster George Colton and allied families I regret my inability to attend the celebration. In my club, sociological and Americanization work I have tried to inculcate the fundamental principles of

true religion and patriotism bequeathed to us by those God fearing Puritans—thus trying in a most modest way to prove myself a worthy daughter of Suffield.

In accepting an invitation to be present, Frank B. Gay, Director of the Wadsworth Atheneum, Hartford, wrote:

The grandson of a Suffield woman and with relatives still living and honored in its community, I well recall the many delightful hospitalities I have enjoyed in its homes. My father took me to the two hundredth anniversary of the town; and memories of the doings on that day are still much more lively and persistent than of many other affairs since, which I have attended. I have never forgotten the "new Congregational Church" and its organ, the program which seemed rather long to the boys of my age; then there was the big band which we trailed wherever it played. But beyond all else was the "feed" in the vast tent—so it seemed to us. Another reason for accepting is that it seems likely I shall be unavoidably absent at the Tri-Centennial anniversary even though the committee of that day shall remember me.



SUFFIELD CENTER AND SHADED COMMON. "It is Ordered that there be a Convenient Piece of Land, of about twenty or thirty acres, laid out in the Center of the Town, and set apart for Common Use: as to set the Meeting House on or for a Training Place, or any other Publick Use to be left Common—" Pynchon Committee Report, January 12, 1671.

SUFFIELD OLD AND NEW

IN OTHER DAYS

Mists have settled thickly over the years as they have receded into the past, hiding much of the lives of the early generations of Suffield, as of other old New England towns. Life went on leaving something of its history in the quaint and laconic town records and something in family histories or traditions or story, but more that is lost. Socially, economically and religiously Suffield was little different from other valley towns. Like others it had its Indians, taverns, negro slaves, tithingmen, stocks, pounds, and commons; and its minister and schoolmaster. For over one hundred and fifty years it maintained a rank but little below that of Springfield and Hartford. Politically, however, its situation was somewhat unique, because it lay in the direct path of the long warfare over boundaries, both town and colonial. In a general way the history of this controversy has been recorded and published, but there were many peculiarly stirring times for Suffield people and in them was the genesis and development of that persistent feeling that ultimately led to separation from Massachusetts.

No complete history of the town has yet been undertaken, but it has been more fortunate than many others in the results of the labor and research of Suffield men of the last generation. They opened a door to a better knowledge of the past and their work is a legacy that will be more and more prized with the years. Preëminent in this labor of love for the old town was the late Hezekiah S. Sheldon who, besides compiling and publishing his "Documentary History of Suffield 1660 to 1749," collected many valuable records and relics of early Suffield and rare books of colonial times, including Suffield imprints, now constituting the Sheldon collection in the Kent Memorial Library. He carefully examined the old records of the Pynchon family and of Hampshire county, and any others throwing light on the early history of the town. Though he included much of the results of his research in his documentary history, he left many notes that have not been published but have furnished much material for the pages that are to follow.

The late William L. Loomis, for many years town clerk, devoted much labor to the collection of the genealogical record of the old Suffield families and carefully transcribed them in a large volume now kept in the town vault. Other historical data have been brought to light from time to time in connection with church or school anniversaries. In connection with records of all Connecticut towns, the State Library at Hartford contains much material relating to Suffield but still awaiting the special study of a Suffield historian.

Supplementary to the story of the two hundred and fiftieth anniversary of the settlement of the town, it is the purpose in the pages to follow to include some references to men and events not generally in printed record, or that furnish glimpses of the periods to which they belong; to trace briefly the history of the churches, schools and other institutions, of enterprises that have passed or still persist, and to add briefly some record of the events and changes of the past fifty years or since the celebration of the Bi-Centennial in 1870. The hope is that much of this later history, though within the memory of many now living, will gather value with age, and for those who may celebrate the three hundredth anniversary of the settlement of the town, leave a clearer record of the years behind them.

Though the effort has been to make this supplementary record as accurate as possible, it is realized that it is far from complete, and could not be made so without an expenditure of time and research that this volume does not permit. Much that should be included may have been omitted, and as it is, these pages could not have been gathered together but for the prompt and cheerful co-operation of many different people of the town for whose kindness and interest the Committee on Publications wishes to make acknowledgment and to express appreciation.

The Pioneers

Among Mr. H. S. Sheldon's unpublished notes are the following sketches of the members of the committee appointed by the Massachusetts General Court to settle Suffield:

Major John Pynchon was the son of William Pynchon who was the founder of Springfield. He was born in England in 1625 and

came to New England with his father, mother and three sisters in 1630, and to Springfield in 1636. In 1652 the father returned to England, and the son from that time was the chief man in western Massachusetts. His executive and administrative abilities were of a high order; he was legislator, judge, soldier and a devout Christian. He was a merchant, dealing largely in furs and shipping them to England. He owned boats and shallops, employed men and teams and did the principal transportation business of the valley. He also owned several saw and grist mills in the county, at this time of the first importance and value to the settlers.

Besides these numerous responsibilities, he was chief agent for purchasing the land from the Indians and settling the towns of Northampton, Hadley, Deerfield, Northfield, Enfield and Suffield. A monument of enduring granite should crown some hilltop that overlooks the valley where rest his ashes. No fitter name for memorial brass or sculptured stone has yet appeared in New England history.

Though there are portraits of his father, William Pynchon, and of other magistrates of the period, none of Major Pynchon exist.

Captain Elizur Holyoke was born in England and came to New England in 1637 when about twenty years old. He married Mary, sister of Major Pynchon in 1640, and thereafter dwelt in Springfield. As legislator, judge, and public man, he ranked next to Mr. Pynchon, and upon him as a counselor, guide and friend Major Pynchon chiefly relied. Capt. Holyoke was a farmer by calling but was chiefly employed in public affairs. He held a large landed estate in Springfield; from him Mt. Holyoke was named. He died in 1676.

Lieutenant Thomas Cooper came to this country from England in 1635 when eighteen years old. He was a first settler of Windsor and there worked at the carpenter's trade. He removed to Springfield about 1641 and built the first Meeting House there in 1645. He was chosen ensign of the Springfield company and afterwards lieutenant. On the fifth of October 1675, being in command of the Springfield company in the absence of Major Pynchon, he went out from the Fort as a scout to examine and explore the Indian Fort at Pecowsic. He was fired upon by In-

dians in ambush and soon after died of his wounds at the age of fifty-eight. The death of Captain Holyoke and Lieutenant Cooper left but four of the committee to complete the settlement of Suffield.

Quartermaster George Colton was in Springfield as early as 1644. He later settled in Longmeadow where he died in 1699.

Ensign Benjamin Cooley came to Springfield as early as 1646 and later settled in Longmeadow where he died in 1684.

Rowland Thomas came to Springfield at about the same time and was much employed in the public business of the colony. From him Mt. Tom derived its name. He died in 1698.

Samuel, Joseph and Nathaniel Harmon, sons of John Harmon of Springfield, were the first settlers. They were associated with Major Pynchon in an extensive fur trade and had ranged through the forests and among the streams of this region. It is said that they had sought to secure a grant for the plantation some ten years before the petition of 1670, and they had probably begun a settlement before that year.

Samuel, who was unmarried, died in 1677, and his Suffield lands passed to his brothers, who became the leading men of the new plantation. Each brother had ten children, and Joseph had thirty-six and Nathaniel forty-five grandchildren, most of them born in Suffield. For more than one hundred years, the Harmons were numerous in the town, and were extensively intermarried with other old families. After the Revolution many joined the tide of migration to the new lands of the West, where now numerous families trace their ancestry to the Harmons of Suffield.

From the date of the first settlement to the present the name has been preserved in Suffield but now is held only by Mr. George A. Harmon, the first selectman, He is a lineal descendant in the seventh generation from Joseph Harmon who was on the first board of selectmen of the town.

Deerfield Captives

Suffield like other towns in the valley participated in the tragedies of the Deerfield attack and the captivity of some of its people. One of the captives who never came back was a grandson of James Rising, who settled in Suffield after King Philip's

war at the lower end of High Street. He died in 1688 and his son John inherited the estate and married a daughter of Timothy Hale. They had nine children, one of whom, Josiah, was only four years old when his mother died. His father married again, and Josiah was sent to Deerfield to live with his father's cousin, Mehuman Hinsdell, whose house was opposite that of Benoni Stebbins.

After the Deerfield attack, Mehuman Hinsdell, whose wife and child had been killed, found himself a captive on the road to Canada with the boy Josiah Rising. In the same train were the wife of Godfrey Sims and their daughter Abigail, four years old. Abigail went to live with the squaw of her Indian captor and Josiah to the wigwam of his Macqua master, and with other captive children they were sent to the mission of Marguerite Bourgeois at Sault au Recollet near Montreal. The records show that both were baptized, Abigail in 1704 as Mary Elizabeth, and Josiah in 1706 as Ignace Raizenne. They were evidently favorites for in the several attempts made to redeem the captives Josiah and Abigail were never given up.

After the peace of Utrecht Captain John Stoddard and Parson Williams, with Martin Kellogg and Thomas Baker as guides and interpreters, undertook another mission to secure the remaining captives and arrived in Canada in 1714. There is evidence in the Massachusetts records that Abigail's Indian master, learning of the mission, took her down to Westfield and tried to sell her. Whatever happened, it is on the records that Josiah and Abigail were married by a priest in the Church of Notre Dame de Lorette at Sault au Recollet the next year, or July 29, 1715. The missing link in the story is how Abigail was brought back to Montreal.

Josiah's father, John Rising, died in Suffield in 1719, and bequeathed to his "well beloved son, Josiah, now in captivity, the sum of five pounds in money to be paid out of my estate within three years after my decease, provided he return from capitivity." But he never returned. Josiah and Abigail forgot their own people and became the progenitors of a family notable in the religious life of the French in Canada. In 1721 the mission was transferred to the Lake of the Two Mountains and the priests gave Josiah and Abigail, or Ignace and Elizabeth Raiz-

enne as their new names were, a domain of their own a short distance from the Fort. There they lived for many years, and of their eight children the eldest, Marie Madeline, was a nun named Sister Saint Herman and taught Indian girls for a quarter of a century. The eldest son was a priest and curè of excellent character and ability. Marie Raizenne, born in 1736 was the most famous of the children. She was Lady Superior of the Community of the Congregation.

The Martin Kellogg who went to Canada in 1714 as interpreter for John Stoddard was doubtless the eldest son of Martin Kellogg who with his four children was taken captive to Canada. The father quickly gained his liberty and came to Suffield to live, his farm being on Northampton Road. Martin Jr. was redeemed once, but again taken in 1708 while with a scouting party, and again redeemed. The second son, Joseph Kellogg, was a prisoner ten years and became familiar with the languages and customs of the Indian tribes. In 1714 he was persuaded to leave with the Stoddard party, and returned to his father's home in Suffield. He married a sister of Rev. Mr. Devotion. The third child, Joanna, married an Indian chief and never returned. The fourth, Rebecca, after a long captivity returned and was long employed in Indian mission schools in western New York.

Early Courts and Lawyers

For many years Hampshire county contained all of western Massachusetts including the present towns of Suffield, Enfield and Somers. Worcester County was not incorporated till 1731; the three towns went into Connecticut in 1749, and Berkshire became a separate county in 1761. Practice in the early courts was as crude as the settlements but in 1692 Massachusetts by law established Courts of Common Pleas and substituted a Superior Court for the Court of Assistants. The old court records deal largely with two subjects —the establishment and repair of highways and the human frailties of many people, even prominent settlers, in those hard and strictly religious days.

One of the early Suffield lawyers was Christopher Jacob Lawton, born in 1701, and grandson of John Lawton a first settler. Like many adventurous spirits of those days he became

something of a land speculator and promoter of settlements. When in 1713 the long standing dispute between Suffield and the towns to the south was settled, and Windsor and Simsbury gained the disputed territory that forms the notch to the southwest of Suffield, the people were much aggrieved and subsequent events did not improve their feelings toward Massachusetts. In 1726 John Kent, Sergeant King and Captain Winchell were chosen a committee "to pursue that matter respecting the obtaining an equivalent for the land taken from the said Proprietors by the late establishment of the line of Connecticut, and given to Windsor and Simsbury."

In 1732 this committee was impowered to employ Christopher Jacob Lawton to petition the General Court in order to obtain an equivalent.

It appears from other records that Lawton had already secured extensive tracts of land in the region then known as Houssatanick and now as the fashionable Berkshire Hills, and that sometime before or during the year 1732, when Suffield retained him, he had already petitioned the General Court for a grant of 500 acres on "that part of the road from Westfield to Albany that lies between Westfield and Houssatanick," on the plea that travelers suffered great hardships because there was no tavern along the road. Long before these western Massachusetts wilds were settled, an old road or path led from Westfield over the hills to the Hudson and later became a thoroughfare for the armies engaged in the French and Indian wars.

It has been surmised that Lawton had an interest in the lands, afterwards the town of Blandford, as a connecting link between his Housatonic lands and the river towns. In any case the General Court at Boston granted him the 500 acres on condition that he would erect a house of entertainment with suitable stables by September 1, 1734, and should himself reside in it or provide a suitable person to reside there. In the same year, and presumably at the instance of Lawton whom the town had retained, the General Court granted to the Suffield Proprietors as an equivalent for the lost Simsbury lands a tract six miles square, which was roughly known as Glasgow and later became Blandford. The quantity for each proprietor was two hundred and thirty acres.

Meantime Lawton built a tavern in the west portion of the present Blandford, and put a man named Joseph Pixley in charge of it. It was long known as Pixley's tavern. Meantime also the Suffield Proprietors had found no way to make their equivalents of value, and they gradually sold them to Lawton at such sums as he bid.

Lawton evidently had some trouble with the Massachusetts General Court but the incidents are obscure. It is possible that having acquired the whole town region from the Suffield Proprietors, he showed less concern for the conditions of the small grant of land within it for a tavern. The records show that he sold the first lots to the settlers of Blandford.

A contemporary of Lawton in the law was John Huggins, who was born in Suffield in 1688. He moved to Springfield where he had an extensive practice, and about 1732 removed to Sheffield, where he continued in practice and was succeeded in the profession by his son. He is reputed to have had as correct knowledge of the law as any man of that day.

General Phinehas Lyman

Practice in the Hampshire County Courts had become greatly improved in the second quarter of the eighteenth century and it has been attributed to three men, Phinehas Lyman of Suffield, John Worthington of Springfield and Joseph Hawley of Northampton—contemporaries and all men of note. Of these Lyman and Hawley became most famous, the former, however, passing from the scene before the Revolution, while Hawley participated in it. General Lyman was born in Durham, Conn., in 1716, was graduated from Yale in 1738 and for three years was a tutor there. Meantime he studied law and in 1743 came to Suffield, then in Hampshire County, and began practice. His business soon became extensive and he established a law school at Suffield; John Worthington and Joseph Hawley were among his pupils. Historians of the period have attributed to him in large measure the separation of Suffield and the other Connecticut towns from Massachusetts, though it is evident from the town and other records that the people of Suffield were unwilling subjects of Massachusetts as early as 1720, or almost a quarter of a century before Lyman came to town. It was his influence and skill,

however, that finally accomplished it. The late George Bliss in a historical address on the bar of the period surmised that Lyman was not pleased with the growing fame of Worthington and was apprehensive that they could not move harmoniously in the same orbit. This is doubtful as Lyman's gifts were not likely to suffer from competition.

He was chosen one of the town's selectmen in 1746, continued on the board from year to year, and was usually chosen moderator at town meetings. He was appointed justice of the peace for Hartford county in 1750 and also a commissioner to settle the Massachusetts boundary line with Governor Jonathan Law and Roger Wolcott; four years later he was one of the commissioners meeting with those of other colonies to take measures to prosecute the war against France.

In March 1755 the General Assembly appointed him commander in chief of the Connecticut forces under the British commander, General William Johnson in the expedition against Crown Point with the object of driving the French from Lake Champlain. Lyman's troops marched ahead over the difficult route to the Hudson to the point where he built the fort afterwards named Fort Edwards. Then the army proceeded to Lake George where General Johnson laid out a camp to which the artillery and stores were later brought. Here the French from Crown Point attacked and a five hours battle ensued. General Johnson was wounded and General Lyman took command and won a signal victory. Among the Suffield soldiers in this expedition were Lieutenant Elihu Kent, Sergeant Benjamin Bancroft Seth King, drummer, Nehemiah Harmon, Joel Adams, David Bement, Phinehas Lyman Jr., Noah Pomeroy, John Spencer, James Halladay, Zebulon Norton, Edward Foster and John White.

In 1760 Connecticut sent four regiments under the command of General Lyman in the campaign against Montreal under General Amherst. The troops assembled at Albany in June of that year and began the march toward Montreal, reaching Oswego in July. At this point the troops embarked in batteaux August 10th and sailed down the lake, entering the St. Lawrence the 15th. On the 18th Lyman's troops with British regulars reached the island on which Fort Levis is situated and were

ordered to make the first attack. Under fire from the fort they landed on the island and erected batteries within 600 yards from which fire was opened the 23d; on the 25th the French surrendered. The expedition immediately passed down the river and invested Montreal, Lyman's regiment having a position in advance. On September 8th the French commander surrendered, and this terminated the French war which had continued six years and completed the conquest of Canada. Among the Suffield men in this expedition were Oliver Hanchett, John Harmon and Thaddeus Lyman.

In 1762, Great Britian having declared war against Spain, the Connecticut General Assembly voted to raise and equip 2300 men for the King's service. Under the act 1000 men were enlisted for the expedition against Havana. New York furnished 800 and New Jersey 500, and the whole army was put in command of General Lyman. Rev. John Graham, the first minister of the West Suffield Congregational church, was appointed chaplain. The expedition joined the force of Lord Albemarle which, after an attack of two months, captured Havana, thus completing within a few years a British victory over both France and Spain. Robert Burns commemorated the two events in "The Jolly Beggars" by a few spirited lines in which the old soldier sings:

My 'prenticeship I passed where my leader breathed his last,
When the bloody die was cast on the heights of Abram;
I served out my trade when the gallant game was played
And the Morro low was laid at the sound of the drum.

By the treaty of Paris in 1763 Havana was restored to Spain but England received from France all the territory claimed by that country east of the Mississippi. This acquisition led to a movement for the colonization of the Mississippi region. General Lyman went to England soon after returning from Havana and was there for about ten years engaged in obtaining Mississippi grants from the British Government. Returning to Suffield, he formed a company of Connecticut men of adventurous inclinations including some from Suffield.

In January 1774 he left Connecticut in a vessel commanded by Captain Goodrich and at about the same time his sons

Thaddeus and Phinehas Jr. sailed in another vessel from Stonington. Both vessels arrived safely at New Orleans, and General Lyman and his men immediately proceeded up the Mississippi river to the Big Black, thence up that river about seventeen miles where they fixed the site of a town. In June 1774 Thaddeus returned to Suffield for the purpose of settling his father's affairs and removing the family to Mississippi. General Lyman and his son Phinehas remained to promote the settlement and make arrangements for the family.

From Mr. H. S. Sheldon's notes it appears that General Lyman had sold his homestead in Suffield (situated on the south corner of Main Street and the West Suffield road and including the land where the present railroad station is) to Benjamin Bancroft who had been one of General Lyman's Suffield comrades in the French and Indian wars. The deed was executed in New York City January 6, 1774, and therefore when General Lyman was on his way to Mississippi. For some reason the property was bought back by his son Thaddeus when he returned to settle affairs, the deed being dated September 30, 1775 or about a year after his return. For some years General Lyman had owned the whole of Great Island in the Connecticut river and the records show that the same year he sold it to Roger Enos of Windsor for 200 pounds. Thus all indicates that he planned a permanent departure for his Mississippi enterprise.

The records do not reveal the causes or the motives that operated in the Lyman family at this time. Thaddeus returned to Suffield in the summer of 1774, the year of the first Continental Congress, and the declaration of rights. He was there when Captain Elihu Kent rallied his Suffield men at the time of the Lexington alarm. Patriots were already taking arms in all the colonies north and south. Washington had been appointed commander in chief; the battle of Bunker Hill had been fought; Fort Ticonderoga and Crown Point that General Lyman had captured for the English, had been taken from the English by Ethan Allen and the Green Mountain boys in the months of 1775, before Thaddeus Lyman bought back his father's place.

The records show that May 1, 1776, Thaddeus, his mother, two brothers Oliver and Thompson and two sisters Eleanor and Experience in company with others, emigrants for the new

Mississippi colony, sailed from Middletown Conn., and on July 30th reached the Mississippi river, a few days after the Declaration of Independence. For some reason the family did not reach General Lyman's plantation till about the middle of September and then learned that General Lyman and his son Phinehas were both dead. Phinehas Jr. died in Natchez in 1775, and his father soon after. Mrs. Lyman died a few days after arriving and was buried by the side of husband and son.

Such was the tragic ending of one of Suffield's most brilliant and notable men. His rare gifts and attainments would have placed him in the front rank of the patriots of the Revolutionary period could events have moulded his course differently. For twenty years he had been a soldier of the King. Though in those years Suffield was his home, his life had been on the march, in camp and field; he had led troops that ended the war against France and troops that ended the war against Spain, and during the ten years in which British policy bred revolution in the colonies he was in England, his adventurous spirit looking to a great new domain on the Mississippi. He had not been living in the atmosphere of colonial patriotism in the years preceding the Revolution, and it is not strange that, though he returned to Suffield on the eve of the Lexington alarm, he did not take up his sword for independence but, selling his Suffield property and gathering men about him, carried the British flag to that sad ending on the banks of the Lower Mississippi. Thaddeus and his sisters returned to Connecticut; he deeded the homestead to Benajah Kent June 2, 1788, and settled in West Suffield.

Gideon Granger

Another Suffield lawyer to acquire large fame in national life was Gideon Granger, born in 1767, prepared for college by Rev. Ebenezer Gay and graduated from Yale in 1787. He practiced law in Suffield, his office being next to his father's house. He was a natural politician and in 1792 as the representative from Suffield became a leader in the Legislature. At first a Federalist in politics, he later espoused the cause of Jefferson and opportunity for larger fame came to him in the presidental election of 1800. Gideon and his cousin were the most important campaign speakers for Jefferson in New England, the Federalist

stronghold. Naturally these efforts attracted attention at Washington to which the Government was now moving, and when, after the election, Gideon Granger visited Washington he had a notable reception. He was appointed postmaster-general and held the office throughout Jefferson's two terms and a large part of Madison's administration. He grew out of sympathy with the Madison wing of the party and, after resigning, removed to New York and became identified with the political fortunes of De Witt Clinton, dying in 1822.

Hezekiah Huntington

Hezekiah Huntington was born in 1759 in Tolland, Conn. in which his grandfather was one of the first settlers. He studied law with Gideon Granger and with John Trumbull, afterwards Judge of the Superior Court, and was admitted to the Hartford Bar in 1789. The next year he came to Suffield and rapidly established a law practice. April 1, 1796 he bought the Phinehas Lyman homestead from Benajah Kent, who eight years before had bought it from Thaddeus Lyman, and at the same time became Suffield's first postmaster of record, the first quarterly return being made in the fall of 1796. With the Grangers he went into the Jefferson party and in 1806 was appointed attorney for Connecticut. He held the office until 1829. He represented the town in the Legislature from 1802-5. In 1813 he moved to Hartford where he died in 1842. He was the father of Judge Samuel H. Huntington who was born in Suffield in 1793. The Lyman homestead was burned at about the time Hezekiah Huntington removed to Hartford, but his law office was saved and still stands on the lot where it has served for various purposes, including the office of School Superintendent for a period.

William Gay

William Gay, son of Dr. Ebenezer Gay and brother of Ebenezer 2d, was a contemporary of Gideon Granger, being born the same year. He graduated from Yale, studied law and bought the house known as the Gay Mansion in 1811. He succeeded Hezekiah Huntington as postmaster in 1798 and continued in that office for thirty-seven years.

Calvin Pease

Calvin Pease was born at Suffield and studied law with Gideon Granger. In 1800 he went to Ohio and was a member of the Legislature and was active in the formation of the State Government. From 1803 to 1810 he was judge of the Court of Common Pleas and from 1816 chief justice of the Ohio Supreme Court. He died at Warren, Ohio, in 1839. Seth Pease his brother, born in 1764, graduated from Yale, was educated for a physician, but he was appointed First Assistant Postmaster General in 1816, and was the first to hold that federal office.

Ministers and Laymen

Several ecclesiastical figures stand out conspicuously in the history of Suffield as men of strong natures, high intellectual qualities and effective leadership. The first was Dr. Ebenezer Gay, who became pastor of the First Congregational church in 1741. He was widely known and was reckoned as one of the able and learned divines of his day. In the latter part of his life he suffered much from bodily infirmities which often confined him for weeks together, but his people provided him an assistant in his son, who at his death succeeded him. This son, Ebenezer Gay Jr., was also an able man and fitted several of the young men of later prominence for Yale college.

Asahel Morse

One of the strong ecclesiastical characters in Suffield a century ago was Rev. Asahel Morse, who succeeded Rev. John Hastings as pastor of the First Baptist church. He took much interest in political movements and in 1818 was a member of the convention that framed the Constitution of Connecticut and drafted the article relating to religious liberty. Rev. Calvin Philleo, partly a contemporary in the Second Baptist church, once recorded this story regarding "Elder" Morse: He had been down to Hartford in the course of the week to attend a religious meeting and returning early Sunday morning to West Suffield to preach, as usual, passing through Windsor, he was accosted and asked where he was traveling on the holy Sabbath. He replied that he was going to West Suffield. He was told to dismount from his horse and stay in their house till Monday morning, and then

he might go on his way. He pleaded with them to let him pass on; he would disturb no one. He then bid them good morning, put whip to his horse and was on his way to West Suffield. The Standing Order mounted their horses and pursued, determined to bring him back to Windsor, to be tried for breaking the holy Sabbath. The elder led them on, keeping a little ahead of them, till they all arrived in front of the Meeting House on Zion's Hill, where a multitude of people were gathered. The Elder dismounted and turned and addressed his pursuers and persecutors: "Gentlemen, here is where I preach, and if you will go into the meeting and hear me preach, you may then go home to Windsor; otherwise I will complain of you for breaking the holy Sabbath as you call it." The men complied with the terms proposed.

Calvin Philleo

Elder Philleo was himself a notable ecclesiastical figure in his time which was distinctly one of the revival seasons that for a half century periodically swept over much of New England. Elder Philleo, says a historian of the Second Baptist church, was emphatically a revival preacher, eccentric, impulsive and enthusiastic. He went everywhere that opportunity offered, preaching the word, the church granting him the liberty. He was possessed of a vivid imagination and remarkable descriptive powers which he used to great advantage.

Dwight Ives

Under his preaching on a Fast Day, Dwight Ives, a gay thoughtless young man, seventeen years of age was convicted of sin, and in great distress of mind for two weeks until he found forgiveness in Christ and said, "Lord what wilt thou have me to do?" What he did is a part of the later history of Suffield. He was pastor of the Second Baptist church for nearly thirty-five years. and one of the ablest men Suffield has produced. He left a strong impression on the life of the town. His long pastorate was coincident with the religious, educational and material growth of the community. He was an earnest preacher, a wise executive and a leader of his people, firm yet beloved.

The religious revival in the early twenties of the last century is recorded as one of the most powerful ever experienced. Strong men were seen by the wayside imploring God's forgiveness. Some shut themselves up in barns beseeching the Lord to have mercy on them. Others ran to their neighbors and friends, begging prayers in their behalf.

Apollos Phelps

One of those who left his work and went with Elder Philleo on a revival mission whenever and wherever it was deemed expedient was Captain Apollos Phelps, who held the enviable title of being the Samson of Connecticut. He was born in 1784 and for a long time, including the period of the Bi-Centennial Celebration, was the oldest man in town. In his younger days he was six feet tall and possessed of a remarkable frame and muscular power. Many stories are told of his marvelous feats of lifting. Once he is said to have lifted a millstone in Windsor weighing over 1700 pounds. Another authenticated story is that one day in the late Autumn of the year, when the Captain was busy about his cider mill, a big, burly man drove up and inquired where was the noted wrestler he had heard so much about. The stranger said that he was from Hartford and claimed the championship of the State and challenged the Captain to a bout. He was told that he would be accomodated but was invited to have a drink of cider first, to which the stranger acceded. The Captain stepped up to a barrel, which was full of the delicious liquid for which the over-the-mountain orchards are famous, lifted it on to his knees and proceeded to drink at leisure out of the bung hole. When about to pass it along to the stranger, the Captain was surprised to see him clambering into his wagon and driving away, saying as he did so he guessed he was mistaken in his man.

During a certain winter he was engaged in sledding wood from his wood lot on the mountain to Suffield, and on going down a very steep place the bow-pin, that held the ox-bow to the yoke, broke and released the nigh ox. The Captain, driving, grabbed the end of the yoke and with the off ox as mate held the sled and its two cords of wood down the bad incline safely to a level place below, where he repaired the bow-pin, returned the released ox to the neap and proceeded to town with his load.

Sylvester Graham

A Suffield name that has endured to the present generation is that of Dr. Sylvester Graham of "graham" bread and cracker fame. He was born in Suffield in 1794, the youngest of seventeen children of Rev. John Graham, pastor of the West Suffield Congregational church. Besides being a preacher and orator he was a strong advocate of the vegetarian theory, now called the "Graham system," and believed that the only prevention and cure of disease lay in correct habits of living. He was editor of the *Graham Magazine* in Boston and an essay on bread and bread-making made the Boston bakers so angry that he was mobbed.

Timothy Swan

Timothy Swan, who has been called the Hatter-Composer was born in Worcester and came to Suffield about 1780. He wrote "China," "Poland," and "The Shepherd's Complaint." He was looked upon by his neighbors as somewhat eccentric, particularly because of his habit of never removing his hat unless absolutely necessary, when he always put on a red or black velvet cap. He would arrange his tunes in his mind while working and set them down at night. He married a daughter of Dr. Ebenezer Gay. The original manuscript of "Poland" is in the Kent Memorial Library.

Great River and Stony Brook

Saw mills were the first industries in the town as they were essential to the settlement. In 1672 Major Pynchon built a saw mill on Stony Brook near the location of the Boston Neck school house. The materials were brought down the river in boats of one or two tons burden of which he had many. This mill was burned in 1675 by the Indians but was rebuilt after the war. The first corn mill was attached to this saw mill in 1677, but the corn mill did not prove adequate, so he built another, supposed to be at or near the present mill dam at Brookside. This mill formed a part of his estate in 1704, and by his heirs was sold in 1713 to James Lawton. Other saw mills were later built on both Stony and Muddy brooks.

In 1700 the town voted approval of a plan to set up iron works.

The men interested in the enterprise were Major Pynchon, Joseph Parsons of Northampton and John Eliot of Windsor. They were set up before 1704 for they constituted a part of the Pynchon estate and were located on practically the same site as the first saw mill. Ore was obtained from Suffield and adjacent towns, and shovels and other tools were made, but the mill and dam were both swept away in what was called the Jefferson flood of 1801. They were apparently doing service for nearly a century and were so successful that two other iron works were established—the middle works at the upper end of South street and the west works at Stony Brook Falls near the Simsbury or now East Granby Line.

The Oil Mill was probably built about 1785 near the Oil Mill bridge. The oil was made from flax seed produced by the farmers in Suffield and neighboring towns and about 2000 bushels a year were used. The product was shipped mainly to Springfield and Hartford. Nearly every farmer raised more or less flax which the housewives spun in the winter. The mill was burned in 1836 and never rebuilt.

About the beginning of the last century there were at least four cotton mills in town, making yarn for knitting and for the weaving of cotton cloth. One mill was owned by Luther Loomis at the lower end of High or Main street. There was another at the Brookside dam, and probably in the old brick house located there. All these mills were located on Stony Brook. As early as 1710 a fulling mill stood at the south end of High street and is said to have been in operation for more than a century. In common with other towns in colonial days nearly every farmhouse had its looms for the weaving of wool into clothing and carpets.

In the years before the railroads, Suffield carried on quite a shipbuilding industry along the river and many vessels were launched there. Many of the townspeople at one time put their money into the indigo trade and went on long journeys in the enterprise.

It is a tradition that the first steamboat run on the river was in 1826. Some time later there were two boats, the Agawam and the Massachusetts; the former could get through the canal but the latter had to go over the rapids. Later the Springfield was put on in competition with these boats.

The Old Ferry

In October 1678 Major Pynchon and his associates made grants of land to John Penguilly and to Edward Allyn and his three sons, about 240 acres in all, along the river road above and below where the Thompsonville bridge now stands. They came from Ipswich, Mass. Thirteen years later there is the following entry in the Hampshire County Court record:

"1691: Upon some motion that there may be a ferry started over ye Great River at the House of John Alline of Suffield: This Corte doth approve & appointe Jno Alline of Suffield for ye affaire & he to require & be contente with 4d ye horse & 2d ye man."

This was the first ferry at Suffield and some distance north from the later ferry. It appears that, at a later period, John Allyn sold his farm and probably the ferry rights to John Trumbull. Two Trumbulls had come to Suffield and settled on Feather Street, the brothers Joseph and Judah, and each had a son John—John the first, as he is called in the Suffield records, son of Joseph born in 1670; and John, the second, son of Judah born 1675. The late J. Hammond Trumbull of Hartford once wrote: "I never look into the Suffield records without being thankful that their Uncle John of Rowley died before he could bring his family to the new plantation. If he had come and brought another little John with him, to be mixed up with the cousins in the town records, the geneological puzzle would have been hopelessly complicated." As it is the two Johns have given the geneologists much trouble. In any case Joseph Trumbull of Feather street was the ancestor of the famous Trumbulls of history. Joseph had four sons whose lines of descent may be charted as follows:

John the first, and the ferry owner, was the great grandfather of John Trumbull LL.D. of Hartford, judge of the Superior Court 1801-19, treasurer of Yale college for many years, and better known as the author of "McFingal the Modern Epic," which became the most popular American poem and went through twenty editions before 1820. Joseph settled in Lebanon and was the father of Jonathan Trumbull the Revolutionary Governor of Connecticut, whose eldest son was a Revolutionary

general; another son, Jonathan, was the Governor of Connecticut 1798-1809; the third son, John, was the famous artist and friend of Washington; the fourth son, David, was the father of Governor Joseph Trumbull 1849-50. Benoni went to Hebron and was the ancestor of Dr. Benjamin Trumbull the historian.

John, the first, like John the second, son of Judah of Suffield, had a son Joseph, the Joseph who later owned the Ferry, either by himself or with John Penguilly. It seems to have been first known as Trumbull's, later as "Gillies", still later as Trumbull's, and still later as "Lovejoy's."

Within the memory of those still living a steam ferry was inaugurated about 1858 by James Saunders who three or four years later sold it to Duane Kendall. After running it about two years he sold to Alanson Burbank, but the boat had gotten into bad condition and Mr. Burbank put on the old wire ferry and started to construct a new steamboat. About 1866 he sold to Watson W. Pease who, securing some help from the town, finished the construction of the new boat, and named her "Cora." In 1869 he sold to Loren J. Hastings who operated the ferry till 1871 when Mr. Pease and Mr. S. A. Griswold, together bought the property each with a half interest, and ran the "Cora" until the new bridge company was formed in 1891 and bought the rights.

Mr. Pease and Mr. Griswold, however, bought the Cora back with the privilege of running her until the bridge was completed which was in 1892. Meantime the boat had been thoroughly rebuilt and in the summer following the opening of the bridge to traffic Mr. Griswold ran her for parties on the river. She was then laid up until the temporary bridge at Hartford was taken away by the ice. Mr. Griswold then took the boat to Hartford and ran her as a ferry from the fall of 1905 till June 1906. During that winter Mr. Griswold bought the Pease interest and later sold the boat to Samuel A. Miner who afterwards sold her to a party in Westerly R. I. Shortly afterwards she became unseaworthy and was broken up. In a few years after construction the bridge was taken over from the company and made free.

Fisheries

From an early date fisheries along the river acquired the rank

of an extensive business. A dam was early built and jointly owned by people mainly living in Feather Street. At a town meeting in December 1730 Jacob Hatheway, Samuel Copley, Richard Woolworth, William Halladay, Nathaniel Hall, Samuel Roe and Samuel Hatheway were petitioners for certain privileges which the town granted, on condition that the owners of the fish dam sell salmon at five pence per pound and shad at a penny apiece and "that they will not barrill any for a market when any of ye Town appear with any vendable pay to take same off for their own use, and that the owners put one hundred pounds security into the Town Treasurer's hands for the Town's security." Some of the owners objected to the conditions but they were accepted, and the bond was deposited. Apparently the arrangement was intended to secure to the people of the town fish at a certain price not subject to the market for barreled fish. Seven years later the town granted to another company of men liberty to erect a small dam about two feet high and three or four rods into the river "above all the common and standing fishing places on the Upper Falls in said Suffield."

For nearly 150 years extensive shad fisheries were maintained on the river and the Douglass fisheries located a little south of the Ferry are easily within the memory of many now living. About thirty years ago, owing to changes in the dam and a diminution of the shad in the river, the fisheries became unprofitable and were given up.

The Island

The Great Island of about one hundred acres in the Connecticut River rapids has had a historic existence but with little change except in ownership. Rev. Ephraim Huit of Windsor petitioned the Connecticut General Court for it in 1641, and it was granted to him. At his death in 1644 he gave it back to the court for the use of the country. About thirty years afterward another Windsor man named John Lewis bought it of the Indians who claimed it but this title proved invalid, and in 1681 the Massachusetts General Court gave it to Major Pynchon in consideration of his work in running the boundary lines. His petition showed that he took this action to meet the boundary claims of the Windsor people. When he died in 1703, the island

was appraised as a part of his estate at ten pounds, and in 1717 his heirs conveyed it to John and Ebenezer Devotion and Joshua Leavitt. In 1754 General Phinehas Lyman bought the whole island, and when in 1774 he disposed of his property to go to Mississippi, it was sold to Roger Enos of Windsor. It was then called Lyman's island. After some changes in ownership, part of it was bought by John Ely who built a dam across the west branch of the river, and a saw mill on the west bank in 1687. This was swept away in 1810 and never rebuilt. In the last century the island changed hands in various ways. In 1864 it was purchased by D. C. Terry and Milton D. Ives and Mr. Terry lived there for many years. It is now generally called King's island. In 1873 hundreds of adventists gathered on the island awaiting the end of the world; remained there for some weeks, and then dispersed.

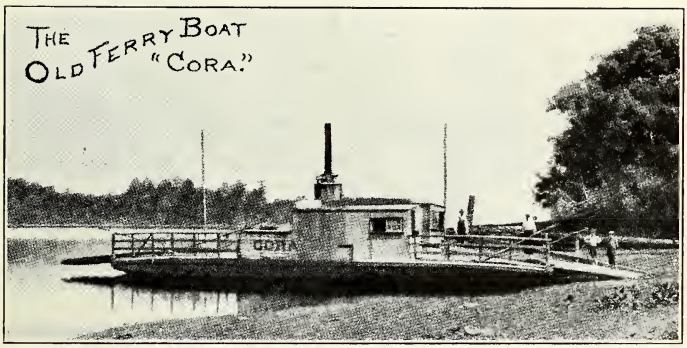
Enfield Bridge

In 1798 the General Assembly granted to John Reynolds the exclusive right to build a bridge across the river at any point from the north boundary of Windsor to the State line. The company formed located the bridge between Suffield and Enfield and completed it about 1810. Tradition says that some of the money was raised by lottery. Built of green timber, the bridge soon decayed and fell into the river of its own weight.

In 1826 another bridge was constructed on the same site by William Dixon of Enfield, to whose son, United States Senator James Dixon, a large share of the property passed.

When the railroad was built from Hartford to Springfield the right to put a bridge across the river at Warehouse Point was hotly contested by the Dixons, and the courts finally declared that their charter held and the railroad company paid to them $10,000 for the privilege of erecting the bridge at that point. When the Thompsonville bridge was built the right was bought of the charter owners for $1,200 and when the Warehouse Point bridge was built $3,000 was paid for the right. Senator Dixon who had become the sole owner of the bridge, before his death in 1873 transferred it to Mrs. Eliza Marsh of Enfield. It was handed down to her children and was owned by William D. Marsh of Chicago when three spans, exactly one-half of the

ENFIELD BRIDGE, Built 1826 and Swept Away 1900



FERRY BOAT "CORA," Discontinued 1892

Looking Eastward over the Valley from the road over Suffield Mountain. This Highway was laid out in 1710 and

structure went down the river in a freshet February 15, 1900. The bridge had been considered unsafe and had been closed four years before it fell.

Hosea Keach, station agent at the Enfield railroad station near the structure was on the bridge when it fell and was carried down the river three miles to the railroad bridge, where a rope was thrown to him and he was pulled up to safety.

A few years later the site of the bridge was purchased by the Southern New England Telephone Company and the remaining part of the bridge was blown up with dynamite. The old piers were used for towers to string telephone cables across the river and the company established a central office at the old toll house.

Slaves

Old records prove that African slavery existed in Suffield as in other New England towns for nearly a century. Slaves were admitted to church membership, permitted to marry and were increasing in numbers when the state emancipation act of 1784 was passed. With the boon of freedom, their social status lowered, and they soon dwindled away and practically disappeared. For many years before Lincoln's proclamation a negro was seldom seen in Suffield.

The earliest record of a negro slave in the Connecticut valley is found in Major Pynchon's account book October 1671, recording his purchase of John Crow of Hadley for six pounds. The Hampshire county records show the marriage of his "negroes, Roco and Sue." Slaves were not numerous in Suffield as only people of means could afford them. Here as elsewhere they were most frequently found in the families of the ministers, the magistrates and the tavern keepers. They were seldom sold and usually passed to some member of the family as a part of the estate. In 1726 the town voted twenty pounds to the minister, Mr. Devotion, towards the purchase of slaves.

In 1756 Suffield had twenty-four slaves; in 1774 thirty-seven; in 1782 fifty-three; in 1790 twenty-eight and in 1800 four. The manumission of three slaves in 1812 by the heirs of Dr. Ebenezer Gay terminates the African slave record in Suffield. Mr. Gay, like his predecessor Mr. Devotion, held slaves, and slaves were

born to his estate. Male slaves between sixteen and sixty were listed at eighteen pounds. Among Mr. Sheldon's unpublished historical notes is an interesting record of all mention found of slaves in Suffield from 1725 on. They show that among owners, besides the ministers, were Jared Huxley, Ensign Samuel Kent, Joshua Leavitt, Lieut. Jonathan Sheldon, Seth Austin, Benjamin Scot, Joseph Pease, Apollos Hitchcock, Simon Kendall, General Phinehas Lyman and Captain Isaac Pomeroy.

By an act of 1784 masters or owners of slaves desiring to be acquitted of their future maintenance or support could manumit them, provided the slave was willing and a certificate procured from the civic authority that he or she was sound in health and not more than forty-five nor less then twenty-five years of age.

Among the records of such manumission was one of a negro named "Stephen Pero," discharged in 1787 from the estate of Jacob Hatheway by his executor Elijah Kent. The West Suffield Church records show that Stephen Pero and his wife were admitted to the church September 7, 1800. Pero was long remembered and was said to be a general favorite with all, but he sometimes "took a drop too much", and was always ready to make confession without a summons from the church committee. The first knowledge of a lapse was usually imparted to the brethren by Pero himself, inviting them all to be present next Sabbath and hear "the grandest confession ever made". He died in West Suffield about the year 1820. His widow Nancy Pero died at the poor house in 1840.

In 1812 Rev. Ebenezer Gay and William Gay applied for permission to discharge three slaves, Genny, Dinah and Titus, inherited from their father, and it was granted. It appears from the family record that Dr. Ebenezer Gay early had a slave named Prince, and a little later bought at an auction at Middletown a slave woman named Rose who was a native born African, and claimed to be a princess in her country, her evidence being the elaborate tattoo on her back. Rose had three children born in Suffield, Genny, Dinah and Titus. After manumission Genny and Dinah became paid servants in different families.

Titus, or "Old Ti" as he was later well known throughout the town, was lordly and dignified in mien, fond of exercising au-

thority, and black as a coal. The many offices he performed led him to believe that he was next to Mr. Gay in authority and he deported himself accordingly. He was the sexton, the grave digger, the bell ringer and looked after the town clock in the belfry. His supervision of the boys on the Sabbath from his high pew in the gallery had a vigilance and thoroughness that left the town tithingmen without occupation.

For about forty years he performed these various duties in and around the old Meeting House which was torn down in 1835. With the passing of this Meeting House "Ti's" life work seems to have closed, for he died in 1837 and was buried in the church yard where he had raised scores of mounds; but not even a mound marks the place of his burial. Whether it was a mere witticism or a fact, it used to be stated that the people so arranged the burial of their dead that on the morning of resurrection, when the dead should rise and face eastward, the colored people would stand in the rear.

"A remote pew in the Meeting House" says one of Mr. Sheldon's notes, "and a remote corner in the church yard were the common heritage of the negro. Scores of them were buried at the northwest corner of the ancient ground with only rank weeds and briars to protect the mounds above them. The march of improvements came in 1850 and the allotted corner was wanted. New earth now covers the bones of the black man and the dust of a generation of whites reposes above them. 'No storied urn or animated bust' indicates that ever an African slave had rested 'his head upon the lap of earth' in the first church yard of Suffield."

The Old Clock

Of the history of the old clock mentioned as being in the special care of Old Ti little is known. Upon the east side of the tower of the third church of the First Congregational Society was a dial, and the clock was placed within at some period. It did duty till 1835 when that Meeting House was torn down to make room for the fourth which is now the freight station. Mr. Sheldon says that he regrets that he assisted in the vandal work of pulling down this tower, and its spire which was the most sightly and graceful architectural work the town had seen. The

clock leaves no clue or record of its origin, its cost or the maker. We only know that it was doing duty one hundred years ago.

The present clock in the belfry of the First Congregational church was a gift from the late Mrs. Cornelia Pomeroy Newton about twenty years ago.

Burial Grounds

The precise time when the original Suffield "Burying Ground" was used for burials is unknown but undoubtedly it was between the years 1677 and 1683. In making a grant to Robert Old, October 30, 1677 of a lot twelve rods broad on the north side of "ye Highway that goes over Muddy Brooke," the committee reserved three lots to the north of Old, "to be granted to some useful persons;" but in March 1683 the town granted to Robert Old "a parcel of land lying below ye Burying Place," indicating that it had been established as such. The next year a committee was appointed to fence in the burying place and to "settle ye bounds." This was done and the record reads: "Layed out by ye order of Town on ye Meeting House Hill a burying place containing one acre and a half, the bounds whereof are as follows, viz: South and west bounded by Robert Old's land; north by Serg. Thomas Huxley, his son's lot; ye east or front upon ye Common land. It is twenty rod in length and twelve rod in breadth and bounded at each corner by stake and stone." The first Meeting House then stood on the Common where the boulder now is. The next year, 1685, Serg. Thomas Huxley was appointed grave digger, receiving four shillings for graves of persons sixteen years old and upward and two shillings and six pence for children. He was also constable and innkeeper. He died in 1721; his son William was grave digger in 1717.

For a long period the care of the burying ground was evidently a difficult subject for the town. In 1698 it was voted "to let the burying ground to Goodman Old, his heirs and successors for his or their sole use and benefit, for the pasturing and feeding of cattel, for the term of twenty years; upon the conditions following, viz: that said Old, his heirs and successors after him, and at all times duering said term, securing said burying place with a sufficient fence from damage done by hoggs and other creatures.

The Town engaging to cut down the Bushes in said burying place; said Old alike engage to keep them down as well as he can." This lease expired in 1718, and at a special town meeting that year it was voted that the town bear the charge of clearing the burying place and fencing it "so far as in their part and proper for them to do." Two years later the town granted John Huxley "the use of the burying place for twenty year, provided he clear it and leave it fencet when the time is up." But in town meeting in November 1735, or five years before this lease could have expired, it was voted "that the selectmen Do something as they shall think best about fencing, clearing and laying out ye Burying Yeard." This was more than sixty years after the settlement of the town.

When the West Society was set off in 1740, the old burying ground fell to the charge of the First Society and gradually improvements were made. From time to time after 1830 about three acres were laid out on the south, bringing it down to the highway and in 1850 the grounds were enlarged westerly by the purchase of one hundred and forty-six rods of land. The retaining wall on the south and the vault, the latter built in 1887 at a cost of $2386.71, and the arch, the gift of Mrs. Cornelia Pomeroy Newton, were among the later improvements.

The records of the West Society show that on December 15, 1749, it was voted to purchase a place for a burying ground, and in February of the next year Samuel Harmon, Jonathan Sheldon and Philip Nelson were chosen a committee to purchase the land. They bought and fenced in one square acre on Ireland plain. In 1844, the cemetery having meantime passed to the control of the school society, a half acre was added on the east side, and in 1850 one-fourth of an acre adjoining on the east was purchased and laid out in twenty private lots, the owners being chiefly members of the Congregational Society. In 1867 the school society added an acre in a narrow strip on the north side and the whole, about two and three quarters acres, was enclosed by a substantial fence.

The land of the burying ground in the rear of the First Baptist church on Zion's or Hastings' Hill was owned by Joseph Hastings when in 1769 he established and became the first pastor of the church. In the same year he gave a plot of it for a burial

place for himself and his flock. Here he and his son John, who followed him in the ministry, and Rev. Asahel Morse, the third pastor, were buried. As more space became necessary, additions were made from time to time. In 1905 the management was incorporated in the Zion's Hill Cemetery Association. The cemetery contains the graves of many descendants of old Suffield families and graves of soldiers of the wars of the Revolution and 1812, and of the Civil and World wars.

The Suffield mountain and the land lying west of it constituted common land until divided among the proprietors in successive tiers of allotments, the last being made in 1759 when the valley of about seven hundred acres lying west of the foot of the mountain was divided into one hundred and twelve lots, representing the number of the proprietors, in the proportion of six acres to every original fifty acre grant. At the same time the north half of Manituck mountain was granted to Captain Abraham Burbank and the south half to Samuel Kent to pay claims of eight pounds eight shillings of each, probably for services.

To the south of this "over-the-mountain" valley was Copper Hill with its mine, afterwards Newgate prison; to the west Manituck mountain and to the north Lake Congamond, both Indian named and both, as relics show, favorite localities of the tribes. Just when the lands so divided began to be taken up by settlers is not known, but probably in the period between the French and Indian Wars and the Revolution. Certain it is that in 1788 there came into use a little plot of land in the center of the valley for a burial ground. Probably it was so used for a time previously, for there are graves bearing no markers and others having markers beneath or on a level with the sod. There is a marker bearing the initials "M. C. 1788" which the late Capt. Apollos Phelps, getting his information from the fathers of his boyhood, used to say stood for Moses Cadwell. Tradition has it that about 1790 Elijah Phelps gave this plot of land of about one acre to the people of the valley as a common burial ground. In the records is a subscription paper of 1793 for the maintenance of the lot. There have been some changes in the boundaries but the area remains about the same. The cemetery is now in control of The Burial Ground Association of the West Side of the Moun-

tain and Judah Phelps is the sexton and caretaker. It has a fund of $300, the income of which is for the care of the grounds.

Each ecclesiastical society controlled its burying ground until about the year 1821 when a state statute gave school societies limited powers relating to burying grounds and, whether fully authorized or not, the school societies appear to have taken complete control of the old burying grounds in 1844. This method has remained, the cemetery associations being really functions of the school societies. Under an act of the Legislature authorizing towns to hold trust funds for the care of family lots, the trust was accepted by the town in 1895, and the aggregate funds so contributed by different people now amounts to over $7,000.

Action for the establishment of a new cemetery at the Center was taken in 1871, and in April of that year twenty acres were purchased from Thomas Archer & Sons at a cost of $4,263.75. The committee consisted of Henry Fuller, Dr. M. T. Newton, Albert Austin, Byron Loomis, William L. Loomis, J. M. Hatheway, George A. Douglass, R. T. Mather, and William H. Fuller. The ground was laid out and fenced and in August 1872 it was dedicated as Woodlawn cemetery. In 1920 eight more acres were added by purchase from John Merrill. In the fifty years many handsome monuments have been erected. The beautiful gateway was the gift of Charles L. Spencer in memory of his daughter Julia Spencer Goldthwaite.

CHURCH, SCHOOL AND LIBRARY

To the first settlers of Suffield, as of other early towns in the New England colonies, civil and ecclesiastical affairs were, practically coterminous. The body of voters within the township settled civil and ecclesiastical affairs in the same town meeting. The church really began with the settlement. The act of incorporation of Suffield required that the settlers "take care for the procuring and maintayning some able minister there." At the first meeting of the committee appointed by the General Court at Boston to lay out the plantation, it was ordered that "a Convenient allotment of 60 or 80 acres near the Centre of the Town be Reserved for the property of the first Minister;" and that "a convenient allotment of 80 acres be set apart for the ministry and to continue and be improved for that use forever & not Granted away or sold or any way alienated therefrom." It was further stated that the true intent of the order and grant was to continue it for the maintenance of such minister as from time to time should "preach the Word of God to the inhabitants."

First Congregational Church

Not until the return of the settlers after King Philip's war and the later acquisition of several new inhabitants from other towns could provision be made for either church or minister, but at a meeting in Suffield in 1679 Major Pynchon, George Colton and Rowland Thomas, of the committee in whose hands the plantation was still lodged, granted eighty acres "for Incouragement of Mr. John Younglove to come to Suffield, who hath beene sought to which respect to being their Minister & to Preach ye word of God to ye People there." The degree of encouragement may be measured from the fact that the committee was selling home lots at about six cents an acre. At this time Mr. Younglove was a teacher in Hadley. He had probably come to Suffield to preach on Sundays for a period before the grant. The first Meeting House was probably built in 1680 but no mention is made of the building until five years later. It was of the type common to all the Meeting Houses of the period— a

square wooden building usually unpainted, crowned with a truncated pyramidal roof.

For some reason the services of Mr. Younglove became unsatisfactory in 1690 when the town petitioned the county court at Northampton against his preaching longer, and, pending action, he died. After five years of unsuccessful efforts to obtain another minister, in 1695 Benjamin Ruggles, who had been graduated from Harvard two years before, became pastor. A new Meeting House and the first school house were built in 1700 or shortly after his settlement. There is little record of his ministry except as it appears in the town records but he was an active leader in the town. He died in 1708 at the age of thirty-two.

The third minister, Ebenezer Devotion, was obtained in 1709. He came from Roxbury, where his parents lived, and had been graduated from Harvard two years before. He was ordained in June 1710, and in the fall of that year went to Boston to be married. The town voted "to allow John Rising 3 shilling per day for himself and his horse for ye nine daies he was out, when he went to ye Bay with Mr. Devotion, the when he went to be married." The pastorate was a successful one of more than thirty years and was terminated by his death in 1741.

Extensive revivals prevailed throughout New England in the latter part of Mr. Devotion's ministry, and 327 names were added to the church roll. This revival had notable effects, one of which was the division of the church, and the formation of the West Congregational Society and another was the accelerated development of the Separatist movement and the establishment of other denominations.

The fourth minister, Ebenezer Gay, a graduate of Harvard in 1737, preached his first sermon in Suffield August 9, 1741 and was acting pastor for more than fifty years. He came, at the time of the division of the church; the West Suffield church had been incorporated but not yet organized. The project of building a new and larger church was given up for the time, though from the town records it appears that some of the timber had been already provided, and the town expressly voted that the West Society should not share in its ownership. In the report of the "One hundred and Fiftieth Anniversary of the Decease

of Benjamin Ruggles" it is stated that "the Meeting House survived some alterations and resolutions to build a successor, until 25th April, 1749, when it was laid prostrate." The sills for a new Meeting House were laid May 8, 1749 and the steeple raised on August 22 following. The edifice was forty feet wide and fifty-seven long and stood north to south parallel with the burying ground. The steeple stood at the north end.

Ebenezer Gay, Jr., became his father's assistant and succeeded him, being ordained March 6, 1793. His active pastorate continued until 1826, and he remained senior pastor until his death in 1837; father and son together, therefore, lacked but four years of serving the church a full century. Ebenezer Gay, Jr., kept a school in the Gay Manse in the chamber over the kitchen and in the small chamber adjoining was kept the town library.

Joel Mann was installed as active pastor of the church in 1826 but was dismissed in 1829, and was succeeded by Henry Robinson whose pastorate ended the year in which Ebenezer Gay Jr. died. The fourth church edifice, the one for the past fifty years serving as the freight house at the railroad station, was built in 1835. Asahel C. Washburn was installed in 1838 and was followed by John R. Miller in 1853.

Walter Barton became pastor in 1869 and the present church edifice was dedicated just previous to the Bi-Centennial celebration at which Mr. Barton delivered the address of welcome. He closed his pastorate in 1875 and his successors in the past fifty years have been: William R. Eastman, Charles Symington, Hiram L. Kelsey, Archibald McCord, David W. Goodale, Daniel R. Kennedy Jr., and Victor L. Greenwood.

West Suffield Congregational Church

From the settlement of the town until the beginning of the ministry of the first Ebenezer Gay, about seventy years, there was no other church society. During the last years of the successful ministry of Mr. Devotion, however, agitation for a division of the church society and the formation of the West Congregational society began. It appears to have had a combination of causes. Extensive revivals occurred throughout New England and many new members had been added to the Suffield church. The second Meeting House had been built in 1701 and accord-

ing to the record of the town vote was forty feet square, but it may be presumed that pew room had become a problem, if not a cause of dissatisfaction. The seating of the people in the old New England Meeting House was always a delicate and difficult matter. "Our Puritan forefathers," says Mrs. Alice Morse Earle, "though bitterly denouncing all forms and ceremonies, were great respecters of persons and in nothing was the regard for wealth and position more fully shown than in designating the seat in which each person should sit during public worship." Whittier wrote of this custom:

> "In the goodly house of worship, where in order due and fit,
> As by public vote directed, classed and ranked the people sit;
> Mistress first and goodwife after, clerkly squire before the clown,
> From the brave coat, lace embroidered, to the gray frock shading down."

In the records of the town meetings are many indications that the seating was causing trouble. When the question of division was first brought up in town meeting in August 1735 it failed to pass and at a meeting three years later a majority, strongly against the division, voted to build a new Meeting House sixty feet in length and forty feet in breadth, the stated purpose being to accommodate the larger number and avoid a division.

Meantime certain people in the west part of the town petitioned the General Court at Boston to be set off as a separate society and the town appointed Joseph King as an agent to go to Boston and oppose it on the ground that the "low circumstances of the inhabitants of Suffield rendered them incapable to maintain two ministers and two Meeting Houses." The dispute was later referred to a committee consisting of John Stoddard of Northampton, William Pitkin of Hartford and William Pynchon, Jr. of Springfield. They met in Suffield and decided that the West society should be set off and the General Court incorporated it January 1, 1740. At this time the town had about two hundred families. The West Suffield church was organized

November 10, 1743. The first Meeting House was erected the next year; the second in 1795 where the present edifice now stands; the present building was dedicated in 1840—the same year as the present Second Baptist church. It was a period of church building in Suffield, the First Congregational society having built five years before, 1835; the present First Baptist church was built six years later, 1846.

The first minister at West Suffield, John Graham, served from 1746 to 1796 and he was succeeded by one of the noted ecclesiastical figures of the period, Daniel Waldo, a contemporary in Suffield of Ebenezer Gay, Jr. He was born in Windham and was a soldier in the Revolutionary War; taken prisoner and confined in the sugar house New York where he was treated with great cruelty. He graduated from Yale in 1788 and became pastor in West Suffield in 1792, serving eighteen years. For a period afterwards he was a missionary in Pennsylvania and New York State and later was settled in other churches in New England. In 1855 at the age of ninety-three he was chaplain of the United States House of Representatives; He died in 1864, lacking a few weeks of being one hundred and two years of age. He revisited Suffield occasionally in his long career and preached his last sermon shortly before his death.

His successors in the early period were Joseph Mix, 1814-29; John A. Hemstead, 1832-33; Erastus Clapp, 1833-39; Benjamin I. Lane, 1839-41; Joseph W. Sessions, 1843-52; Henry J. Lamb, 1853-57; Henry Cooley, 1857-64; C. B. Dye, 1864-65; William Wright, 1866-69; and Stephen Harris, 1869-71. The pastors of the past fifty years have been Augustus Alvord, Austin Gardiner, John Elderkin, E. G. Stone, N. A. Prince, C. B. Strong, J. B. Doolittle, J. B. Smith, S. A. Apraham, William William and William A. Linnaberry.

First Baptist Church

Until 1769 these Congregational Societies of Suffield and West Suffield were of the Church of the Standing Order under which the ecclesiastical and civic affairs were identical. All persons were taxed for the church as well as for state. The civil power collected the taxes for the church by restraint and, under the laws of both Massachusetts and Connecticut, no person could form

a new church within the colonies without consent of the General Court and of the neighboring churches.

But this effort for conformity became an increasing cause of dissension and was the ultimate undoing of the Standing Order. So-called "New Lights" arose in the ministry and, when a minister was disbarred, that portion of his flock which agreed or sympathized with him left the church with him. Meantime Baptists, who had been exiled from England, had come to this country with the seed of their persuasion and, except in Rhode Island, the colonies made strict laws against them. Up to the early part of the eighteenth century they were banished from Massachusetts, and it was not until 1729 that Connecticut loosened the tie between church and state so that the Baptists were not taxed for the support of the Standing Order, which, however, continued to collect for its own support taxes from all who belonged to no church. The Massachusetts laws still continued rigorous. In 1747 Suffield succeeded in detaching itself from Massachusetts and came under Connecticut jurisdiction, but it was not until 1769 that the First Baptist church in Suffield and the first in Hartford county was organized, with three constituent members, Joseph Hastings, Mrs. Mary Hanchett and Mrs. Theodosia Bronson. Joseph Hastings was a son of Deacon Thomas who settled at Watertown, Mass., and went to Northampton where Joseph was born and whence he removed to Suffield, settling in the west part of the town, He became an elder and exhorter in the Separate or New Light movement in 1750, and organized the First Baptist Church in 1769, or almost one hundred years after the settlement of the town.

The first Meeting House was erected in 1777 on the triangular green midway between the present residences of Albert and G. D. Austin. The second was erected on the site of the present structure in 1793 and was used for fifty years. The present church was built in 1846. The most notable of the pastors have been Joseph Hastings and his son John, who together served the church for forty years; Asahel Morse, pastor for twenty years and a resident of Suffield for the remainder of his life; James L. Hodge, who after three years service became a prominent preacher in Brooklyn; A. M. Torbet, who led the church in a revival and an increase of membership requiring the larger

house of worship then built, and who later became a pioneer preacher in Minnesota; Erastus Andrews, who served for a considerable period and was the father of Dr. E. Benjamin Andrews, who after service in the Civil War was graduated from Brown University, became principal of the Connecticut Literary Institution, later President of Brown University, chancellor of the University of Nebraska, and one of the American commissioners to the International Monetary Conference in Brussels in 1892; and Charles M. Willard, 1867-72. Five former pastors are still living, F. T. Latham, 1880-83; J. G. Ward, 1884-7; Harvey Linsley 1895-1902; A. R. McDougall 1905-6; and C. L. Buckingham 1913-86. Jesse F. Smith, a teacher at the Suffield School, is the present acting pastor.

Second Baptist Church

Four other churches may be said to have grown directly from the First Baptist church in Suffield—the Baptist churches in Southwick and in Westfield, the Second Baptist in Suffield, and the First Baptist in Hartford. To the Suffield church in its early days came several families from Southwick, Westfield, Bloomfield, Windsor and other neighboring towns. It is said that Deacon Bolles of Hartford used to walk the eighteen miles to Suffield every Sunday, returning after the afternoon service. In 1789 he invited his Baptist neighbors to his house and the next year they organized into the First Baptist church in Hartford.

Some years later a little company of Baptists, fifteen in number, living in the eastern part of Suffield met in the Feather Street school house and considered the convenience of a Baptist church nearer to them. With them met in council on their invitation elders and brethren from the First Baptist church, and from West Springfield, Wilbraham, Windsor and Groton. Thus the Second Baptist church was established May 22, 1805. Before the close of the year, thirty-three were added to the original number. For three or four years the people met in the school houses of the different districts—Feather Street, Boston Neck and South Street. They had no pastor but were supplied from other churches.

Meantime over $2,000 had been subscribed for buying a lot and erecting a Meeting House, but there was delay in getting

title to the lot, and the tradition is that the members of the Standing Order threw various obstacles in the way, even the mutilation and hiding of timber collected for the erection of the building, which was located where Charles L. Spencer now lives and was dedicated between 1808 and 1810. The rising revolt against the union of church and state tended to increase the membership of the new society, and not long afterward the change came in the Connecticut Constitution and full liberty was granted to other denominations.

"For eleven years," says the historian of the Centennial of the church in 1905, "the congregation met on Sabbath morning in this Meeting House, called in derision the old barn, the furniture of which consisted of rude slab benches, and a few chairs brought in for the aged women from the dwellings of friendly neighbors. The carpenter's bench was still standing in the rear of the minister's desk; no stoves but foot stoves. Not until the year 1819 were pews put in, galleries constructed and a pulpit placed against the wall." Thus it remained without modification till supplanted by the present church in 1840, on a more central site.

The first pastor was Caleb Green, assistant to John Hastings of the First church. He was succeeded in 1815 by Bennett Pepper of Southwick, who was a revivalist and baptised many as a result of two revivals, but he was later deposed. From 1823 to 1825 were three brief ministries and in the latter year, Calvin Philleo began his labors. He was a man of many remarkable parts, if somewhat eccentric, and was an earnest revival preacher. Under his preaching Dwight Ives, a young man of seventeen and later to become identified with the history of the church more than any other man before him, was convicted of sin. Mr. Philleo's pastorate continued till December 30, 1829.

There were five short ministries from 1829 to 1839 when Dwight Ives began his long pastorate. The church then had three hundred and ten members. During the first twenty-five years of his pastorate there were six extensive revivals and the total number received into the church during the period was one thousand. Dr. Ives continued in the pastorate nine and one half years longer, resigning in 1874 to remove to Conway, Mass. He died in December of the following year. The pastors serving

STONY BROOK. At the Ledges a Short Distance Below the Site of Major Pynchon's First Saw Mill.

First Congregational Church Built 1869

Boulder Placed on Site of First Meeting House
by Sibbil Dwight Kent Chapter, D. A. R.

First Baptist Church, Zion's Hill, Built 1846

Second Baptist Church, Built 1840

West Suffield Methodist and Congregational Churches

since 1874 were J. R. Stubbert, B. W. Lockhart, D. B. Reed, G. F. Genung, R. C. Hull, W. A. Smith and K. C. MacArthur. The present pastor is E. Scott Farley.

West Suffield Methodist Church

Notwithstanding the act of the Connecticut General Court of 1727 which permitted the establishment of other societies, it was not until after several Baptist churches existed in various parts of the State that the first Methodist Society was established in Stratford, Conn. But all remained weak and shared in the constant grievances of dissenting sects. The eventual escape was brought about coincidently with the collapse of the Federal party. In 1816 the Republican party that Jefferson fathered made common cause with the dissenters of all denominations, and in the political battles fought on that issue in 1817 dissenters were elected Governor and Lieutenant-Governor of the State and the Republicans had a two-thirds majority in the legislature. It at once put all sects on an equality as to taxation and in the next year, at a convention in Hartford, was drafted the Constitution of 1818, under which religious profession and worship were to be free to all, and no sect to be preferred by law. Thus after nearly two centuries vanished the Standing Order and the later "prime ancient societies."

How radically the public state of mind changed after that is plain from the fact that the first sermon preached by a presiding elder (if not by any Methodist minister) in West Suffield was preached in the Congregational church there in 1832, and the Methodist society dated its beginning from that event. The men instrumental in its organization were Gustavus Austin, David Hastings, Horace Tullar, Curtis Warner, Warren Case and John Johnson. The following year, 1833, Charles Chittenden, a revivalist, was placed in charge of the society by the New York East conference and he served two years. He was followed by Cephas Brainard, and with one exception, 1854, the conference supplied the ministers throughout its history. In December 1839 the first church edifice and the one that remained throughout its history was dedicated, with a sermon by Rev. Joseph Law of Hartford. Up to that time the services had been held in school houses, private dwellings and barns.

In 1856 during the pastorate of Frederick Brown the first parsonage was built. Before that a house built in 1795 had been in use and in that house in 1844 the sculptor Olin Warner was born while his father Levi Warner was pastor. In accordance with Methodist practice pastors succeeded each other in brief ministries, the total number in its history which closed in 1920 with the disbanding of the society and the sale of the church property, being forty-four. The families identified with the society have died off rapidly in the last few years and the disbanding of the society became necessary.

Calvary Episcopal Church

No Episcopal church was established in town until 1865. After services had been held for about two months there was a legally warned meeting of those wishing to establish a church held at the house of George Williston on the evening of August 4 of that year. Rev Augustus Jackson was chairman and Robert E. Pinney secretary. The parish was duly and legally organized to be known as The Episcopal Society of Calvary Church. Resolutions of organization were adopted and signed by Archibald Kinney, Alfred Owen, Robert E. Pinney, Timothy W. Kinney, S. N. Babcock and George Williston. At this meeting were elected as officers Archibald Kinney, Senior Warden; Anson Birge, Junior Warden; George Williston, S. N. Babcock, Alfred Owen, Robert E. Pinney, Timothy Kinney, Burdette Loomis, and Ashbel Easton, Vestrymen. Rev. Augustus Jackson was chosen Rector.

At the same time it was decided to purchase a lot for the erection of a church and to circulate a paper among the citizens of Suffield for procuring funds. The rector stated that for the present he desired no salary and it was decided to begin regular services in the Town Hall. Until current expenses were assured they were defrayed by the Christian Knowledge society. Mr. Jackson resigned his connection in the first half of the next year, and Rev. George E. Lounsbury, later Governor of Connecticut, continued services in Suffield in connection with St. Andrews Parish in Thompsonville until April 1867. Then followed Rev. Mr. Pratt, Rev. Henry Townsend and Rev. Mr. Walker.

The corner stone of the new church was laid May 1, 1871 when

services were conducted by Rt. Rev. Bishop Williams of Connecticut assisted by other members of the clergy, and the work in the new church on Bridge Street was then carried to completion. The present Senior Warden, William S. Larkum has been treasurer of the society for about forty years.

Third Baptist Church

The Third Baptist Church society (colored) was organized as a mission by Rev. David H. Drew of Springfield, Mass., in 1903, and meetings were held in the Town Hall. Out of this mission the church was organized two years later by Rev. R. C. Hull, pastor of the Second Baptist church, and Mr. Drew accepted the pastorate. The society secured a lot on Kent Avenue and the present building was erected at a cost of $3000 and dedicated March 31, 1906. At this time $2400 of the total cost had been paid.

Mr. Drew remained pastor until June, 1918 when he resigned leaving the church free from debt and in good condition. In the following August, Daniel W. West of Alexandria, Va., became pastor and remained until January, 1919, when Samuel E. Ellison of Fairfield, Conn., the present pastor was called. Under his pastorate the church has purchased a parsonage, the payment for which has been nearly completed.

Sacred Heart Church

The present edifice of Sacred Heart church was dedicated for Catholic worship, November 31, 1886. The preacher on that occasion was the Rev. Bernard O'Reilly Sheridan of Middletown, a brother of Rev. James O'Reilly Sheridan, pastor of St. Mary's, Windsor Locks, who was in charge of the Mission Church, as it was then called. The first lay trustees of the Mission Church were John Barnett and Joseph Roche of West Suffield. The church property was purchased in 1883 from M. J. Sheldon by the Rev. Michael Kelley, and was paid for in a short time. Until the Mission Church passed into the hands of a resident pastor, Mass was read each Sunday by one of the priests of Windsor Locks. The Rev. John Creedon was the last pastor of Windsor Locks to exercise jurisdiction over the church. The first resident pastor was Rev. John E. Clark, now of St. Joseph's Church, Willimantic. At the beginning of his pastorate of five years he

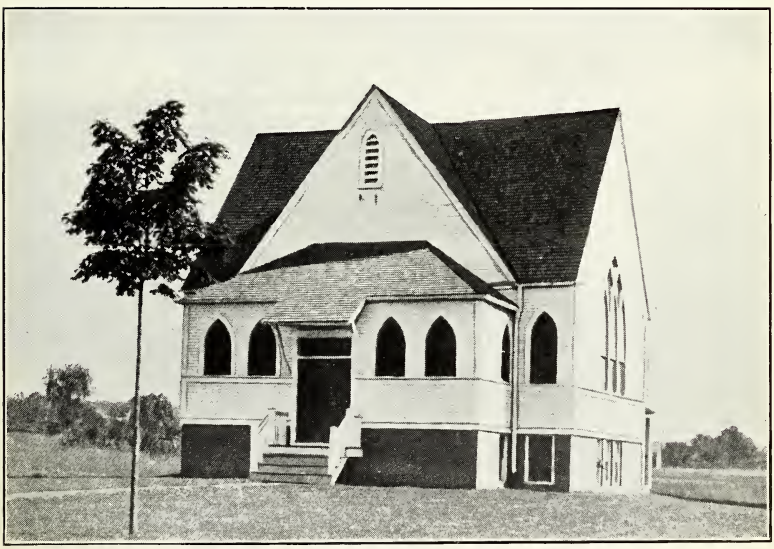
built and furnished the rectory. The first Mass celebrated by the first pastor occurred on the feast of All Saints, November 1, 1913. He moved into the rectory October 1, 1914, and worked tirelessly to meet the spiritual and material wants of his people, leaving behind a host of friends. He was followed by the Rev. James O'Meara, an energetic and zealous priest whose stay was shortened by ill-health. The present pastor, Rev. James F. J. Hennessey, took charge June 22, 1919. Educated in the public and parochial schools of New Haven, graduating from Yale University in the class of 1898, he finished his training for the priesthood at St. Bernard's Theological Seminary, Rochester, New York, and was ordained for the priesthood by Bishop McQuaid in that city June 14, 1902. Before coming to Suffield he taught in the diocesan seminary, St. Thomas', Hartford, for a few years was engaged in pastoral work in Hartford, and for twelve years was assistant pastor in Ansonia, Conn.

The arrival and location of the first Catholic family in the town is unknown. The first Mass in Suffield was celebrated in the home of Patrick Devine of Sheldon Street by the Rev. Michael McAuley in 1876. Mass was also read in the home of John Gilligan of West Suffield. At present Mass is read each Sunday morning at 8.30 and 10.30. Henry Roche and Jeremiah Dineen are the lay trustees of the parish corporation.

St. Joseph's

Polish residents organized the St. Joseph's society in 1905 and in 1912 purchased from New York owners the property on Main Street consisting of a residence built by George W. Loomis and other buildings. Father Wladarz, the first pastor, organized the parish in 1915 and for a brief period held services in Sacred Heart church. In that year St. Joseph's was incorporated and acquired the church property from the society and the first services were held in the present church on Easter Sunday 1915. After three years, Father Wladarz was succeeded by the present pastor, Father Bartkowski. Since 1905 the parish has grown from a small number to about fifteen hundred members. The present church building is of a temporary nature. The parish expects to erect a permanent edifice within a few years, and has accumulated a substantial fund for that purpose.

Calvary Episcopal Church, Built 1872



Third Baptist Church

Sacred Heart Church and Rectory

St. Joseph's Church and Rectory

Public Schools

In 1696 Anthony Austin "with great reluctancy and aversion in my spirit" became the first schoolmaster in Suffield for the sum of twenty pounds a year. The first school house was built by the town eight years later and "was 20 foot in length, 16 in breadth and 6 foot stud, made warm and comfortable, fitt for to keep school in." It stood near the Meeting House. The second school house was built by the town in 1733. A committee was appointed "to prefix the place it shall be set on, so that it shall not exceed the space of forty rods from nor within ye space of ten rods of ye Meeting House." Its dimensions were twenty-four feet in length, eighteen feet in width and nine feet between joints. Josiah Sheldon built it, receiving therefor one-half or forty pounds in money, and the other half in town pay; he also had the old school house.

When the town was divided into two ecclesiastical societies in 1740, this school house passed from the town to the First Ecclesiastical Society and in 1763 to the Center School district. It appears to have been enlarged and to have served for the district school until 1797, when it was removed to the corner of the Crooked Lane and Thompsonville road, where it is still standing as a part of the dwelling house of Mr. James McCarl.

The third school house at the center, built in 1797 and costing $1333.34, stood upon the Common nearly in front of the Congregational Meeting House. There is no picture of Suffield as it was in those days, but from what is known the picture may in a measure be caught by the imagination. The third church edifice was one of rare architectural beauty for the period, and its steeple and graceful spire at the north end, and probably about where the Congregational chapel now stands, was much admired. There was a clock dial on the east side and a clock of which mention is made elsewhere. The new school house nearby upon the Common had a stately cupola crowned with a gilded weathercock, and together they made a notable civic center at a time when Suffield ranked in population higher than most towns in the valley, and not very far below Springfield and Hartford, each of which then had but little over 5000 population. Suffield had about 2500.

To the north of the church and facing the Common was the new house of Timothy Swan (the Mather place); further north the older mansion of Gideon Granger, where the Middle building of the Suffield school now stands; a little further on was the Joseph Pease house, which many remember as the home of the late Miss Emily Clark; and further north the house now owned by Mr. K. C. Kulle. Across the way from the latter was the new mansion at this time acquired by William Gay. The Gay Manse, though much older, was still in its prime. Luther Loomis had just built the place now owned by the Masonic Lodge and across the highway to Feather Street was the old Archer place, then a noted tavern. Across the Common from that was the Hatheway place. Other substantial houses, if not so new, graced the street which withal was one of the finest of old New England centers as they existed in those days.

This third school house, standing thus prominently on the Common, was a two story building with two rooms above the school room and in these, by the courtesy of the district, the Connecticut Literary Institution was opened in 1833. The period of church building in town that set in between 1835 and 1840 somewhat changed the aspect of the center. The third church building and its beautiful spire gave way to the fourth, larger but less notable architecturally, and soon after, or in 1838, the school building was moved to the site of the present Town Hall, and a basement hall put in, the town and district being joint owners. The following paragraph from the district records closes its history; "Tuesday, October 2, 1860, two o'clock, the school and town house were discovered in flames and was entirely destroyed."

The fourth school house, the present Town Hall building, was built upon the same site and with the same copartnership, the school rooms occupying the lower floor with the hall above. The bricks were made in Suffield by William King. The town expended $7798.48, and the district about one-half as much additional.

The first action in relation to a new school house separate and distinct from the town was taken June 22, 1889. The committee of the district was instructed to make proposals to the selectmen toward selling to the town the district rights in the building and

site. After various legal steps, the committee, consisting of William L. Loomis, A. Spencer Jr., and W. S. Knox, sold to the town the district interest for $3200, possession to be given when the district secured suitable accommodations. At the same meeting a district committee, consisting of George Remington, George F. Kendall and Alfred Spencer, Jr., was appointed and instructed to secure a site and plans and erect a new school house. The total cost of the new building on Bridge street with site was about $12,000.

The first school house in West Suffield was built in 1750 and was probably the third in the town. It was near "the southwest corner of Ireland plain where the road comes from the north between that and the Meeting House." In 1764 liberty was given several persons to build three school houses to accommodate other sections of the precinct and soon after three districts were formed. In 1768 a second school house was built in the West Center district. Mr. Elias Harmon was the first school teacher in this building. Early in the nineteenth century his eldest son Elias removed to Mantua, Ohio as land agent for Martin Sheldon, and his descendants are now in that state. In 1803, the old school house becoming inadequate, a new one was built on the south side of the highway to the mountain. This served until the erection of the present commodious modern building, completed in 1913 at a cost of about $30,000.

From an early date other school houses were built to accommodate the various centers of settlement, and the present districts—seven in the first precinct and four in the second, took practically their present form early in the last century. These district schools furnished the primary basis for many well educated men, though education was a more difficult process than now. In 1804 the first district required persons sending scholars "to furnish for each scholar one quarter of a cord of three foot wood or pay in money at the rate of two dollars per cord" and, on failure to do either, their children were debarred from attending school. Some years later twenty-five cents for each scholar was required to pay for wood.

Until 1898 the schools of the town continued to be managed under this district system. The town, annually made an appropriation to the several districts, about $6000, and it was

divided according to the number of teachers employed. This was about enough to pay the wages of the teachers, and all other expenses were carried in district taxes.

To avoid the expense of laying two taxes, and to gain the advantage of a more economical and uniform system for both the schools and the buildings the town system was inaugurated in 1898. The number of school children enumerated fifty years ago was about 600 and it is now about 950; the number of teachers has increased from fourteen to nineteen. Under the old system there were no grades; now there are eight. All the grades above the fifth are now at the First Center and Second Center district buildings, and the pupils of the higher grades in the other districts are daily transported to the two centers.

Until 1897 there was no free high school. Scholars seeking a secondary education usually went to the Connecticut Literary Institution paying a tuition of about $30 a year. A state law required towns to establish high schools or pay tuition for such as attended high schools in other places, and Suffield voted in 1897 to pay the tuition of all Suffield pupils at the Connecticut Literary Institution. Under the old system the town supervision of schools was in the hands of a Board of School Visitors who elected committees to examine teachers, grant them certificates to teach, visit the several schools during the year, and criticize the teachers' work. The present system is managed by a School Committee of nine members, serving without pay, and annually electing a chairman, secretary, treasurer and a superintendent of schools. When first organized under this system in 1898 the Committee chose one of its number to act as superintendent and the late Clinton Spencer was so chosen from 1898 to 1904. Then a joint district was formed with Windsor Locks, and Daniel Howard was appointed superintendent, each town paying one-third of the salary, and the State one-third. This plan continued till 1910 when this union was dissolved and a state supervisor was employed as superintendent, as by law, towns with less than twenty teachers were entitled to a supervisor paid by the State. In this capacity N. Searle Light served from 1910 to 1915, when he was succeeded by the present supervisor, Harold B. Chapman. In 1905 the town began to furnish free text books and supplies to all pupils in the public schools.

Suffield School

In 1821, or three years after religious freedom was constitutionally established in Connecticut, the Baptist Education Society was organized to meet the necessity of training young men for the ministry in that denomination. It was proposed to found an academy, and it was offered to that locality that would subscribe the largest amount of money. For a long time interest was only general, but later a rivalry developed between Bristol and Suffield and under the active leadership of Martin Sheldon, nearly $5000 was subscribed by the people of Suffield. The list of original contributors is now in the Sheldon historical collection in the Kent Memorial Library.

The Connecticut Baptist Literary Institution was opened in 1833 in the upper room of the district school building, which stood on the park in front of the Congregational church, and steps were soon taken to secure a site for school buildings. The place chosen was the home lot of Sergeant Samuel Kent, a settler in 1676. It had later passed to Joseph Pease, whose daughter married Gideon Granger, who was postmaster-general in Jefferson's administration and who had moved to New York. The Granger Mansion, palatial in its day, stood on the site when it passed to the Baptist Education society, and for a long period the house was occupied by the principals of the school. The Old South building was erected in 1834, the first story of Connecticut stone and the three upper stories of brick. It had two entrances running through from front to rear, with class rooms on the north and south ends of this first story and a large room in the center, at first used for chapel and later for a classroom. It contained twenty-four stove-heated rooms for teachers and students, and back of the building was a long frame woodshed, where the students worked up their fuel with bucksaws. Under such requirements no gymnasium was needed or thought of. In the cupola of the Old South was placed a bell which rang regularly for over sixty years for classes as they came and went. It is now preserved in the tower of the North building but is seldom rung, having yielded long since to automatic electric bells.

The second period of the school's history began in 1843 when

the trustees decided to add a ladies' department. The word Baptist had meantime been dropped from the name which became familiar throughout the State as the Connecticut Literary Institution. A new structure seventy-five feet long and thirty-seven wide, with three stories above the basement, and including a kitchen and dining room, was built north of the old Granger House and completed in 1845. It was a period of rapid growth and the number of pupils ranged between two hundred and three hundred. In 1851 the prosperity of the co-educational school called for more room and the Middle building was erected. The old Granger mansion was moved back to the place it now occupies and has served various purposes in the seventy years that have elapsed. Recently it has been converted into a barn to house the dairy herd with which the school is now equipped for its own milk supply.

The period of the first remarkable growth of the school, 1843-70, was practically coincident with the long and successful pastorate of Dr. Dwight Ives in the Second Baptist church. The principals of the period were Charles C. Burnett, William W. Woodbury, Hiram A. Pratt, Franklin B. Gamwell, E. P. Bond and E. Benjamin Andrews. As a co-educational school it was at the height of its influence and prestige in the decade after the Civil War, and in the late sixties and early seventies had a galaxy of able teachers well remembered by the older surviving graduates; besides Dr. Andrews, there were Dr. J. M. English, Dr. M. M. Johnson and Edward F. Vose.

Soon after the bi-centennial celebration of the town, the trustees considered plans for additional buildings, but March 6, 1872 the ladies' building was burned. In six days the trustees voted to rebuild and the present North Building was erected at a cost of $75,000, and was first occupied in 1873.

In the following years the institution suffered more and more from the competition of the growing high schools of the cities, and from other causes similarly affecting all such academies. But the educational standards at Suffield were fairly well maintained under the principals of the period—J. A. Shores, Judge Martin H. Smith, Rev. Walter Scott and H. L. Thompson. In 1899, toward the end of a period of accumulating financial discouragement, the Old South building and its site were sold to

the town for the location of the Kent Memorial Library. Under the principalship of H. L. Thompson also, the use of the Old Middle was discontinued, and the change was made to a boys' school, housed entirely in the North building.

At this critical period Mr. Ralph K. Bearce became principal, the late Charles C. Bissell of Suffield, chairman of the executive committee, and Rev. Raymond Maplesden was employed as field secretary to secure boys and promote the financial support of the institution. It was a period of transition, doubts and difficulties, but also of the beginning of a larger growth. The restoration of the Old Middle building for class rooms and dormitories became a necessity to provide enough boarding pupils to make a good school self-supporting, and a fund of $50,000 was raised, of which the people of Suffield contributed about two-thirds. At about the same time the school became interdenominational, the control wholly passing to the chartered and self-perpetuating board of trustees. The Old Middle was refinished to be rededicated in 1908 at the time of the celebration of the seventy-fifth anniversary of the founding of the institution.

This occasion, coincident with the annual Commencement, was largely attended by old graduates and friends of the C. L. I. The Commencement sermon was preached by Dr. Rockwell Harmon Potter of the First Congregational church of Hartford, then a member and later a president of the board of trustees. On Tuesday, June 16th, Dr. William G. Fennell, pastor of the Asylum Avenue Baptist church of Hartford, of the class of 1880, delivered the historical address. A poem by Prof. William G. Hastings of Brown University and the class of 1899 was read. Henry B. Russell, president of the Alumni Association, class of 1877, presided at the alumni dinner, which was followed by the exercises of the dedication of the Middle Building, Dr. M. M. Johnson, president of the board of trustees, presiding. Dr. E. Benjamin Andrews, chancelor of the University of Nebraska and the former principal, delivered the commencement address at the Second Baptist church the following day. The proceedings were printed by the Alumni Association and copies are preserved in the Kent Memorial Library.

About two years later Principal Bearce went to the Powder Point School as headmaster and Dr. Hobart G. Truesdell, who

had come to the faculty from Mercersburg academy, became headmaster at Suffield. Under his management the school rapidly advanced to its present high prestige among the secondary schools of the country. The equipment has been steadily increased, the educational standards raised, and the attendance of boarding students increased to the present capacity of about one hundred and ten boys, with about an equal number of town pupils, for whom the town pays tuition. The curriculum has been extended, the faculty increased in number and strengthened in quality, some military features have been added, a new gymnasium built and equipped, an extensive farm plant developed for the special supply of the school and many improvements of various kinds have been made in the buildings, equipment and grounds. During the period another fund of $50,000 was raised, the Suffield people and friends elsewhere contributing generously. In 1912 it appeared that the old name, Connecticut Literary Institution, was creating some misapprehension where its actual character as a secondary school was not well known, and the name was changed to Suffield School, the old familiar monogram, C.L.I., being preserved as a school emblem.

It recently became apparent that a still larger extension of facilities would be needed, and it was decided to accept the benefits of the educational extension planned by the Baptist denomination, which with others, was raising large sums to meet the problems of the future. This benefit includes $150,000 for endowment, and other special purposes, and $50,000 for a new dormitory for fifty boys, the object being to provide education for a class of boys who can not afford to pay the regular tuitional charges. In addition the Connecticut Baptist Convention is to annually provide a fund of $2500 for scholarships, or other use in extending educational advantages to worthy but poor boys. Plans for these and other extensions are now being worked out. The management of the school is lodged as before in the Board of Trustees which is self-perpetuating. Mr. Edward A. Fuller of Suffield, who has been a generous worker for and donor to the school, was chairman of the board at the time of his death, and the chairman of the executive committee is Mr. Samuel R. Spencer of Suffield.

CONNECTICUT LITERARY INSTITUTION. An Old View Showing the Gideon Granger House in the Center, Removed About 1850; Ladies' Building at Right, Built 1845 and Burned 1871; the Old South, Built 1834 and Torn Down 1899. From a Drawing Made About 75 years ago.

Libraries

Tradition has it that "the town library" was kept in the Gay Manse in a room adjoining that in which Ebenezer Gay kept his school and prepared young men for college. A few books left by Ebenezer Gay are now in the Kent Memorial Library, in which also are seventy-nine books bearing this inscription with the date 1791: "This book belongs to Suffield Library and by the regulation of said Library it is to be returned to the librarian on the first Tuesday of Jan., Mar., May, July, Sept., at or before 1 o'clock in the afternoon on said date. The annual meeting of the proprietors to be the next Thursday after the first Tuesday in Sept. at 1 o'clock in the afternoon."

A subscription library was started in West Suffield in 1812, and its records with the names of the subscribers were left among Mr. H. S. Sheldon's papers. The quaint but graceful preamble to the subscription and the record is as follows:

"It has ever been considered that the Reading of usefull and instructing Books has a peculiar effect in civilizing Society and harmonizing the mind of man, and likewise filling up those leisure hours with useful studies, which otherwise might be devoted to vanity and idleness. How important must appear to every intelligent mind the necessity of using all the means in our power to increase (as far as consistent with interest) procure and distribute such useful instructors to society. For extending this purpose in an economical way it has been thought advisable to form a subscription for a general library, for the acomplishment of which we the subscribers have obligated ourselves to take the number of shares annexed to our names, and each share is to be Two Dollars."

The first subscriber was Charles Denison who became clerk of the organization. There were forty-three original subscribers, some of the shares being later transferred to others. Among the subscribers were Calvin, Ozias, Alexander, Israel, Isaac and Deborah Harmon, Eli and Chauncey Warner, John and Simeon Spencer, Arastus and Eli Sheldon, John, Enos, Anna, Oliver and David Hanchett, Eliakim, William and Isaac Pomeroy, Benajah and Plinney Owen, James, and Reuben Loomis, Isaac and Eliza Graham. The first meeting was held in Col. Thaddeus

Leavitt's store March 23, 1812 and a committee was appointed to draw up a constitution, which was done. The first article provided that it should be entitled and called "The Center Library in Suffield" and there was a further subscription to purchase a case to hold the seventy-six volumes which were bought with the $86 raised. The faded and somewhat mutilated paper giving the list of the books indicates that about thirty-five of the volumes were Rollin's Histories.

Isaac R. Graham was chosen librarian. From the record of the transfer of the shares it appears that the share of Arastus Sheldon was transferred to Thaddeus Lyman, who was chosen clerk of the organization at the annual meeting in 1813. After 1815 the records were imperfectly kept and there is little to indicate its later history or end.

The Connecticut Literary Institution began to collect books for its use soon after its establishment, and in time it grew into a fair working library that fifty years ago was kept in the rooms of the Adelphi and Calliope societies of the school. These volumes passed to the Kent Memorial Library at the time of its establishment.

Suffield Library Association

The present public library had its beginning in the co-operative effort of interested citizens in June 1884. By that time the advantages of libraries for school as well as public use had become better appreciated, and a prime mover for a public library was Prof. J. F. Kelley of the faculty of the Connecticut Literary Institution of which Judge Martin H. Smith was then principal. A meeting of citizens was called and held in the chapel of the First Congregational church, a subscription paper started and in a short time $450 was raised. Those taking the lead in the enterprise were included in the first board of officers which consisted of Rev. H. L. Kelsey, pastor of the First Congregational Church, president; Dr. M. T. Newton, vice president; George F. Kendall, treasurer; William S. Larkum, secretary; Prof. J. F. Kelley, Rev. H. L. Kelsey, Rev. B. W. Lockhart, pastor of the Second Baptist church, Dr. O. W. Kellogg, Dr. W. H. Mather, and Dr. J. K. Mason, directors; William L. Loomis and E. A. Fuller auditors.

By the first of the year the library had become an accomplished fact consisting of about six hundred volumes and at a meeting of the directors January 5, 1885 plans were made to open the library to the public Monday and Saturday afternoons. The charge for a card entitling a holder to the privileges of the library was one dollar. Suitable quarters were secured on the first floor of the building on the south corner of Day Avenue and Main Street, then owned by Dr. M. T. Newton, and Miss Emma Newton became librarian giving her services for the ten years in which the library was much patronized by the public. At intervals during the ten years fairs and entertainments were held to raise funds.

Kent Memorial Library

In 1893 the Legislature passed an act providing certain state aid in the purchase of books for towns establishing free public libraries and, upon the petition of Edward A. Fuller and others, a special town meeting was held March 14, 1894 for the organization of a free public library. A board of twelve directors was chosen and authorized to adopt such by-laws as were needed and to purchase for a sum not exceeding $200 all the books, about 1200 volumes, papers and property of the Suffield Library Association which then ceased to exist.

The directors so chosen were Judge Martin H. Smith, Dr. Jarvis K. Mason, James O. Haskins, Miss Louise E. Hatheway for the term of one year; Alfred Spencer Jr., Leverett N. Austin, Frederick B. Hatheway, Miss Alena F. Owen for two years; Hezekiah S. Sheldon, Dr. Matthew T. Newton, Dwight S. Fuller, Mrs. Sara L. Spencer for three years. The board organized May 11, 1894 with Martin H. Smith, president; James O. Haskins secretary; and Alfred Spencer, Jr., treasurer. Suitable quarters were secured in the Loomis Block and retained until the new library was built. The growth was slow at first. The town appropriation was only $300 but in 1900, by the combined efforts of the directors and others interested, the library had grown to 3766 volumes and the records showed that 6437 books had been drawn by the public during the year.

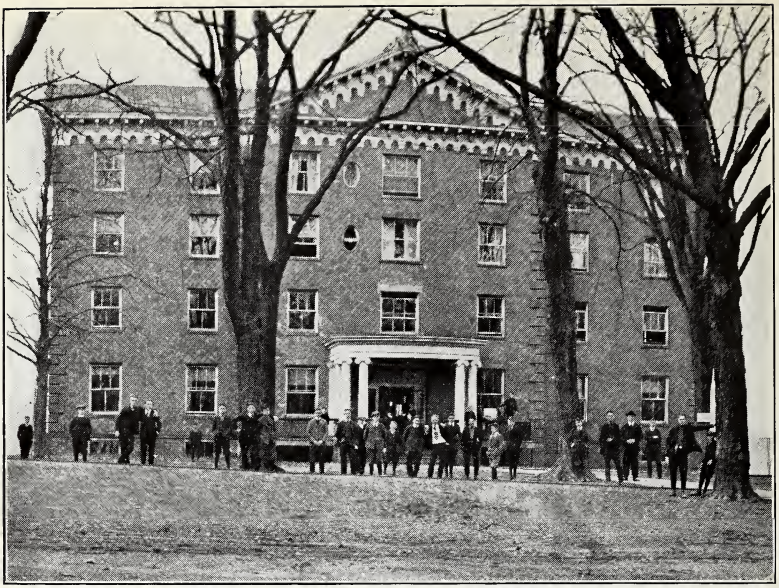
In 1897 Mr. Sidney A. Kent, a native of Suffield and for many years a prominent and successful business man in Chicago, re-

turned to Suffield and, desirous of erecting a memorial to his parents whose ancestors were prominent in the early history of the town, offered to erect a library building costing not less than $35,000, if the town would provide a suitable site. The site of the old South building was secured from the Connecticut Literary Institution and was a part of the grant or allotment of land made in 1678 to Samuel Kent, the first of his ancestors to come to Suffield. Upon this he erected the beautiful Kent Memorial building and in addition furnished the library with 6872 carefully selected volumes and thirty-two magazines and periodicals. That the library might be properly provided for in addition to town appropriations, Mr. Kent created an endowment of $25,000, one-half of the income of which should go annually to the maintenance of the library, and the other half added to the principal for a period of twenty years, after which the whole income of the increased fund should become available. The building was dedicated November 1, 1899 at which time Mr. Kent presented to the town the building, books, certificate of trust fund and a check for $5000 to cover the cost of site. On September 1, 1901 the library had 10,759 volumes in its stacks and 10,773 had been drawn by the public during the year. There are now over twenty thousand volumes and the number of books drawn annually by the public has steadily increased. The town annually appropriates $1200 and the income from the Kent fund is about $1400.

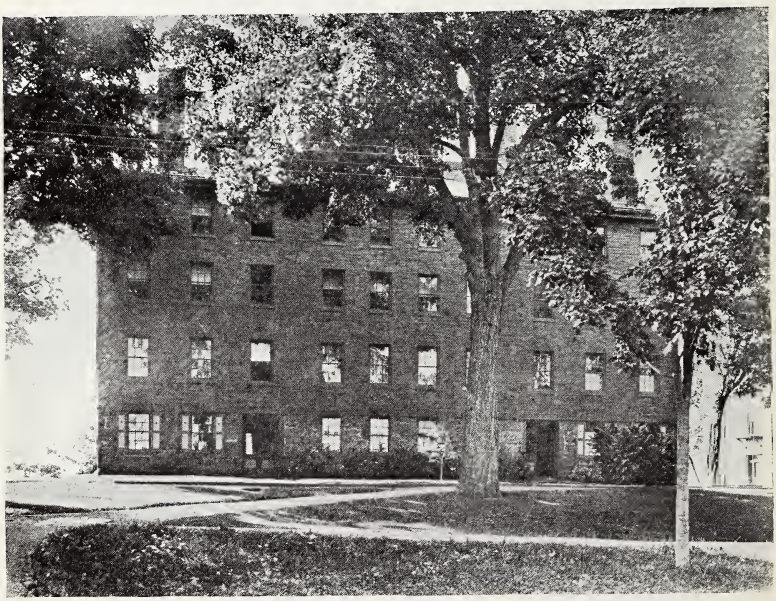
Since the dedication of the new building other bequests have been made. The late Martin J. Sheldon left $25,000 in trust as a memorial to his brother Henry Kent Sheldon, one-half the income becoming available to the library at once and the other half added to the principal for a term of years. Besides these are the Helen M. King and Jane Leavitt Hunt Funds, the income of which is used in the purchase of reference books. The income from all funds now amounts to about $2100 a year. The first librarian, Miss Jennie Bemis, was succeeded August 1894 by Miss Mary Gay Spencer who served until 1898. In that year Miss Lillian Steadman became librarian, and served for sixteen years. Miss Madeline H. Spencer the present librarian began her services in 1914.

The only changes in the board of directors have been those

Suffield School. The North Building, Built 1871



THE OLD MIDDLE, Built 1851 and Remodeled 1907



THE OLD SOUTH, Built 1834 and Torn Down 1899

KENT MEMORIAL LIBRARY. A Tablet in the Rotunda Has This Inscription:

THIS BUILDING IS ERECTED BY
SIDNEY A. KENT
IN MEMORY OF HIS PARENTS
ALBERT AND LUCINDA KENT
WHO LIVED AND DIED IN SUFFIELD
AS DID THEIR FATHER'S FATHERS
BEFORE THEM

House Built by Captain Jonathan Sheldon 1723 (p. 165)

Home of Posthumous Sikes 1739 (p. 173)

caused by death or removal from Suffield. Of the original board James O. Haskins, Miss Alena F. Owen, Mrs. Sara L. Spencer and Dwight S. Fuller are still serving. The present officers are Samuel R. Spencer, president, and James O. Haskins, secretary and treasurer. Miss Owen was treasurer from 1895 to 1918. Directors whose service has been terminated by death have been M. H. Smith 1894-1905; M. T. Newton, 1894-1909; J. K. Mason, 1894-1905; Louise E. Hatheway, 1894-1912; L. N. Austin, 1894-1900; F. B. Hatheway, 1894-1917; H. S. Sheldon, 1894-1903; O. C. Rose, 1895-99; C. C. Bissell, 1905-1914; and George F. Kendall 1909-12, A. Spencer Jr., 1904-05, and Sarah F. Dibble, 1900-12, removed from Suffield.

The present board with the date of their election is as follows: Alena F. Owen, James O. Haskins, D. S. Fuller and Sara L. Spencer, 1894; W. E. Caldwell, 1899; S. R. Spencer, 1903; H. B. Russell, 1905; G. A. Harmon, Hattie S. Brockett, C. B. Sheldon, 1912; C. R. Latham, 1914; S. K. Legare, 1917.

The Sheldon Collection

No native of Suffield had a keener or more passionate interest in the town of his fathers than the late Hezekiah S. Sheldon and one of the results of his long and painstaking study and research is a legacy of peculiar value to the library and the town. The Sheldon Collection is unique in that its actual value increases with the years, while in a larger sense it is priceless because it could not be entirely replaced.

Becoming interested early in life in all pertaining to old Suffield, for years he ranged the field of New England colonial records, seeking anything that related to its early history and families. His transcription and publication of the records of the town for its first ninety years suggested numerous lines of research in which he spared neither time nor money, and often they yielded rich results. It was discovered that one of the volumes of the vital statistics of Suffield (1760-1817) was missing and later he found it in a search of the attic of the old Pease house just before it was torn down. For years he was a familiar figure at book sales of rare Americana, and at the sale of the notable Brindley collection in New York in 1879, made extensive purchases. One of the rare little pamphlets offered was

Isaac Hollister's story of his captivity in 1763, printed in Suffield by Edward Gray in 1813. Others bid for it but on the margin of the Brindley catalogue left in the collection is Mr. Sheldon's penciled memo: "H. S. S. has it; $30." Authorities in rare Americana now value the faded little volume at $100. At the same sale he purchased for $22 a small pamphlet—the Holly sermon preached at Suffield the first Sunday after the arrival of the news of the Boston Tea Party. These instances are typical of many, indicating the thoroughness and persistence with which he sought and obtained Suffield antiquities.

The collection, however, is far from being confined to books or papers directly relating to Suffield; it contains many rare books in a wider field in which Suffield, as an Old New England town, had its place. It is rich in colonial history and genealogy, comprising such works as Hinman's Genealogy of the Colony of Connecticut, John Farmer's Genealogical Register, John Eliot's Biographical Dictionary of the First Settlers of New England, 1809, Savages's Genealogical Dictionary, William Allen's Biographical Dictionary, (first edition and quite rare), The New England Historical and Genealogical Register, Vols. 1 to 18 inclusive, three of which are scarce and one of them said to be quite unobtainable.

In a measure Mr. Sheldon's extensive collection of town histories and other data, both political and religious, may have been influenced by a genealogical study of the first Suffield settlers. The Grangers, Nortons, Fullers and others came from Ipswich, Mass., and in his collection are Felt's History of Ipswich and Kimball's Sketch of the Ecclesiastical Society of Ipswich; in a similar manner he added to his collection books and papers regarding the early history and families of Northampton, Springfield, Hadley, and the old towns of Connecticut.

One rare treasure, however, the collection unfortunately missed. At some time in his searches Mr. Sheldon obtained a copy of William Pynchon's book, "Meritorious Price of Christ's Redemption" paying $205. President Pynchon of Trinity College (1874-83) wanted it. No other copies were obtainable and, recognizing the sentimental claim of a descendent of Springfield's first magistrate and leader, Mr. Sheldon sold it to him for $500.

Had the book related directly to Suffield, probably he would not have sold it at any price.

Next to local and related town history no subject appealed to Mr. Sheldon more than the Indians. The collection contains many stories of Indian captivities and early published volumes of Indian wars constitute a considerable portion of this library of rare old books. Quaint stories of travel and geographical description form another distinctive and extensive feature.

Interesting relics of old Suffield abound. Among them are many manuscript sermons preached by Suffield ministers in the old days; old account books of first settlers; old maps, such as one of the Farmington canal; first communion cup of the West Suffield Congregational church, carried off to Ohio by an emigrating family and recovered by Mr. Sheldon some eighty years later; a pitchpipe wrought into the shape of a book which belonged to Sheldon Graham, chorister of the West Suffield church and brother of Sylvester Graham; several Graham books and sermons; a New England Psalm Tune book printed in Suffield; papers concerning Newgate Prison of which Mr. Sheldon's grandfather was keeper for many years, and variou sother records and ar ticles of olden times.

Gad Lane Tavern, Built by Samuel Lane 1726 (p. 174)

Hatheway Place, Built by Abraham Burbank 1736 (p. 166)

Alfred Spencer Place, Built by Daniel Spencer 1726–47 (p. 169)

Gay Manse, Built by Rev. Ebenezer Gay, D.D. 1742 (p. 167)

LANDMARKS

By nothing that now remains is the voice of Suffield's past spoken so clearly as by some of its old houses, and their architectural qualities, representing the thought and purpose of the periods in which they were erected, make them an interesting study. Previous to the celebration, the Historical Committee, of which Mr. Samuel R. Spencer was chairman, procured and placed upon about one hundred of the older houses signs giving the names of their builders so far as they could be ascertained, and the date of their construction. This involved an extensive search of old land records and other sources of information and Mr. Spencer has since supplemented this much appreciated feature of the celebration with further facts gleaned from old records, regarding a few of the old houses that he has selected for illustration in this publication. For this purpose he has chosen as many different types as possible and houses that are in their original condition or nearly so.

Certain architectural features were typical of different periods. It appears, for instance, that those houses built previous to the Pease house in 1760 had but one chimney which was placed in the center of the house, usually with large fireplaces in the rooms grouped about it. Those built after 1760 have a hall through the center with chimneys at either side and usually close to either end of the house, thus doubling the number of possible fireplaces, for heating was one of the main considerations in those days. Palladian windows occur only in houses built during the decade 1790-1800, and from 1790 to 1830 semi-circular windows were used in the attics of nearly every house. These and other architectural qualities will be noticed in the houses illustrated.

The Jonathan Sheldon Place

Mr. Hezekiah S. Sheldon used to claim that this was the oldest house in town and its "lean-to" roof and great chimney indicate that it is certainly among the oldest. Captain Johnathan Sheldon came to Suffield from Northampton in 1723 and built his house that summer. Here he raised his large family, giving to each of his five sons a separate farm on Sheldon Street. His wife died in 1768 and he the next year; on their tombstone they are called,

"The Happy Pair." At their death, their son Gershom received the place and passed it on to his son Ebenezer, who in 1800 moved to Aurora, Ohio, selling the place to Captain Isaac Owen. He died in 1816 and left it to his son Benajah who in 1823 leased it to his sons. A mortgage given in 1799 speaks of "an ancient house." In 1829 Sheldon, Holkins and Lyman, having foreclosed a mortgage, sold it to Gustavus Austin, from whom it descended to his son T. Jefferson Austin and his grandson Charles C. Austin who sold it in 1901 to R. L. Theuer. From his estate it was bought in 1904 by Christopher Michel.

The Hatheway Place

The main part of the house, now the residence of D. N. Carrington, was built in 1736 by Captain Abraham Burbank who had previously bought of Christopher Jacob Lawton, the early lawyer mentioned elsewhere, ten acres of land which had been the home lot of Nathaniel Harmon. Captain Burbank was one of the leading men in the town. In 1743 he added to the property the Devotion place on the north, between his place and the Harrocks place as this generation knows it. The Devotion house had been built about 1715 by Ebenezer Devotion, pastor of the Congregational church, and has long since gone. But the well still remains just north of Mr. Carrington's barns, and the last of the seven elms he planted stood until about six years ago. Tradition has it that, in a stop at Suffield on a trip through New England and after dining at the Austin Tavern across the street, George Washington addressed the townspeople under this elm, that so long survived its fellows. Captain Burbank was succeeded by his son Shem, who was one of the four Suffield Tories mentioned in Rev. Samuel Peters' list as being loyal to the King and to be counted on as against the Revolution. The others were Dr. Alexander King, town clerk and physician, Captain Isaac Owen and Seth Austin, the tavern keeper. Shem Burbank sold the place to Oliver Phelps of Granville, Mass., but he embarked later in an unfortunate land speculation in the west, and, selling the place to Asahel Hatheway Sr., moved to Canandaigua, N. Y. Asahel Hatheway Jr., who had prospered in New York as a merchant, built the north wing of the house about 1816 and the south wing was used by his son, Henry, as a law office, though

it is uncertain when it was built. The big sycamore in the south yard is well over a hundred years old, and is quite the most notable tree in Suffield. Both Asahel Hatheway and his son Asahel, were Yale men, and in 1815 Asahel Jr. added to his inheritance Hezekiah Huntington's lot of ten acres (formerly the homestead of General Phinehas Lyman, the house standing not far from the present unfinished hotel). For many years "Miss Louise", daughter of Asahel Hatheway Jr., was mistress of this place, and her stately dignity and gracious but firm refusal to open her home to any but a few intimates imparted to the old mansion an air of mystery. She died in 1910 and many of the treasures and heirlooms are now cherished in the Wadsworth Atheneum in Hartford.

Gay Manse

In 1742 the Congregational Church called to Suffield Ebenezer Gay of Hingham, Mass. He and his son, Ebenezer Gay, Jr., were pastors of this church for ninety-five years during all of which they exerted a great influence, which radiated from this house on the life of the community. When Mr. Gay came here in 1742, he built the Gay Manse and brought to it his young wife who was Hannah Angier, daughter of a merchant in Providence, and the list of her dowry is preserved in the Kent Library, as also Mr. Gay's diaries covering a period of over forty years, and many of his sermons. The old place has always remained in the family and is in practically the same condition as when these old divines lived there. This place was originally a part of the grant to Rev. Peletiah Glover of Springfield but was soon after bought by Victory Sikes. In 1699 the latter sold his house lot "with a mansion and buildings thereon" to Joseph Sheldon, Sr., and in 1724 his son Joseph sold it to his cousin Josiah Sheldon, who had a store. In 1727 it was purchased by Ebenezer Burbank who held it until 1735 when he sold it to Christopher Jacob Lawton, the lawyer, who in the same year bought the present town of Blandford from the Suffield proprietors. But the same year also Lawton sold the place to John Kent who held the property until it was bought by Dr. Ebenezer Gay.

Joseph Pease House

In 1750, Joseph Pease of Enfield moved to Suffield, lived with

Asaph Leavitt and made shoes for a living; later he lived with General Lyman and built a sloop for him in 1753. On July 24, 1760 he raised the house here illustrated and moved into it in November of that year. His diary which he kept for many years is still in the possession of his great grand-daughter, Mrs. Edward A. Fuller, and on it this sketch is based. He was a stirring active man of many interests, had a malt house on Clay Gutter and made from twelve to fifteen hundred barrels of cider a year, and shipped five hundred bushels of rye to Holland at a time. He had saw mills at the mouth of Stony Brook, and made frequent trips on horseback to Vermont after logs, which were floated down the river. We find in his diary that when sixty-four years old he made the trip of seventy-four miles to Bennington, Vt., on horse back in three days, and that he drove to Cohoes, N. Y., in a sleigh in the year of his death. There are many references to the weather scattered through his diary, some of them so surprising that they seem worthy of reproducing:

"The snow is so deep and hard that on March 19, 1763, could go with teams and sleds over the fences. I went that day over the bigger part of the town across the lots without any regard to highways. The Great River was crossed with horses after that on April 2nd."

"Oct. 23, 1773, ripe strawberrys and raspberrys, second crop of flax, good and well-coated and summer rye eared and in the blow; the most remarkable growing fall I ever knew."

"1780 Friday May 19th, a very dark day so that at 10 a.m. candles wanted in the house; fowls went to roost and everything appeared like half an hour after sunset on a cloudy day; the clouds of a greenish hue and very surprising and reflected same color on everything on the earth; and the next Sunday was seen by Esq. King and his wife a mock sun at half an hour high in the morning a little above the sun, which the sun passed over and left visible after it was above it."

"The Great River held good crossing on the ice with any load from the first of December to 12th of March without interruption."

This house was one of the notable houses of the town and as far as Mr. S. R. Spencer has discovered the first one to be built with a chimney in each end and a hall through the middle, Its front doorway was the pride of the town for many years. The front hall was beautifully paneled and its stair rail of rare

architectural grace. From this hall, entrance was gained into a small and dark room, whither the family were wont to retire in case of thunder showers. When Joseph Pease died 1794, this house passed to his son Dr. Oliver, who lived and practiced his profession till he was past eighty, and found time to be town clerk for twenty years and judge of probate. On his death the property passed to his daughter Emily, wife of the Rev. Elam Clarke, and from them to their daughter Miss Emily Clarke, last of the line, who died in 1885. The house was then bought by Martin J. Sheldon and given to the Connecticut Literary Institution and, having fallen into neglect, it was demolished in 1902.

The Spencer Place

Thomas Spencer, Jr., came to Suffield in 1674 and received a grant of sixty acres on the east side of High street, comprising the present Norton place and the property of St. Joseph's church. In 1698 his son Samuel received a grant of sixteen acres in the meadow which is still a part of the Spencer farm. High Street was becoming thickly settled by 1726 and Samuel Spencer sold his half of his father's grant and built a house on the present Olds & Whipple farm. It was on the flat west of the present house and was the first house built between High Street and Taintor Hill. The same year the town laid out a road by this house, and soon after Thomas Spencer built a house on the brow of the hill, east of his father's place and near where the large maple now stands. Sometime before 1743 Daniel Spencer built the house here illustrated. With the single exception of the Dan Phelps house west of the mountain it is said to be the only one in Suffield with an overhanging second story. Samuel Spencer died in 1743 and his sons divided the land, Daniel taking the north and Thomas the south half. Daniel Spencer died in 1772 and his farm passed to Daniel Spencer, Jr., who died in 1784, when the property passed to his children. In 1798 Augustine Spencer, son of Daniel Jr., sold his place to his cousin Hezekiah, grandson of Thomas. In 1803 Spencer Street was laid out by the town, just north of this house, but it was subsequently changed to the south. In 1810 Hezekiah Spencer moved to South Street to be on the post road but retained ownership of the farm.

He died in 1820, and the farm passed to his son Alfred, who in 1823 married Harriet King, daughter of Ebenezer King, Jr., builder of the Gay Mansion and the Pool, and they renovated the house and moved into it. Alfred Spencer died in 1838 and was succeeded by his son Alfred who died in 1891, leaving seven children, who incorporated The Alfred Spencer Company which now owns the house and farm.

Gay Mansion

In 1795 Ebenezer King, Jr., bought "twenty-six acres of land on High Street bounded west on the post road, southwest corner bound being at the old drain through the lot." He was at that time in the heyday of his prosperity and reputed to be worth $100,000. He was one of the leading spirits in the Connecticut Western Reserve of Ohio, and later lost his fortune and died comparatively poor. Gay Mansion, as it came to be known later, was the finest house in Suffield, as the illustrations elsewhere show. In 1811, Ebenezer King sold the place to William Gay, who was then and for many years the leading lawyer of this part of Hartford County, and for over thirty-five years the postmaster of Suffield, the post office being at this house. The home passed to two unmarried daughters who lived long lives there, keeping the old furnishings of the house with scrupulous nicety and precision. For well nigh a hundred years the great hall carpet, woven in the house from wool grown and spun on the place, remained in good condition, and all the well preserved furnishings gave to the place a peculiar charm in later years as the home of Mrs. Elise R. Alling, who thus retained it in the possession of the descendents of the Gay family until 1916, when it was sold to Rev. Daniel R. Kennedy, Jr.

Luther Loomis Place

Joseph Pease recorded in his diary, "April 29th, 1790 Luther Loomis raised his house." which dates this house exactly. It is located on land that Col. Loomis had bought a few years before from Seth Austin. Col. Loomis was a man of importance in the town, merchant, and farmer, and largely interested in the Connecticut Western Reserve. His house was fitting in every way for a man of his position. After his death it passed to his son,

Luther, who was also, a merchant and public servant, having held at one time or another all the offices in the gift of his town and served as judge of probate, member of the Connecticut House of Representatives for six years, and of Connecticut Senate for four years. In 1842, he was the candidate for Governor of Connecticut on the Conservative Democratic party. Upon his death in 1866, the property passed to his son Judge William L. Loomis, who like his father and grand-father served his town in many capacities and especially as town clerk. It is to his untiring patience and devotion that the unusually excellent condition of our Town Records is due, for to them he gave many hours of loving care and work. He is still affectionately remembered by all who knew him and his fame as a raconteur still survives. At his death, the property passed to his wife and her sister, Miss Sophia Bissell, and upon Miss Bissell's death in 1912 it was bought by Mr. Chas. L. Spencer and given to the Masonic bodies of Suffield for a home. By them it was loaned to the town as a Hostess House during the celebration.

Old Granger Place

The Granger genealogy says this house was built by Col. Zadock Granger about 1780, but a close study of the records leads to the belief that it is about twenty years older. Robert Granger a blacksmith, lived on East Street as early as 1757, probably in the place now owned by John Zak. He sold the place illustrated herewith to his son Zadock in 1772, Zadock sold it to his brother Robert in 1776, and repurchased it from Robert in 1783. Col. Zadock Granger was a very active man and owned at various times besides his large farm, the Island, a part of the Oil Mill, and the saw mills at the mouth of Stony Brook. In 1798 he moved to Genesee, N. Y., and about that time sold this place to his nephew Thaddeus Granger, who resided here until his death in 1848. His son Hiram K. Granger sold this property to Amos and James Chapell in 1866, and they sold in 1902 to E. Clayton Holdridge, who kept it until 1911 and then sold it to Chas. Lucas, the present owner. The house has one feature believed to be unique among Suffield houses—the large grain bins in the south front room on the second story.

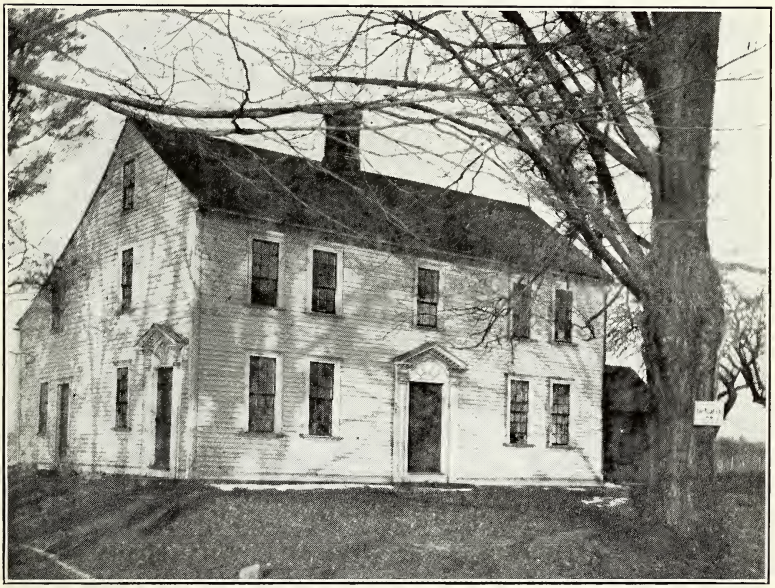
Timothy Swan House

Six acres of the present "Mather Place" was the original grant to Thomas Huxley, Jr., and in the latter part of the eighteenth century was the home of Isaac Bissell who kept a blacksmith shop there. In April, 1788, he sold his holdings to Benajah Kent (builder of the "Kent Place," now owned by S. K. Legare) and he sold them to Dr. Howard Alden in 1791. But in 1794 Dr. Alden built the house where Mrs. Edward A. Fuller lives, and sold this property to Timothy Swan who built the house and put the date, 1794, on the chimney. Timothy Swan in the intervals of writing hymns engaged in mercantile business with his brother-in-law, Ebenezer Gay, or at least with his backing, and the title was transferred back and forth for a decade or so, and eventually sold by Timothy Swan in 1807. The following transfers show its history and that it has been "The Mather Place" over eighty years: 1788, Isaac Bissell to Benajah Kent "with shop;" 1791, Benajah Kent to Dr. Howard Alden; 1794, Dr. Howard Alden to Timothy Swan; 1807, Timothy and Mary Gay Swan to John M. Garnett; 1819, John M.Garnett to Seth King, two and one-half acres and house; 1821, Seth King to Henry Loomis of New York City. Henry Loomis was living there in 1840 and paying interest to Elizabeth, widow of Capt. John Kent, from whom he had probably bought additional lands to the west, as the place contained twenty-five acres when deeded by Eliphalet Terry of Hartford and Harvey Bissell of Suffield to Timothy Mather of Windsor from whom it has come down by inheritance to the present owner, Elizabeth B. Mather.

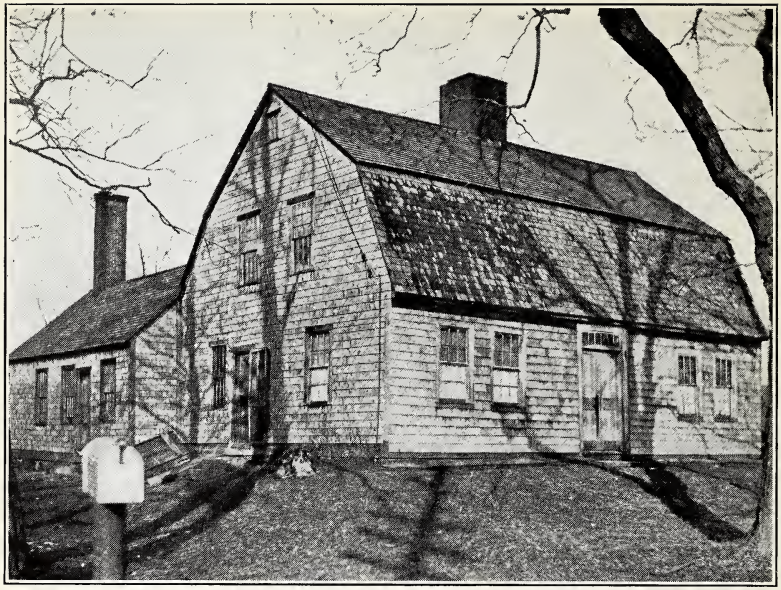
Old Harmon Place

In 1766 Silas Kent traded his place in West Suffield, near the foot of the mountain, with Ebenezer Harmon 2d, born 1727, who had lived near the cemetery, and this place became the homestead of one branch of the Harmon family for over eighty years. Ebenezer was succeeded by his son Israel, born 1753, and he by his son Julius, born 1796. Julius died in 1842, leaving no male heirs, and in 1852 Silas Root, trustee under the will transferred the place to Artemus and Horace King. Later transfers were: Artemus to Horace A. King; 1906, Edward C. King (son of Hor-

Leavitt Place, Built by Capt. Joseph Winchell Before 1742 (p. 173)



King Place, Built by William King 1750 (p. 174)



Granger Place, Built by Robert Granger 1760 (p. 171)

Harmon Place, Sold by Silas Kent to Ebenezer Harmon 1766 (p. 172)

ace) to William H. Orr; 1906, William H. Orr to Joseph Abranovitch; 1906, Joseph Abranovitch to Julius Malinska.

Capt. Medad Pomeroy Place

This house appears to have been built on a different plan than any other house in Suffield. The record of transfers follows: 1768, Phinehas Pomeroy to Medad Pomeroy for forty pounds, forty-five acres (no building mentioned); 1773, Medad Pomeroy to Charles Smith, with house; 1799, Stephen and Ruth Porter to Dan Sheldon; 1815, Charles Sheldon to Andrew Dennison (first Master of Apollo Lodge); 1828, Andrew and Susan Dennison to William H. Owen; 1836, William H. Owen's children to Reuben Loomis; 1849, Reuben Loomis quit-claimed to Isaac Wing, a cigar maker, who is buried in Suffield while his wife, Hannah Ladd, is buried in Franklin, Conn.; 1853, Isaac Wing to John Nooney; 1858, John Nooney to O. W. Kellogg; 1859, O. W. Kellogg to Roswell Merriman; 1870, Roswell Merriman to Lucretia Merriman; 1904, Emerson A. Merriman to T. H. Smith.

Old Leavitt Place

This house was built before 1742, probably by Captain Joseph Winchell who died in 1742. The records show the following transfers; Samuel Granger to Asaph Leavitt, "The Home lot I now dwell on"; 1746, Asaph Leavitt to John Leavitt (married in 1745) the above piece of property; 1752, Jonathan Leavitt to his brother John "the home lot where Captain Joseph Winchell lately lived, with Mansion house and barn thereon;" 1781 John Leavitt to son Joshua "Mansion house;" 1805, Joshua Leavitt to Joshua Leavitt, Jr.; 1820, Joshua Leavitt mortgaged to Luther Loomis; 1826, Luther Loomis to Henry Wright, "The Joshua Leavitt Farm;" 1859, Halsey S. Wright, guardian, to Nathan Clark; 1886, The heirs of Nathan Clark to Fred Clark.

House of Posthumous Sikes

It is certain that Posthumous Sikes lived here as early as 1739. Victory Sikes mortgaged this land in 1717 and it is quite possible that this house is the house mentioned in that mortgage as its great chimney indicates it is one of the oldest houses in the town. The record of transfers follows: 1759, a deed speaks of the "heirs

of Posthumous Sikes;" 1780-1783, Shadrach Sikes bought out the other heirs of Posthumous; 1811, Shadrach Sikes and his brother-in-law lived there, Delia Sikes to Jonathan Remington, 2d; 1841, Jonathan Remington, 2d, to Delia Sikes; 1845, Delia Sikes to Gramaliel Fuller; 1854, Luther H. Fuller to Lewis Z. Sikes; 1855, Lewis Z. Sikes to J. B. Vandelinda; 1863, John B. Vandelinda to M. A. Deming; 1864, Oscar and Mary Deming to George Williston; 1888, Estate of George Williston to Jewett Wright; 1889, Jewett Wright to G. H. Kent, 1910, George H. Kent Estate to F. S. Kent.

The King Place

This house, with its beautiful doorway, was built by Ensign William King about 1750 and remained in the direct line of the family until 1883. Ensign William King died in 1791 and was succeeded by his son Seth who died in 1846. The place passed to his son Deacon John A. King from whom it passed in 1869 to his daughters Martha and Jane, who sold it in 1883 to James O. Haskins the present owner.

Gad Lane Tavern

In a transfer of twenty-five acres by Jared Huxley to Samuel Lane in 1723, as given in Springfield Records (D.301), it is stated, "It lyeth on the west side of oynion gutter and on the west side of John Remington's land and bounded partly on the common." The same year James King transferred four acres on Fyler's brook to Samuel Lane. In 1725 John Lane transferred to Samuel Lane, Jr., "all my interest in my father's estate." In 1727 the town laid out a wall by Samuel Lane's house "west from Fyler's brook." In 1765 Samuel Lane transferred to "Grandson Gad" forty acres south of the way to Westfield and west of Pine Plane brook." Later transfers: 1827, Gad Lane to Ashbel, his son; 1847, Ashbel Lane to William Pomeroy; 1848, William Pomeroy to Gibson Lewis and Joel Austin; 1849, Gibson Lewis and Joel Austin to David Allen; 1888, David Allen to Amos Hunt; 1906, Amos Hunt et al to A. S. Kent; 1909, Albert S. Kent to A. H. Bridge.

The Pool

In 1807, Uriah Austin sold to Ebenezer King, Jr., and Fidelio King the "west part of my farm including the Pool." The pool

referred to is a strong sulphur spring supposed to contain most efficient medicinal qualities. The Kings immediately built a large hotel on the property and for two or three years business was booming, but it soon fell off and the enterprise proved a failure. Ebenezer King lived here until his death in 1824 when the property fell to his daughter Arabella and her husband "Deacon Reuben Granger" who conducted a popular boys' school here for several years before the opening of the C. L. I. The record of transfers follows: 1853, Reuben and Arabella Granger sold it to Charles V. Dyer; 1855, Charles V. Dyer sold it to Matthew Laffin; 1856, Matthew Laffin sold it to Jacob Loomis; 1860, Jacob Loomis sold it to Walter C. Holcomb; 1864, Walter C. Holcomb sold it to Alfred Spencer; 1892, Heirs of Alfred Spencer sold to Patrick Heavy. The old house was recently burned.

Seth Austin Tavern

This large house was known throughout the nineteenth century as The Archer Place, having been the home of Thomas Archer and his family from 1814 on. Just when it was built is uncertain, but it was built in two parts at different times and was a famous tavern throughout the Revolutionary period and antedates in part at least 1774. In 1723, the records show this land belonged to Richard Austin, Sr., son of Anthony, first schoolmaster, and it evidently passed down through the family, for in 1774 we find Richard's son Joseph, who had moved to Durham, Connecticut, deeding a half interest in the land and buildings to his nephew, Seth Austin, who owned and lived in the other half. Seth Austin was married in 1754, and it is quite likely that part of the house was built as early as that time. In 1809, her husband having died, Mrs. Seth Austin deeded the place to David King and Samuel Arnold and they deeded it in 1814 to Thomas Archer. It remained in the Archer family until 1900, when it was sold to Chas. L. Spencer; a part of the old house was destroyed and a part was moved to Bridge Street, east of the school house.

Following is the full list of old houses and sites marked by the Historical Committee at the time of the celebration, arranged according to the streets or roads on which they are located, the names of the present owners being followed by the names of builders and the dates so far as available:

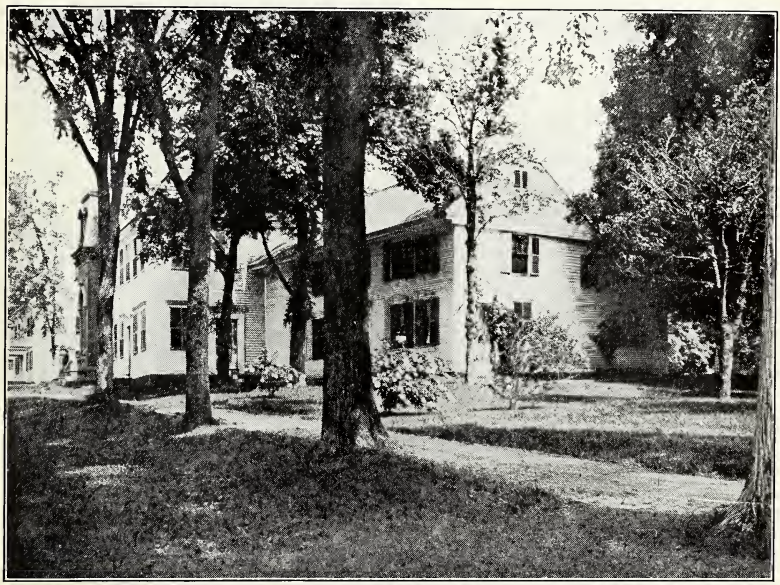
High Street

D. N. Carrington—built by Capt. Abraham Burbank, 1736.
Mrs. Osborne and Mrs. Holley—built by Ebenezer Gay, 1742.
Ralph Raisbeck—lived in by Jonathan Rising, Jr., 1749.
Louis Grabouski—lived in by Jonathan Rising, Jr., 1750.
K. C. Kulle—lived in by Josiah King, Jr., 1762.
S. R. Spencer—built by Dr. Alexander King, 1764.
W. S. Fuller—built by Lieut. Eliphalet King about 1765.
Mrs. L. I. Fuller—built by Moses Rowe, 1767.
Mrs. G. A. Harmon—built by Squire Thaddeus Leavitt, 1773.
Mrs. C. C. Bissell—lived in by Ebenezer Hatheway, 1779.
C. C. Austin—built by Shadrach Trumbull, 1779.
C. A. Prout—built by Elihu Kent, 1782-1810.
Mrs. J. O. Armour—built by David Tod, 1773-95.
Miss Atwater—built by James Hall, 1786.
Masonic Club—"raised" by Luther Loomis, April 29, 1790.
Mrs. E. B. Mather—built by Timothy Swan 1794.
Mrs. E. A. Fuller—built by Dr. Howard Alden, 1794.
D. R. Kennedy, Jr.—built by Ebenezer King, Jr., 1795.
Mrs. James H. Prophet—built by Captain Timothy Phelps, 1795.
T. C. Austin Sons—built by Nathaniel and Thomas Austin, 1797.
Mrs. A. R. Pierce—built by Thaddeus Leavitt, Jr., 1800.
A. F. Warner—lived in by Elihu Kent about 1800.
George Nichols—built by Ebenezer Nichols, 1806.
T. F. Cavanaugh—built by Harvey Bissell about 1815.
J. H. Norton and S. C. Loomis—built by Daniel Norton, 1814.
W. E. Caldwell—built by Dr. Asaph Bissell, 1823.
C. S. Fuller—built by Charles Shepard, 1824.
A. F. Warner—built by Hezekiah Spencer, 1824.
Suffield School—home lot of Gideon Granger, Sr. and Jr., 1786-1817.

Boston Neck

Miss Flannigan—built by Jacob Hatheway about 1747.
E. A. Hatheway—built by Charles Hatheway, 1760.
William Morron—built by John McMorron, 1760, and moved here about 1810 from Babylon Road.
F. W. Brown—built by John Rising, 1765.
H. S. Cowles Estate—built by Asa Tucker, 1765-74.
Thomas Burke—built by William Beckwith, 1784.
Philip Schwartz—built by John Dewey, about 1800.
E. C. Seymour—built by Jabez Heath, 1805.
Harvey Fuller—moved here by Mrs. Deborah Morron about 1810.
A. A. Brown—built by Salmon Ensign, 1812-15.
G. W. Phelps—built by Henry Pease about 1825.
Harvey Fuller—site of the old Oil Mill, 1785-1828.
Philip Schwartz—site of the corn mill, 1687.

House Built by Joseph Pease 1760; Taken Down 1902 (p. 167)



Seth Austin Tavern (Archer Place), Taken Down 1899 (p. 175)

Capt. Medad Pomeroy Place, Built About 1770 (p. 173)

Luther Loomis Place, Raised April 29, 1790 (p. 170)

Timothy Swan House, Built 1794 (p. 172)

Gay Mansion, Built by Ebenezer King, Jr., 1795 (p. 170)

Two Corners in Parlor of Gay Mansion

Feather Street

John Zak—lived in by William Austin, 1757.
Charles Lucas—built by Robert Granger, about 1760.
Thomas F. Devine—built by Samuel Halladay, 1765.
Patrick Quinn—lived in by Horace King, 1774.
Frank Brewster—built by Joshua Kendall, 1799.
Stanley Kement—built by John King about 1805.

Crooked Lane

Fred Kent—lived in by Posthumous Sikes, 1739.
Fred Clark Estate—built by Joseph Winchell before 1742.
B. A. Thompson—built by Joseph King 3d, 1769.
Kirk Jones—lived in by Zebulon Adams, 1773.
Henry Fuller—built by Zeno Terry, 1783-7.
Henry Phillips—built by Thaddeus Sikes, 1809.

South Street

Mrs. C. C. Bissell—built by Jonathan Fowler, 1723.
Edward Welch—built by Ensign Samuel Spencer about 1770.
Hugh Scott—built by Asa Rising, 1791.
John Cain—site of middle iron works, 1720.

Sheldon Street

C. Michel—built by Capt. Jonathan Sheldon, 1723.
O. R. Sheldon—built by Squire Phinehas Sheldon, 1743.
Mrs. J. O. Armour—built by Martin Sheldon, 1789.
J. J. Devine—built by Cephas Harmon about 1790.
H. A. Sheldon—built by Erastus Sheldon, 1795.
C. B. Sheldon—built by Benjamin Sheldon, 1806.

North Grand Street

S. L. Wood—built by Freegrace Norton about 1725.
John H. Gregg—lived in by Moses Spear about 1750.
F. S. Briggs—built by David Hanchett, 1765.
Arthur Taylor—built by Capt. Isaac Pomeroy, 1769-73.

South Grand Street

George A. Sheldon—built by Sylvanus Griswold, 1763.
P. D. Lillie—lived in by Gideon King, 1767.
Michael Zukowski—built by Hezekiah Lewis, 1781.
George Sheldon—site of west iron works, 1722.

North Street

J. O. Haskins—built by William King about 1750.
E. H. Halladay—built by Jonathan Underwood, 1768-77.
E. N. Stratton—built by Simon Kendall, Jr., 1809.

Halladay Avenue

A. H. Bridge—built by Samuel Lane by 1726.
George A. Kent—lived in by Seth Kent, 1762.
Howard Halladay—lived in by Jeremiah Granger, 1772.
George F. King—built by Thaddeus King, 1774.

West Suffield Road

Guisepi Romano—built by Victory Sikes, 1728.
M. H. Kent Estate—built by Asa Remington by 1800.
Mrs. Anna Roche—built by Deacon Reuben Parsons, 1767.
T. Harvey Smith—built by Capt. Medad Pomeroy about 1770.
C. H. Nelson—built probably by Gideon King about 1797.
A. G. Bissell—built by Capt. Oliver Hanchett, 1798.
S. K. Legare—built by Benajah Kent, 1800.
Mrs. C. F. Whittemore—built by Barlow Rose, 1816.

Hill Street

N. R. Lewis—built by Daniel Remington about 1750.
H. E. Hastings—built by Samuel Phelps, 1768-71.
Timothy Miskell—built by Gurdon Grosvenor, 1818.
G. A. Peckham—built by Warren Lewis, 1824.

Taintor Hill

B. M. Gillett—built by Ebenezer Smith about 1724.
J. R. Granger Estate—built by Capt. John Granger, 1728.

Prospect Street

Alfred Spencer Co.—built by Daniel Spencer, 1726-47.
John Matyskiela—built by Squire Samuel Hale, 1768.

Rising Corners

L. F. Hart—built by Aaron Rising about 1750.

Foot of the Mountain

Mrs Sophie Milski—sold by Silas Kent to Ebenezer Harmon 1766
William Kurias—built by Horatio King 1812

Over the Mountain

Samuel A. Graham— built by Judah Phelps about 1790
American Sumatra Co.—built by Dan Phelps about 1780

Old Factory Road

Joseph Beloski—site of the fulling mill 1710

Turnpikes and Taverns

As early certainly as the first settlement in the Connecticut valley two important thoroughfares met near Stony Brook, not far from the upper end of South Street. At first only paths or trails and passable only for men and horses, they were afterwards made feasible for carts and still later for stages. South Street was the road up from the Windsor settlement, and at Stony Brook one road led on through what is now Remington Street and the Hill road to Westfield, whence ran a road to Northhampton, and another over the hills to the Hudson and Albany. The other road, branching from the junction at Stony Brook, followed the present course of Main Street and Crooked Lane to Springfield and was the course taken to Boston. Both these roads were laid out as public highways by Hampshire County about six years before the settlement of Suffield. For one hundred and fifty years these turnpikes passing through Suffield were main lines of travel, first by horseback and later by stage, and especially that between New York and Boston.

The old taverns were a natural and essential development from this travel and other conditions, and were not merely the stopping places for travelers, but served as community centers and for receiving and despatching the mails.

Tavern proprietors were men of prominence in both town and church with few exceptions. To run a tavern successfully for a series of years was a certain means of promotion in social rank. A study of the old deeds shows that innkeepers progressed rapidly to the rank of gentlemen and were often among the first considered in the difficult task of seating in the Meeting House. At one period it is tradition that there were twelve thriving taverns in Suffield. The following is a typical form of early license by the Hampshire County Court: "George Norton is Lycenced to keep a publique house of Entertainment within ye town of Suffield & to sell Lyquors to travelers, he keeping good order in his house and doing sd work faithefully & without offence."

George Norton who came from Ipswich in 1674 was one of the early innkeepers. He was a freeman in 1681, selectman and the

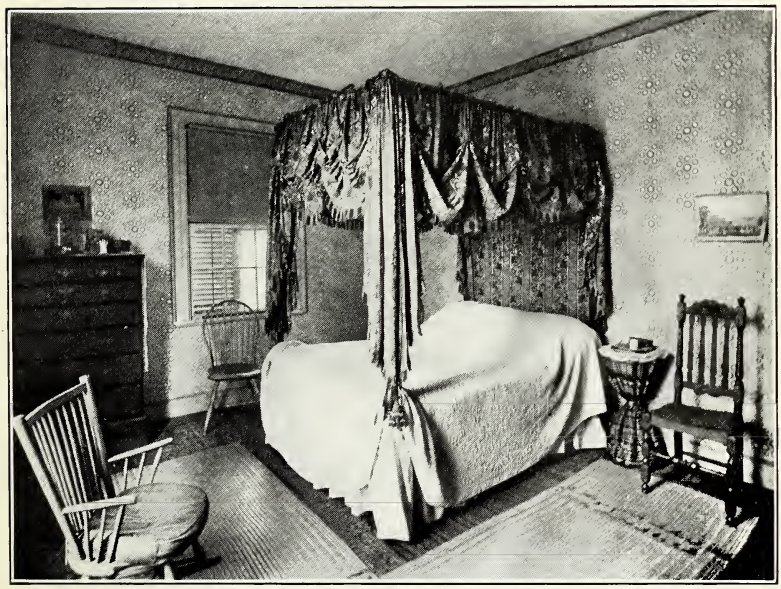
first representative from Suffield to the General Court at Boston. He died in 1693 but the Hampshire County records show that the license was issued regularly to his widow, Mercy Norton, who did not die until 1725. George Norton's original allotment was on the west side of High Street opposite the Boston Neck road, and may have been the site of his tavern.

Thomas Huxley, who came to Suffield in 1678, was licensed to keep a public house in 1686, and it was situated for a long period where the house recently known as the Thaddeus Spencer place stands. He was one of the first freemen, and held many important town offices including that of selectman.

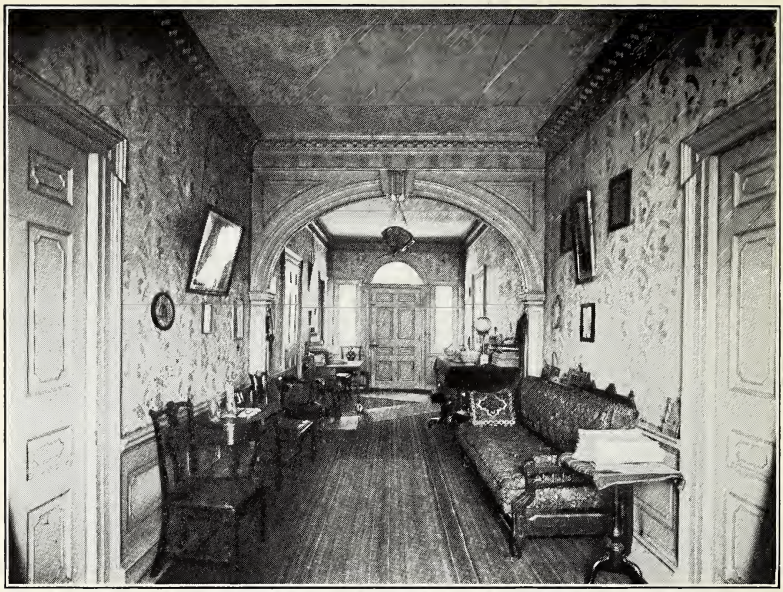
Captain Aaron Hitchcock was an innkeeper and for half a century a prominent man in the town—town clerk for thirteen years and town treasurer for twenty years. Gad Lane's tavern was a prominent one of its day and is illustrated among the old houses. A notable one in the Revolutionary period was that of Seth Austin in what was later known as the Archer place (also illustrated). Eliphalet King kept a tavern in the house now owned by William S. Fuller, and the Pease tavern at one time was prominent. The house on Feather Street at the corner of the road formerly leading to Enfield bridge—later known as the Napoleon Adams place and the home of the late Willis Adams, the artist—was a tavern for a considerable period.

With the coming of the railroads the long era of tavern and turnpike was doomed. From the old roads that had held Suffield in the channel of through travel the stage coaches and the lumbering carts and wagons carrying merchandise up and down the valley disappeared, while the taverns, losing their outside patronage, rapidly declined and in time either went out of business or changed their characters. A stage was run to and from Windsor Locks regularly, and for a considerable period Wilkes Tavern was a prominent landmark on the north corner of Day Avenue, but the building was many years ago removed to Depot Street where, as the Bee Hive, it had a varied career, until burned about ten years ago. The Suffield House which Samuel Knox bought, together with the Windsor Locks stage line, when he came to Suffield in 1866, and which for many years was conducted by his sons Waldo and Wallace, is the sole survivor in Suffield of tavern days.

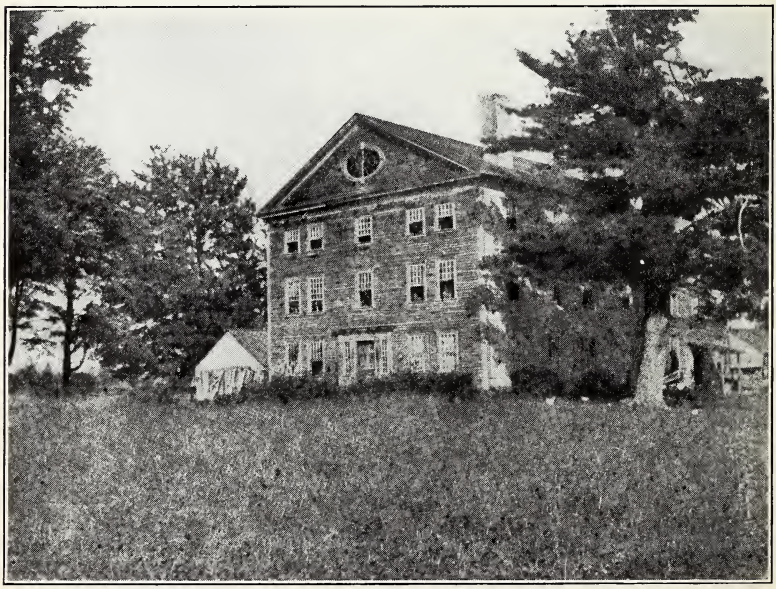
Dining Room in Gay Mansion



A Bed Room in Gay Mansion



Hall in Gay Mansion



The Pool, Built by Ebenezer King, Jr., About 1808 (p. 174)

Crooked Lane

Contrary to what many may suppose, the old Springfield Road gained its ancient name of Crooked Lane, not because of its own deviations from a straight course, but from the sharp bend in the cross road to Halladay Corner. October 10, 1680 the committee for settling the town of Suffield granted allotments for homesteads "beyond or at the upper end of High Street" to Victory Sikes, Thomas Cooper, Luke Hitchcock, John Barber, James, Jonathan and Samuel Taylor and William and Ebenezer Brooks. The tract lay between upper High Street on the west and the Springfield Road on the east, and just north of a grant already made to David Froe. There was to be a highway on the south between them "ten or twelve rods wide." But in 1684 the town voted "seven rods wide out of it to be given to David Froe on the south." This left the road a mere lane or "driftway". Mr. Sheldon found no record that the town ever laid it out as a highway.

This lane had an "elbow or crook about the middle or where the brook runs through" and the lots conforming therewith were correspondingly crooked. This fact was not mentioned in the first records leaving only straight lines to be inferred. To remedy this omission and "lest any of the present proprietors, or any of their heirs or successors in after generations should, out of a cross humor or for some sinister end, call or challenge a straight line, which could not be denied, for both law and reason would enforce the same, where nothing in the record or otherwise is exprest to the contrary," the proprietors made, signed and had recorded an agreement April 19, 1697 that "all the lots should run with an elbow or crook as it now does" and "so to continue from one generation to another forever."

These lots became known as the Crooked Lane lots, and Crooked Lane soon supplanted the "Springfield Road." Its ancient and honorable name held sway for about two hundred years, or until some twenty years ago when the question of a branch postoffice arose, and the name Crooked Lane did not conform to the regulations of the United States postoffice department for postoffices. With some regrets and against the protests of many, the name was changed to Mapleton. The

postoffice was conducted only a few years at the home of Arthur Sikes, when rural free delivery routes were established.

The Postoffice

For over a century the taverns were the postoffices of the old towns and Suffield was no exception. This was a natural development of the practice originating at the ports of taking the incoming ship's mail to a specified tavern where it was spread out on a table to be called for. As the settlements extended into the Connecticut valley, the taverns became the stopping places of the early post riders and so continued long after the stage lines were established. At about the time of the settlement of Suffield, the Colonial Government of New York established a monthly mail to Boston and some thirty years later this was changed to a fortnightly service, the messengers meeting alternately at Hartford and Saybrook. The former route passed through Suffield.

When in 1753 Benjamin Franklin became Deputy Postmaster General of the colonies by the King's appointment he proceeded to systematize the routes, and it is said that he personally went over the main routes. The tradition that in that year he went over the route through Suffield is undoubtedly correct. He records the fact that on this journey Yale first and then Harvard gave him the degree of master of arts. Forty years afterward Congress passed its first act for the Federal administration of postoffices and the records show that the postoffice at Suffield began to make quarterly returns on October 1, 1796. Hezekiah Huntington was the first postmaster of record.

The succession of Suffield postmasters to the present time has been as follows: Hezekiah Huntington, 1796-8; William Gay, 1798-1835; Odiah L. Sheldon, 1835-41; Horace Sheldon 2d, 1841-2; George A. Loomis, 1842-50; Samuel B. Low, 1850-53; George Williston, 1853-61; David Hale, 1861-9; Richard Jobes, 1869-70; Edward E. Nichols, 1870-72; Miss M. Maria Nichols, 1872-4; Miss Ella S. Nichols, 1874-81; Frank H. Reid, 1881-5; Alonzo C. Allen, 1885-91; Richard Jobes, 1891-08; Edmund Halladay, 1908-13. Edward Perkins, the present postmaster, was appointed May 20, 1913. The rural free delivery route No. 1 was established December 15, 1900; No. 2, October 15, 1901. Village delivery was established April 16, 1918.

CIVIL WAR DAYS AND SINCE

At certain periods events or conditions of trade or industry have produced changes in the population of Suffield, but for about one hundred years after the settlement, nearly the whole growing population was embraced by the family names of the first settlers or proprietors. Families were large, cousins and second cousins multiplied, and the children so intermarried that by the time of the Revolution the blood of the proprietors mingled in most of the population. More than eighty per cent of the young men enlisted in the French and Indian wars bore the old family names. There were new names in the army rolls of the Revolution, but they were in the minority and in the main were the names of families that had soon followed the first settlers to the town. For a period after the Revolution, it is probable that the industrial enterprises—the iron works, cotton and other mills —brought in new families, but in about the same period branches of the old Suffield families were established in other places. The speculative land fever took many to western New York, Ohio, Indiana and later to Michigan and other future States.

In 1786 Connecticut ceded to the United States all her rights and title within her ancient charter limits, and in this first settlement received a tract of land of about 3,600,000 acres in the northeastern part of the Ohio territory known as the Connecticut Reserve. In May 1795 the Connecticut Legislature appointed a committee of eight persons to make sale of the lands, and to appropriate the proceeds to a permanent fund, the interest of which should be annually distributed among the several school societies of the State. Two of the committee, Samuel Hale and Gideon Granger Jr., were Suffield men. In December of the same year this committee disposed of the tract to Oliver Phelps, as agent for the Connecticut Land company, for the sum of $1,200,000, payable in five years with annual interest after two years. Oliver Phelps, who was born in 1749, had been engaged in business in Suffield and Granville, Mass., and had acquired a considerable fortune. He had already been engaged in extensive land speculations in the West, having been a partner in the pur-

chase from Massachusetts of about two million acres of land now comprised in Ontario and Steuben counties, N. Y. This had been a profitable speculation apparently and genealogical records show that several Suffield people moved to this region. Besides the towns of Phelps and Granger, Ontario county has several towns duplicating Hartford county names

The other Suffield men interested with Phelps in the purchase of the Western Reserve lands were Gideon Granger, Jr., Luther Loomis, Ebenezer King, David King, Asahel Hatheway, and Sylvanus Griswold. Their aggregate share in the purchase was $330,916 and of this it is said that Oliver Phelps had something more than one-half, and Ebenezer King and Luther Loomis together about one-quarter. It proved an unfortunate speculation for those who remained in it. Ohio established a territorial government in 1800 and Connecticut ceded her rights. None of the Suffield members of the company settled in the reserve except possibly David King. Oliver Phelps sold the Burbank place to Asahel Hatheway, and Ebenezer King his new mansion to William Gay and both moved to Canandaigua in Ontario county N. Y.

A few years later, in the early part of the last century, came the change that ever since has much affected the population of the town—the development of the tobacco and cigar industry. As elsewhere stated the cigar industry came first and brought in several families of prominence.

It was a strong body of men, many of them descendents of old families that led in the affairs of the town at the period of the Bi-centennial Celebration. Most of them had been born near the beginning of the century and had actively participated in the material advancement of the town during the years before the war and had been the leaders in town affairs in the trying period of war and reconstruction. Some of them have been mentioned elsewhere in connection with the institutions or enterprises of the town. Some of them, already advanced in years died soon after the celebration, while others younger became the men of influence in the seventies and eighties.

The committee chosen by the town to inaugurate the celebration was a representative list of the leading citizens of that generation. It consisted of Daniel W. Norton, Simon B. Kendall,

Samuel Austin, Gad Sheldon, Elihu S. Taylor, Henry Fuller, Albert Austin, William L. Loomis, Milton Hatheway, Dr. Aretas Rising, Edward P. Stevens, George Fuller, Hezekiah Spencer, Artemas King, Henry P. Kent, Byron Loomis, Thaddeus H. Spencer, George A. Douglass, Silas W. Clark, Hezekiah S. Sheldon, Hiram K. Granger, Thomas J. Austin, Alfred Spencer, James B. Rose, Warren Lewis, Nathan Clark, L. Z. Sykes, Julius Harmon, Burdett Loomis, I. Luther Spencer, Benjamin F. Hastings, Frank P. Loomis, Charles A. Chapman, William E. Harmon, Horace K. Ford, Ralph P. Mather, John M. Hatheway and Henry M. Sykes.

About the middle of the century the change in agricultural conditions through the development of Connecticut seed leaf for cigar wrappers had brought in farm labor that later established prominent Catholic families in town. Among these men were Timothy Miskell, Patrick and John Haley, John Gilligan, John F. Barnett, Patrick O'Brien, John Welch, Patrick Carroll, John Sliney, Edward Cooney, Patrick Devine. Joseph Roche, Peter Shea, John Dineen and Robert Obram.

From the forties, when Orrin Haskins and Silas W. Clark came from Washington, Mass., the town for a period of thirty years gained many substantial families through men of old New England stock whose ancestors had early established themselves on the post roads of the hill towns of Western Massachusetts—towns that with the coming of the railroads began to lose their old advantages and importance. Following Silas Clark, came his brother Nathan, William and Ebenezer Ballantine, Edwin A. and Almon Russell, Franklin and Benajah Brockett, Henry D. Tinker, Samuel and Hiram Knox, William and Abel Peckham, James and H. K. Spellman, Amos and James Chapell, William Soper and Clark Corey, all of whom purchased old Suffield farms. Leverett Sackett purchased the property north of the Town Hall, and his son Horace conducted a general store there for many years. The Graves brothers came from Middlefield, and for a long period conducted the meat business of the town. Albert Pierce came from Vermont and purchased the Thaddeus Leavitt, Jr., place from Albert Austin.

Asa L. Strong came to Suffield from Northampton in 1871 and established a drug store, located at first next to the postoffice

and where Martinez' store now is, but he moved to the Loomis block, now the Cooper block, in 1876. He conducted the local pharmacy for over forty years.

Warren W. Cooper first came to Suffield in 1857 and drove the stage from Suffield to Windsor Locks. He went west for a period and returning to Suffield established a coal business in 1874 and gradually extended it into a general business, later acquired by Clinton and Samuel R. Spencer and now conducted by Spencer Brothers, Inc.

Early in the seventies a group of Irish Protestant families came to Suffield and later acquired some of the fine old farms of the town—the Barrs, Colters, Grahams, McCarls, Orrs, Adamses, Firtions, Barriesfords and others.

The considerable extension of tobacco acreage in the nineties creating a larger demand for labor was coincident with a large immigration to this country from Central Europe and particularly from Poland. The Poles quickly became the chief reliance for farm help. Industrious and in the main thrifty, they soon began to acquire good tobacco farms and in a period of little more than twenty-five years they have become 25 per cent. of the population.

Tobacco

Though some tobacco was raised by the planters of the Massachusetts and Connecticut colonies, it was mainly in small patches and for their own use. From time to time both colonies passed restrictive laws and it was not an extensive crop in Suffield until the nineteenth century. Whenever in the earlier period the town by vote established the prices at which farm products should be received as town pay, tobacco was not included.

The cigar industry began in Suffield before extensive tobacco growing. Soon after the peace of 1783 cigars began to be imported from the West Indies. Suffield was probably the first town in New England to make cigars—certainly to any great extent. In 1810 Simeon Veits, who lived in West Suffield, began to employ and to teach women to roll cigars for sale. He hired a Cuban, who seems to have drifted into town, to instruct them n the art. Some native but mostly cheaper kinds of Cuban

tobacco was used. Veits continued to employ women and to send out peddlers to sell "the real Spanish cigars" until 1821, when he failed and some years later, 1838, died penniless, though he had established an industry.

Among the first peddlers he employed were the Loomis brothers—James, Parks, Allen, Neland, Aaron and Wells—who soon after his failure began manufacturing cigars and laid the foundation for ample fortunes. Between 1821 and 1831 other Suffield men embarked in the enterprise; among them were Jabez Heath, Henry P. Kent, Moses, Samuel and Homer Austin, and Robert B. Dennison. Within this period the art of making cigars was so generally acquired and the demand for the product so great that the spinning wheel, the loom and the dairy gave place to the cigar table and the cuttingboard. From 1830 to 1850 a large number of the families of Suffield depended upon cigars or "supes" made by deft fingers of their own household for their store supplies. Most of the merchants were glad to exchange their goods for cigars at from $1 to $1.50 a thousand. At that time the Connecticut tobacco from which they were generally made was not marketable for any other purpose. It was customary to strip off the bottom leaves for cigars as soon as tobacco began to cure on the poles, but the art of sweating, packing and pressing was unknown or unpracticed. When this change was made, shortly before the Civil War, it worked a revolution in the industry and made Connecticut Seed Leaf the finest tobacco then known for wrappers. It became too valuable to work up into the old "supes" and this branch of female industry was abandoned.

The pioneers in this change were Henry P. Kent and Henry Endress. The latter came to Suffield in 1827 and went to work making cigars for Preserved Allen. In giving his recollections some years ago to Mr. H. S. Sheldon he said that Connecticut tobacco was not used to any extent to make good cigars till 1845. A man by the name of Phelps in Warehouse Point first began packing it in boxes, sometime in the thirties, but Cuban tobacco held its own some years longer.

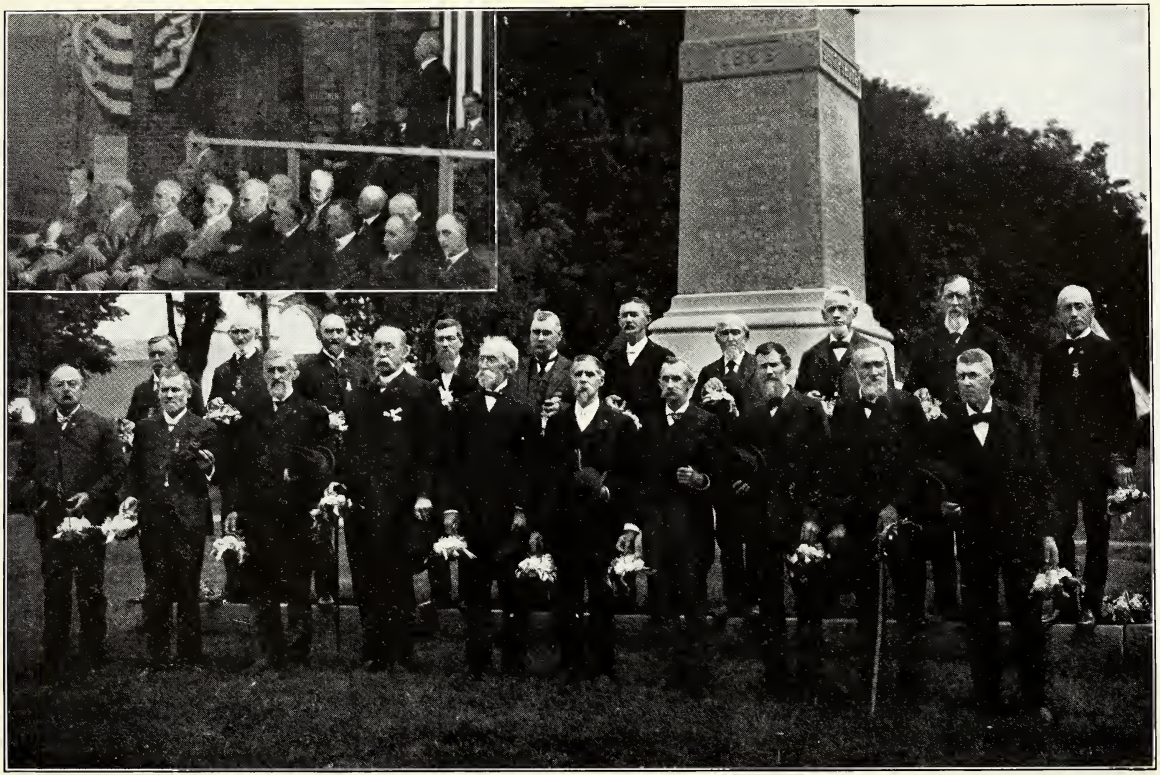
Notes left by Mr. Sheldon for the decades from 1850 to 1870 indicate that the value of the tobacco crop in 1850 put in cases was not more than $33,000, while the value of the cigars manu-

factured in town totaled $165,000. The different manufacturers employed 152 men and 80 women. In the order of the volume of business the principal manufacturers at that time were Samuel Austin, Henry P. Kent, Samuel N. Reid, H. A. & R. Loomis, Charles Mather, Aaron Loomis, William H. Hanchett, Henry Endress, Neland Loomis, and John W. Loomis. The annual output of these factories was 11,340,000 cigars, while eleven other smaller manufacturers produced 3,142,000, the total being 14,482,000. They used about one pound of Connecticut Seed to five pounds of Spanish or Cuban tobacco.

The value of the cigar product increased steadily for the next twenty years and the growth of Connecticut Seed in town appears to have increased from about 109,000 pounds in 1850 to 720,000 pounds in 1870, while the value of the cigar product rose to nearly $300,000 a year. At that time most of the pioneers had gone out of business. J. W. Loomis was then the largest manufacturer and among the new names were Joseph Wallace, Robert F. Brome, Philip Lipps, William R. Cherry, Benjamin Wood, Richard Jobes, Austin & Burbank, B. F. Hastings, C. L. Humason, and Andrew Martinez. Later William Drake established an extensive manufacturing business, afterwards conducted by L. P. Bissell, and at his death acquired by Karl C. Kulle.

By 1870 the cigar industry in other places had had an extensive growth and a large market for Connecticut Seed developed in New York. There were about 300 growers in town, the acreage of each being small. The farmers usually assorted their own crops into wrappers, seconds and fillers, and wrappers usually commanded about forty cents a pound.

In the next decade, or along in the eighties, the practice of growing Havana Seed developed, and the cultivation of Connecticut Seed in Suffield practically ceased for a period. At about the same time methods of cultivation changed, mechanical planters took the place of the old hand planting, lath took the place of twine and the acreage increased, though the weight per acre decreased with the lighter leaf. As a result the large dealers began to establish packing houses in the town and the leaf, bought unsorted, was more thoroughly graded by length and color. These and other changes including a large increase in



SUFFIELD VETERANS ASSOCIATION, CIVIL WAR. At the Soldiers Monument May 30, 1902. Front Row, Left to Right—A. L. Francher, A. C. Harmon, J. B. Doolittle, J. R. Middlebrook, M. T. Newton, C. D. Towne, S. D. Todd, F. O. Newton, Asbury Jobes, Levi Toothill. Back Row, Left to Right,—F. E. Hastings, Richard Jobes, A. R. Austin, G. T. Beman, H. W. Gridley, A. M. Remington, W. R. Cherry, A. R. Pierce, A. H. Graham, E. A. Fuller.

acreage have taken place in the last forty years and more recently the development of large plantations controlled by syndicates or stock companies and raising large acreage under cloth. In all these changes the pre-eminence of Suffield leaf for cigar manufacture has been maintained.

Suffield in the Wars

At the outbreak of the Civil War, Suffield numbered 3260 inhabitants. About 350 were between the ages of eighteen and forty-five, subject to military duty, and the names of two hundred and eighty-six are on the honor roll. Three companies were recruited at Suffield. The first in response to the call of the President in April, 1861, was mustered into the service as Company C, Fourth Regiment, Connecticut Infantry, May 23, 1861. This regiment was changed June 2, 1862, to First Regiment Connecticut Heavy Artillery, and ranked as the best in the field. Forty-eight men, most of them residents of the town, were accredited to Suffield. Thirty-two served three years. Twelve of these re-enlisted as veterans, and served through the war, with the exception of Eben P. Hall, who died of his wounds July 12, 1865. Their names were: Charles G. Ball, Eben P. Hall, Ezra W. Barnum, Heman A. Cone, John Galvin, John P. Rheim, Joseph Walker, Justus Vogt, Oscar H. Graham, Peter M. Hall, William H. Proctor, William H. Ramsdell. Captain Rolland S. Burbank commanded the company from its organization, until his resignation, Feb. 2, 1863. Willis A. Pomeroy was his First Lieutenant, but soon resigned. William Soby, his Second Lieutenant, also resigned and re-enlisted in the Seventh Connecticut (General Hawley's regiment). He was wounded at Pocotaligo, and died of his wounds, Nov. 9, 1862.

The second company recruited in Suffield was Company D, Sixteenth Regiment Connecticut Infantry, in July and August, 1862, for three years' service. Sixty-four men of this company were accredited to Suffield. This company of raw recruits left the State August 29, 1862, and within twenty days were thrust into the front of the fight in the battle of Antietam, at Sharpsburg, Md. Four—Horace Warner, George W. Allen, Henry Barnett, Nelson E. Snow,—were killed in battle; three—Joseph

Pockett, David B. Carrier, John B. Letcher—died of wounds; eight were wounded and discharged; three—Franklin Allen, John L. Winchell, Joseph Hoskins—died in Andersonville prison; two—Orlando E. Snow, George J. Pierce—died at Florence, S. C; George W. Carter was drowned and Daniel Bont died of disease.

The third conpany was Company G, Twenty-second Regiment Connecticut Infantry recruited, in September, 1862. This was the first regiment in Connecticut, recruited for nine months service. The company numbered ninety-five men. Seventy-two were accredited to Suffield, and the remainder to the town of Union. The company was mustered out July 7, 1863, at Hartford, after more than ten months' service from the date of its enlistment.

The town furnished thirty-seven men to the Twenty-ninth Regiment (colored). They were recruited chiefly in December, 1863. They were mustered into the United States service March 8, 1864, and discharged at Hartford, Nov. 25, 1865, with a most honorable record. On the morning of April 3, 1865, when Richmond was abandoned by Lee's forces, a strife to be the first to enter the city took place. That honor was conceded to have belonged to Companies C and G of the Twenty-ninth Connecticut Regiment. Twelve Suffield recruits were in Company C and shared in that honor. The remainder of Suffield's quota were enrolled in other regiments. Twenty-two names are found in the roll of the Seventh Connecticut Regiment. Of these, Luther L. Archer was wounded at Fort Wagner, and William M. Reeves and Oscar L. Smith were killed July 11, 1863.

The Soldiers Monument

The first effort to erect a monument to the soldiers of the Civil War was in the annual town meeting October 2, 1865 and a committee was appointed to secure estimates. It reported in November that it would cost $2000 and an appropriation was made but the effort failed, and in February 1866 the appropriation was rescinded and the committee discharged.

During the years following there was always a strong sentiment for a monument, but it did not take shape until November 2, 1887, when, at a special town meeting, $3000 was unanimously

voted for a monument to the soldiers of the Civil War. Committees were appointed and the granite monument was erected on the Common nearly opposite the Town Hall and dedicated October 17, 1888 with impressive ceremonies, participated in by veterans of the regiments in which the Suffield men served. The Twenty-Second Regiment and Veteran Posts held their reunion at the Town Hall at 11 o'clock, and at noon were escorted by the Sons of Veterans to the monument. Dr. Matthew T. Newton, as president of the day, delivered an address of welcome and the report of the Monument Committee, consisting of Hezekiah S. Sheldon, William H. Fuller and John M. Hatheway, was read; The oration was delivered by Hon. Valentine B. Chamberlain of New Britain.

The vice presidents of the day were Hezekiah S. Sheldon, William H. Fuller, I. Luther Spencer, Silas W. Clark, Martin J. Sheldon, Dr. J. K. Mason, Edmund Halladay, C. M. Owen, William L. Loomis, J. H. Haskins, F. B. Hatheway, R. P. Mather, Alfred Spencer, Charles C. Sheldon, H. K. Wright, W. W. Pease, Horace K. Ford, Charles C. Warner, Edwin A. Russell and Samuel White. The reception committee consisted of M. H. Smith, Alfred Spencer, Jr., L. P. Bissell, James O. Haskins, Calvin C. Spencer, F. E. Hastings, C. D. Towne, T. H. Spencer, W. F. Fuller, Richard Jobes, J. R. Middlebrook, Charles L. Spencer, E. D. Bemis, Nelson Cole, Warren W. Cooper, A. L. Strong, F. H. Reid, John L. Wilson, D. A. Reeves and Henry Blackmer.

The veterans of the Grand Army residing in Suffield organized a Suffield Veteran's Association which has annually taken charge of the decoration of soldiers' graves on Decoration Day. Only five of the members are now living—Francis E. Hastings, Luther Curtis, A. R. Austin, F. O. Newton and H. W. Gridley.

Red Cross Chapter

Suffield's large contribution to the ranks of national enlistment and draft in the World War appears from the honor roll, but virtually the whole adult population was enlisted in the contingent services for the support of the Government, the comfort of the soldiers and the relief of the distressed in Europe. In different drives large sums were raised for the Red Cross, War Library, Salvation Army and the United War Work. The ag-

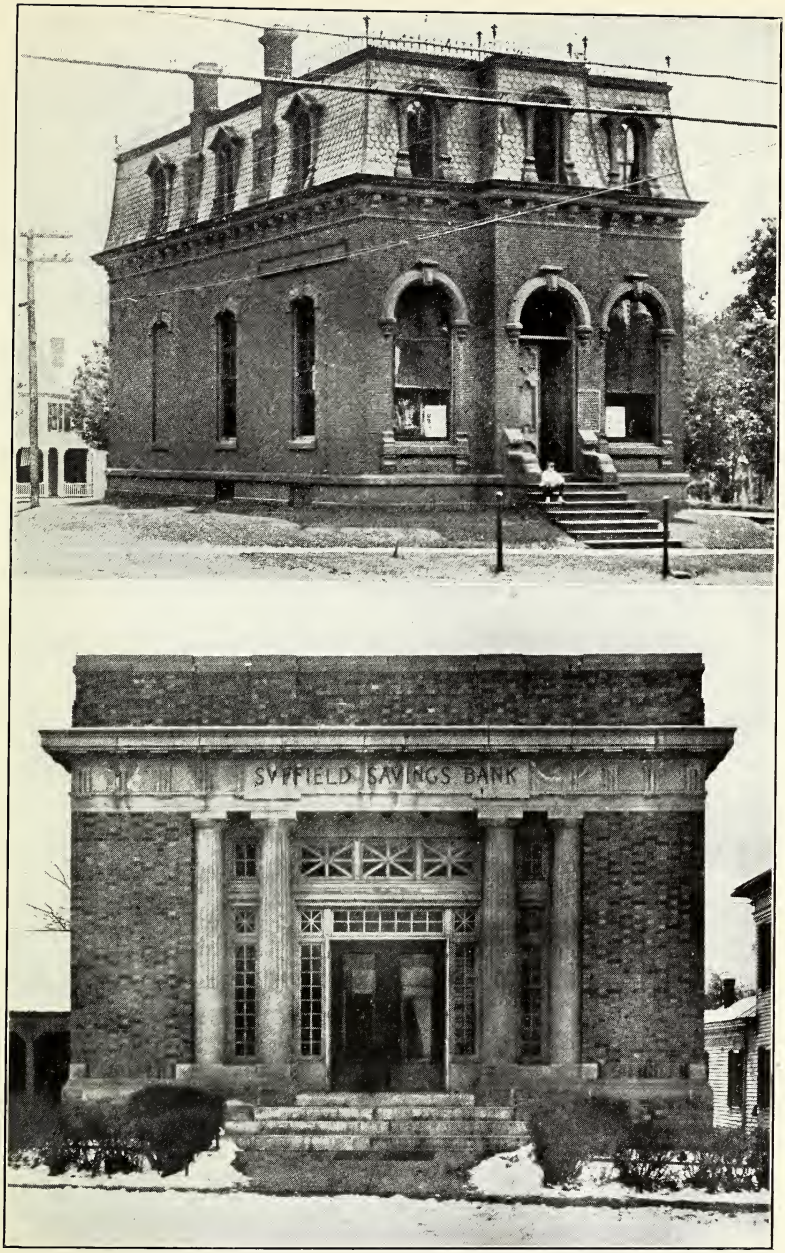
gregate of $1,139,250 was subscribed for the four great bond issues and the town purchased about $56,000 worth of War Savings Stamps. Shortly after the armstice the town gave a Welcome Home with a dinner at the Suffield School gymnasium for the soldiers and sailors and their families and a free conveyance for a theatre party at Springfield.

In connection with Suffield's energetic war work, the American Red Cross workers organized a local chapter in 1917 with Mrs. Samuel R. Spencer, chairman; Mrs. George A. Harmon, vice chairman; Miss A. F. Owen, secretary and George A. Harmon, treasurer. Judge William M. Cooper gave the chapter quarters rent free during the war. This organization of Suffield women completed and delivered to the Hartford chapter 5,400 articles between February 21, 1917, and May, 1919. Throughout this period knitting was constantly done, and over one thousand pounds of yarn was used up. This does not include the comfort bags made and sent regularly to Hartford, nor the outfitting of Suffield men in the service. There was also sent for the Belgian refugees 2,500 pounds of clothing in 1918 and five cases of garments in 1919. The Committee of Civilian Relief of the Red Cross consisted of George A. Peckham, Karl C. Kulle, W. S. Fuller, A. C. Scott, Mrs. D. W. Goodale, W. H. Orr and Mrs. J. N. Root. The Chapter maintains its activity in necessary Red Cross work and in the relief of any cases of distress in the town.

Banks

A meeting of the subscribers to stock for a national bank to be located in Suffield was held in Union Hall June 28, 1864 and the following eleven directors were chosen: Daniel W. Norton, Henry Fuller, Martin J. Sheldon, Henry Endress, Byron Loomis, Henry P. Kent, I. Luther Spencer, Aretas Rising, Wm. L. Loomis, Burdett Loomis, Wm. H. Fuller.

They met the next day in the same place and elected Daniel W. Norton president, and at another meeting in September voted that the business of the bank should commence Monday, October 3 in the building and store now owned by George Martinez. October 26, 1868 the directors voted to .purchase land from David Hale and "erect a banking house of brick thereon," but March 8 of the next year the directors voted to "purchase



FIRST NATIONAL BANK AND SUFFIELD SAVINGS BANK

A SUFFIELD TOBACCO PLANTATION—Showing a Portion of Acreage Under Cloth

of Thomas Archer, George Archer and Horace Archer the corner lot now occupied by Harrocks, McKensie & Co., "and there the present banking house was soon after built. Daniel W. Norton resigned as president November 6, 1871, Byron Loomis was elected in his place and a vote of thanks was tendered to Mr. Norton "for his faithfulness in the discharge of his duties as president of the bank." February 20, 1877 Mr Loomis resigned and I. Luther Spencer was elected president and so remained for over twenty years, or till his death December 31, 1897. His son Charles L. Spencer was chosen to succeed him January 11, 1898 and held the office till August 1913, when he resigned to accept the presidency of the Connecticut River Banking Company of Hartford, and Charles S. Fuller, the present president, was elected. The first cashier, Charles A. Chapman, was elected September 1, 1864 and resigned May 28, 1877. Henry Young succeeded him and resigned in 1878. Alfred Spencer, Jr. was elected to fill his place and resigned June 1, 1891 to become cashier of the Aetna National Bank of Hartford. Charles S. Fuller was elected cashier June 1, 1891, and held the position until elected president in 1913, his place being filled by Samuel N. Reid, the present cashier. The present capital stock is $100,000; surplus, undivided profits and reserves $180,000.

The charter of the Suffield Savings Bank was granted by the Legislature in May 1869, and was accepted by the corporators at a meeting July 1 following. It opened for business in the First National Bank building but was later located in offices at the south end of the Cooper block, remaining there until six years ago when its own handsome building was constructed. The growth of the institution has been practically coincident with the life of Suffield in the past half century and its relation to the financial affairs of the community is indicated by the deposits on February 1 for ten year periods as follows:

1879	$94,257.26
1889	115,449.05
1899	198,459.64
1909	466,975.83
1919	860,894.88

The deposits February 1, 1921 were $1,107,560.74. The presidents of the bank with the terms of their service have been:

Martin J. Sheldon, July 6, 1869 to November 6, 1869; Daniel W. Norton, November 6, 1869 to July 15, 1871; Byron Loomis, July 15, 1871 to May 7, 1877; William H. Fuller, May 7, 1877 to January 6, 1890; William L. Loomis, January 6, 1890 to July 11, 1894; Matthew T. Newton, July 11, 1894 to January 8, 1906; Chas. C. Bissell, January 8, 1906 to February 3, 1914. The present president, Samuel R. Spencer, has served since February 9, 1914. The treasurers with their terms of service have been: Charles A. Chapman, July 6, 1869 to May 7, 1877; William L. Loomis, May 7, 1877 to July 28, 1877; Benjamin F. Hastings, July 28, 1877 to August 6, 1877; Samuel White, August 6, 1877 to July 29, 1896; Martin H. Smith, July 29, 1896 to January 8, 1906. William J. Wilson has been treasurer since January 8, 1906. Emma L. Newton served as assistant treasurer from January 12, 1903 to January 8, 1906.

Publishers

In the decade before and after 1800 there was for those times an extensive printing and publishing business in Suffield. Several books and pamphlets now greatly prized by collectors of old imprints were published here. One of the most extensive establishments was that of Edward Gray, several of whose imprints were picked up at various places by the late H. S. Sheldon, and are in his collection at the Library. The precise location of these printing plants is not definitely known, except that Gray's was in the Hezekiah Huntington law office building, still standing. (See page 119.)

At one time there was a newspaper called *The Impartial Herald.* Suffield has had no other newspapers of its own, though it has shared in the *Windsor Locks Journal*, which was established in 1880 by Sherman T. Addis who came to Suffield from New Milford, built a house here on Bridge Street and conducted the newspaper till his health failed. He died in 1896. In 1895 the business was bought by John T. Morse of Thompsonville and is now published by a corporation of which Charles R. Latham of Suffield is secretary.

Physicians

The list of physicians who through their professional or public

service have been identified with the affairs of the town either in Suffield Center or West Suffield, if not complete or in exact chronological order, is substantially as follows as appears from the notes of H. S. Sheldon: John Drew, about 1735; Nathaniel Austin, 1736-47; Amos Granger, West Suffield, 1774-1811; Howard Alden, died in 1841 at the age of eighty-one; Oliver Pease, died in 1843 at the age of eighty-four; Enoch Leavitt, died in 1827; John Hanchett, practiced in West Suffield from 1805 to 1825 and Edwin G. Ufford, also West Suffield, 1829-33; Sumner Ives, died in 1844 at the age of forty-five; Asaph L. Bissell, born in 1791 and died in 1850; Aretas Rising, born in 1801 and died in 1884; O. W. Kellogg, began practice in West Suffield in 1842, moved to Suffield center in 1859 and died in 1891 at the age of seventy-three; William H. Mather, died in 1888 at the age of fifty-four; Jarvis K. Mason, died in 1905 at the age of seventy-three; Matthew T. Newton, died in 1909 at the age of eighty; Philo W. Street, died in 1909 at the age of forty-five, and A. P. Sherwin, died in 1910 at the age of fifty-one. Following them William M. Stockwell and A. P. Noyes practiced a few years but removed to other places. The present physicians are W. E. Caldwell, J. A. Gibbs, H. M. Brown and William Levy.

Emergency Aid

The Emergency Aid Association of Suffield, was formed at the suggestion of the late Dr. Philo W. Street to provide "sick room appliances and assistance, for those who because of helplessness or poverty may be in need of them". The first meeting was held November 13, 1903, with representative women from every ladies' organization in the township in attendance. November 19 a constitution was adopted and officers chosen as follows: Mrs. David W. Goodale, president; Miss Alena F. Owen, treasurer; Miss Frances O. Mather, secretary. There was one vice president from each women's organization, these being responsible for the raising of $10. each for the purchasing of necessary appliances up to $100.

In April 1904, the association became an incorporated body duly approved by the Secretary of State and thus able to receive and hold property by will or gift. The incorporators were Mary

L. Goodale, Sarah L. Fuller, Frances O. Mather, Alena F. Owen, Mary D. Nelson and Ella C. Henshaw.

The association has always kept on hand rubber goods for the sick; sheets, pillow slips, layettes, bed garments, wheel chairs, and crutches for destitute sick people. It supplied nurses on call, until in 1915 when the Community Nurse was installed, Suffield being the third town in the state to do this. One legacy has been received by will, that of Miss Kate Harrocks of $50 and one large gift of $1,000 from Mr. and Mrs. Dwight S. Fuller.

Miss Ellen E. Qualey, the first nurse, served for four years with an efficiency much appreciated by the townspeople. In order that every family might have an interest, house to house collections were made, and later a Community Carnival was held with such good results that in 1916 a Ford Runabout was purchased for the use of the nurse. In 1917 the town took over the salary of the nurse as part of the town budget. In that year the organization assumed as part of its work the sale of Red Cross Tuberculosis seals, two-thirds of the amount raised by these sales going toward local work of the association and the remaining third to the State.

Village of Suffield

A marked transformation from old to more modern conditions began to take place about thirty years ago, various causes contributing to the results that followed. An early development was the enterprise of Apollos Fuller of Mapleton in driving an artesian well, near the highway nearly opposite the place of his father, the late Cecil H. Fuller. An abundant supply of pure water was tapped and the enterprise was turned to the provision of a village water supply.

April 19, 1893, forty-four legal voters of the Center School District First Society petitioned the selectmen of Suffield for a special meeting of the voters, to be held on the first day of May, 1893, at 8 o'clock. The meeting was duly held at which the following resolution was adopted, "Resolved:—By the legal voters residing within the boundary lines of the Center School District, First Society of Suffield, that a district comprising the above

described territory be and the same is hereby established, for the purpose expressed in the petition for this meeting, and as provided in an act relating to organization of districts for extinguishing fires and other purposes."

It was voted that the district be called the Village of Suffield. The purpose as given in the call was as follows: "To extinguish fires, to sprinkle streets, to light streets, to plant and care for shade and ornamental trees, to construct and maintain sidewalks, cross walks, drains and sewers and to appoint and employ watchmen or police officers." The First School district was incorporated as the Village of Suffield, and in the next Legislature Dwight S. Fuller, then one of the town representatives, secured a charter for the Village Water Company. Pipes were laid down to the Center and thereafter extended. The plant consisted of power pumps to force the water to the standpipe on the high ground north of the junction of Main Street and the Mapleton road.

Such a power plant quickly suggested the possibility of the generation of electricity and the installation of electric lights which at that period were being introduced extensively in larger places. At about the same time the change from horse cars to the trolly system was taking place, the first enterprise for suburban electric lines set in and an outside promoter organized a company for a Suffield trolly line. The undertaking failed after partial construction but was soon taken up through an arrangement with the Springfield Street Railway Company, and the line completed to Kent Corner. The cars began running in 1902. A few years later the connection between Windsor and Suffield was made by the Hartford and Springfield Company, and the west side route completed.

At about the same period occurred the telephone extension. The telegraph had come to Suffield along with the Suffield branch in 1870, and the discontinuance of the stage to Windsor Locks, but since the installation of telephones, the telegraph service has largely been restricted to the railroad. All these changes, occurring practically within a decade, had a pronounced effect on the life of the community which not only enjoyed the advantages of water and lights, but was brought into quicker communication with Hartford and Springfield.

Fire Department

The first fire equipment of the town was installed in 1876 after a series of fires. The apparatus consisted of two hand drawn and hand operated pumps, drawing water from wells and cisterns and delivering a stream about the size of a garden hose. In 1896 after the First Center School district was incorporated as the Village of Suffield and the water system was put in, the volunteer department was organized. Two hose companies were formed, equipped with hand drawn reel and regulation fire hose. A Hook and Ladder company was formed in 1900, equipped with a hand drawn ladder truck. In 1917 the present Knox Six Cylinder Combination Chemical and Hose Car was bought. The department now consists of a hose company and a ladder company. Only the chemical car answers first alarms, but one hose reel and the ladder truck are kept in readiness when additional help is needed. Alarms are received by telephone and sent out on a large electric siren. The list of fire chiefs with the date of their appointment is as follows: Wallace C. Knox, 1897; John L. Wilson, 1899; Fred J. Lunny, 1905; Jerry Dineen, 1910; Louis G. Allen, 1912. The department has thirty members.

Masonic Lodge and other Organizations

With ceremonies attended by officers of the grand lodge of Connecticut, and with a public reception on the evening of July 27, 1920, or a few weeks previous to the quarter millennial of the town, Apollo Lodge No. 59, Ancient Free and Accepted Masons, celebrated the one hundredth anniversary of its establishment in Suffield. In the spring of 1820 a number of Masonic brethren in the town petitioned the grand lodge at Hartford for a charter for a local lodge. The petition was granted, the lodge installed July 27th and meetings were held at the house of Ezekiel Osborn on Ratley road, West Suffield. The first officers were: Andrew Dennison, W. M.; Barlow Rose, S. W.; Simeon Lewis, J. W.; John W. Hanchett, secretary; Thaddeus Lyman, treasurer; Julius C. Sheldon, S. D.; Curtis Rose, J. D.; James Austin, and Austin Smith, tylers.

The organizers and first officers were mainly prominent West Suffield men, but in 1823 it was decided to remove the lodge to

Suffield Center and a room was secured temporarily in the Archer House (see page 175) where the first meeting was held September 11, 1823. Permanent quarters were secured in 1828 of Horace Warner on Main Street, now at the corner of Day Avenue. Meetings were held there until 1832 when what was known as the "Anti-Masonic Times" set in and for several years the lodge languished. There is a tradition that for about ten years the charter was hidden in a building on the Horace Warner premises. At a meeting in 1842 of which Julius Harmon was moderator and Luther Loomis secretary, it was voted that it was "inexpedient to relinquish the charter" and that every means should be used to sustain the lodge. But it was not until 1851 that it was reorganized and rooms were secured over the Loomis Store, now the Cooper Block. At about the same time the grand lodge restored its original rights which appear to have been temporarily suspended. The lodge continued in the Loomis block until 1862, when it leased rooms in the building then owned by H. N. Prout and now by George Martinez. It continued there until 1870 when quarters were secured in the newly constructed building of the First National Bank.

Here the lodge remained for over forty years, growing in popularity and strength. About fifteen years ago the members started a movement for a building of their own. The late Louise E. Hatheway, whose father had been the second Worshipful Master of the lodge offered to present it with a building lot on her property, and to further building plans a special charter under the name of the Suffield Masonic Association was secured. But the plans could not be sufficiently developed at the time and were given up. In 1912, after the death of Miss Sophia Bissell the Luther Loomis house (See page 170) was bought by Mr. Charles L. Spencer and in 1913 he presented the lodge with a deed of the place which was later transferred to the Suffield Masonic Association. The house was remodeled and refinished at a cost of about $12,000 with quarters for the Masonic Club on the first floor and thus one of the beautiful landmarks of old Suffield is being preserved. As elsewhere noted, the Masonic Association kindly tendered the club quarters for a Hostess House during the celebration. The list of officers of the lodge in

the course of its one hundred years of existence includes the names of many leading Suffield men in their times.

Daughters of the American Revolution

Sibbil Dwight Kent Chapter D. A. R. was organized at the home of Mr. and Mrs. Edward A. Fuller June 10, 1896, under the direction of Mrs. Sara T. Kinney, State Regent, with thirty charter members from Suffield and Windsor Locks; including two Real Daughters, Mrs. Anna Hale Burnap Pierce and Mrs. Mary Burns Woodworth. Miss Helen L. Archer was the first regent, with Mrs. Emily Wadsworth Schwartz as vice-regent; Miss Emily L. Norton, secretary and treasurer; Miss Emma L. Newton, registrar; Miss Helen M. King, historian.

The work of the chapter has been in locating and marking the graves of Revolutionary soldiers throughout the town; restoring the old cemetery in the center of the town; the setting of trees along the highway near this burial place and the raising of a fund to insure its perpetual care; also some minor memorial work. In 1903 a large boulder with bronze tablet suitably inscribed was placed in the Park to mark the site of the first Meeting House.

The Chapter has passed through two wars, the Spanish-American, and the World War; in both, raising money, and making garments of all kinds to help the soldiers. The study of the history of our country, and patriotism, have been encouraged by the giving of prizes for essays on these subjects in the public schools of Windsor Locks and Suffield. From the organization of the chapter many scholarships have been given for the education of worthy youths in schools in the South and West, in the Connecticut Literary Institution and among the foreign young people in the American International College. For some twenty years it gave the Annual Memorial Day Dinner to Civil War veterans, but it was given up as one by one the old soldiers passed away. The Chapter has grown to a present membership of eighty-four.

Woman's Reading Club

In the autumn of 1894 and as an outgrowth of the Chautauqua Circle, which had existed for a period previously, the Woman's

Reading Club was formed. Thirty-one members were enrolled and the officers for the first year were: Mrs. C. C. Spencer, president; Mrs. M. M. McCord, vice-president; Miss H. L. Archer, secretary and treasurer and Miss Alena F. Owen and Mrs. A. W. Lawrence advisory committee. The object of the club, as its constitution states, is "the promotion of literary pursuits and the increase of the social element among the women of our town." The club's activities have been continued along the lines first prescribed and have been maintained with constant interest and educational influence for over a quarter of a century. Besides the regular meetings of the members, lectures and musicals open to the public have been given from time to time.

Ladies' Wide Awake Club

The Ladies' Wide Awake Club has become an active and useful institution in the life of West Suffield. Its first meeting was held October 26, 1908 at the house of Mrs. George L. Warner and there were forty charter members. It was started for the purpose of raising money to install electric street lights in West Suffield and it still pays over $100 a year to that end. It has devoted itself to many benefits and improvements for the community and has remodeled the old school rooms in the building bought by the Village Improvement Society. One room is used as a club room and the other as a kitchen, and suppers or entertainments are given every month for the benefit of the community. During the war the club contributed much to Red Cross and war relief work. It now has forty-five members.

Mapleton Hall

A strong community spirit has characterized the people residing in that part of the town long known as Crooked Lane and later as Mapleton. Early in the seventies they began to hold Lyceum and Farmers' meetings in the old brick school house at the foot of the hill. It became too small for the interesting meetings and in the winter of 1879-80 a public hall was suggested. This sentiment quickly grew and at a meeting early in 1880 a committee consisting of Cecil H. Fuller, Arthur Sikes and Edward Austin was appointed to draw up articles of organization and agreement. They were presented at a meeting at the

school house April 16, 1880, and an association organized. The articles of agreement were accepted and the following officers elected: president, Edward Austin; secretary, John L. Wilson; auditor, Dwight S. Fuller; trustees, Cecil H. Fuller, Henry D. Tinker and D. D. Bement. In the next two years enough money was raised so that the construction of Mapleton Hall was begun in the spring of 1882. It was ready for use in January of the next year and was dedicated January 16 with exercises that included an "old home week." At first it was called Central Hall, but the name was later changed to Mapleton Hall. In 1896 a large addition was built to meet the requirements. All debts are paid and the association has money in the treasury.

The Grange

The old Lyceum and Farmers' meetings were continued in the new hall till 1885, when the Grange was organized to take their places. The organization occurred February 19, 1885 with Henry D. Tinker, master, Arthur Sikes, secretary and George A. Austin, lecturer. From that time till the present the organization has held meetings twice a month. When organized there were twenty-eight charter members; the membership is now two hundred.

The May Breakfast

To provide means for maintaining the hall, in the spring of 1887 the association appointed a committee consisting of Allen Wilson, C. D. Vandelinda, G. A. Austin, Ella M. Clark and Fannie M. Sikes. Allen Wilson suggested the idea of a May Breakfast on May 1 of that year. Thus the first breakfast was held in the hall in 1887 and about $100 was cleared. Since then different committees have been chosen by the Mapleton Hall Association to have charge of this annual affair, which has been successfully continued to the present with the single exception of 1918 when it was omitted because of urgent war work. The breakfasts have now a wide reputation and are largely attended by people from neighboring cities and towns. More than $6000 has been netted by these breakfasts for the maintenance of the hall and for the addition made in 1896.

Mapleton Literary Club

Another thriving association of Mapleton is the Mapleton Literary Club which was formed October 20, 1905 by nine women of that street and the present membership is thirty-seven. Its first seven years were devoted to study of American history, American literature and travel in the United States and England. In later courses it has taken up domestic science, physical culture, art, music, nature, inventions, engineering, religion, child labor and government. In each season there is one open meeting with a speaker. In January of each year the ladies entertain their husbands with a banquet and they are popular gatherings. The club also has an annual outing.

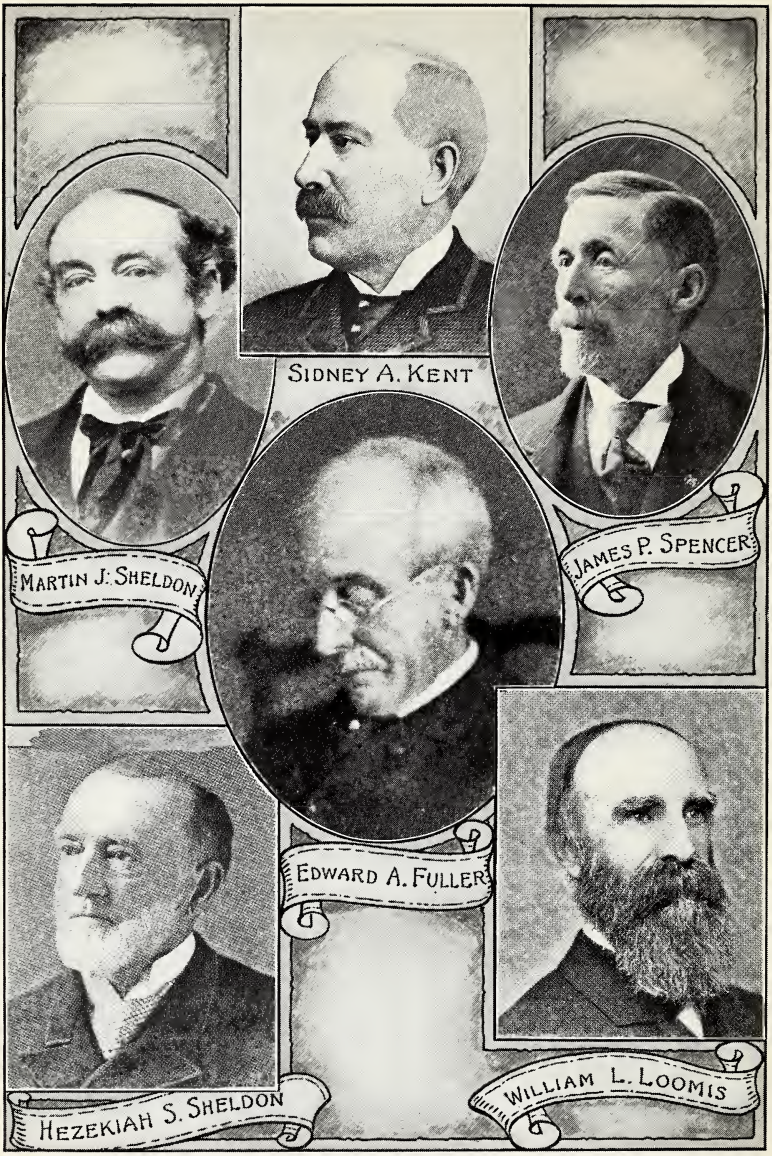
The Town

Such in the main and in brief are the religious, educational, industrial and social institutions of Suffield, their roots running back into a past in which its people have labored for their common welfare. Embracing and uniting them all is a community spirit, or town feeling and purpose, manifested at all times and in various ways, and in no way, probably, so true to the ideals of its founders as in the Town Meeting.

As elsewhere stated, the people who migrated to Connecticut nearly three hundred years ago brought with them the political purpose, denied at Massachusetts Bay, of managing their local affairs through their own elected selectmen, and by annual or special Town Meetings authorizing and ordering their common interests by the will of the majority. In their urban growth some of these towns have lost this fundamental institution of democracy, but Suffield is one of those in which it has survived all changes, losing none of its fitness and efficacy under different conditions and in the management of larger affairs. In character and effect, the Town Meeting of the present is essentially the same as when, in 1682, Major John Pynchon presided over the first assembly of Suffield citizens.

In this meeting, now even more than at first because of the extension of the voting franchise, political equality finds its purest example and the will of the people its most complete expression. No other institution established in township begin-

nings, has held so true to an original purpose, no other has had a greater influence in safeguarding the orderly sovereignty of the people, and no other furnishes better security for the enduring life of American institutions.


SIDNEY A. KENT
MARTIN J. SHELDON
JAMES P. SPENCER
EDWARD A. FULLER
HEZEKIAH S. SHELDON
WILLIAM L. LOOMIS

A Tribute

As Suffield advances into the future, old family names, handed down from Puritan ancestry, will persist; not exclusively as in the early generations, perhaps not predominating as in later generations, but mingled with the names of newer Americans, inheriting, not the blood, but the institutions of the old New England stock. If in Suffield, as elsewhere, the times are marking a turn in the long course of the New England township, no civic duty is more important than that old and new strains alike keep and revere the inheritance of the past in the progress of the future.

Were these pages to be dedicated to the living, they should be dedicated to all those who love and loyally serve the old Town of Suffield, whatever their names and wherever they may be.

Were they to be dedicated to the dead, they should be dedicated to all those who in all the years have lived in Suffield, contributing to the strength and permanence of its traditions and institutions, and leaving to it the rewards of their lives and labors.

Were they to be dedicated to those who in the last half century have contributed in special and substantial ways to the enduring strength of these traditions and institutions, they should be dedicated to Sidney A. Kent, Martin J. Sheldon, and James P. Spencer, sons of Suffield, generous benefactors of its larger educational life in school and library; and to Hezekiah S. Sheldon and William L. Loomis, sons of Suffield, who, in a labor of love, gave an abiding life to the records of the past.

Were they to be dedicated to the one who in these recent years has been chief among his fellow citizens, a son of Suffield, its generous benefactor, wise counselor and active leader in every good service during a long lifetime, they should be dedicated to the President of the General Executive Committee of the Two Hundred and Fiftieth Anniversary Celebration, Edward A. Fuller, who died at his home in Main Street, February 15, 1921, at the age of seventy-eight.

With this tribute to all who have inspired a larger future for Suffield, true to its noble inheritance from the past, these pages close.